



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
cctexas.com

## Meeting Agenda - Final

### Committee for Persons with Disabilities

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Wednesday, May 1, 2024

3:00 PM

City Hall City Council Chambers

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The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

The committee for persons with disabilities is hereby established for the purpose of carrying on a program to encourage, assist, and enable persons with disabilities to participate in the social and economic life of the city; to achieve maximum personal independence; to become gainfully employed; and to enjoy fully and use all public and private facilities available within the community. (Ord. No. 24364, § 1, 2-13-2001)

- A. Call To Order
- B. Moment of Reflection
- C. Pledge of Allegiance
- D. Roll Call

CHAIRPERSON- Dr. Jennifer Scott (ARP1, CV)  
VICE CHAIRPERSON- Imelda Trevino (PSA2)  
SECRETARY- Dr. Ashley Voggt (CVI2, ARP)

COMMITTEE MEMBERS:  
Olivia Allan (ARP2, ENG2)  
Sandra Flores (ENG, CVI)  
Dr. Susan Tower (ENG, PSA)  
Aliza Long  
Michelle Jones  
Dr. Sonya Durrwachter

ADMINISTRATIVE STAFF:  
Nora Vargas — Planning & Community Development  
Jennifer Buxton — Planning & Community Development  
Lisa Oliver — Parks & Recreation  
Mai Bernal — Engineering Services  
Michael Dice — Development Svcs.  
Ricardo Rodriguez-CCPD Parking Control

**E. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible. Each speaker is limited to a total of no more than 3 minutes per speaker.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**F. Approval of Minutes and Action on Absences**

[24-0681](#)

Approval of the April 03, 2024 Regular Meeting Minutes

**Attachments:** [APR 2024 Minutes](#)

**G. Presentations**

None

**H. Staff Reports**

- 1. Planning & Community Development - ADA Activity Report*
- 2. Development Services Dept.-Department Overview impacting Persons with Disabilities*
- 3. Engineering Services-Updates on Engineering Project(s) impacting Persons with Disabilities*
- 4. Parks and Recreation Dept.- Updates on Accessibility Services & Programs, Master Park Planning Efforts*
- 5. CCPD Parking Control- ADA Citation Report*

**I. Committee Liaison Report**

None

**J. Chairperson's Report**

- 1) Calendar of events*
- 2) Committee Workshop update*
- 3) Protected Bike Paths Resolution updates*
- 4) PSA's for each quarter update on where we are at with approval*
- 5) Accessible parking issues at current businesses*
- 6) Salina's Park update on accessibility and condition*
- 7) Development services presentation*
- 8) Other requests for presentations*

**K. Subcommittee Reports**

*Engineering Subcommittee (ENG) – Activity Updates & Discuss possible dates for work plan development: Flour Bluff Intersection update*

*Public Service Announcement Subcommittee (PSA)- Activity updates & PSA's for: 1. How to file an ADA compliance complaint. 2. Boards and Commissions*

*Accessible Recreation Playgrounds Subcommittee (ARP)- Activity updates Discuss possible dates for work plan development*

*Community Volunteer Involvement (CVI)- Activity Updates & Discuss possible dates for work plan development*

**L. Future Agenda Items**

**M. Adjournment**