







City Of Corpus Christi


WATER RESOURCES ADVISORY COMMITTEE




BOARD DETAILS


 **OVERVIEW**

-  **SIZE** 10 Seats
-  **TERM LENGTH** 2 Years
-  **TERM LIMIT** 6 Years

The Water Resources Advisory Committee advises the City Council, City Manager and Water Superintendent in matters of water resources management. The City Council, City Manager and Water Superintendent may refer matters to the committee to obtain their views.

 **CONTACT**

-  Brent Clayton
-  (361) 826-1670
-  brentc@cctexas.com

 **DETAILS**

COMPOSITION

Ten (10) members appointed by the Mayor with the approval of the Council for two-year staggered terms. The members shall include 1 - residential customer (home owner) of the City's water system; 1 - large commercial customer of the City's water system, 1 - wholesale raw or treated water customer of the City's regional water supply system, 1 - representative of the Port Industries of Corpus Christi, 1 - representative of a school district located within the city, 1 - representative of a military facility, 1 - representative of landscaping/nursery/horticulture interest; 1 - apartment owner or owner's representative, 1 - citizen-at-large and 1 - member or employee of an organization that seeks to protect or positively influence the Nueces River watershed or its ecosystems. In addition, the Mayor may appoint one or two Council member(s) to serve as ex-officio member(s).

CREATION / AUTHORITY

Chapter 2, Article IV, Division 20, Code of Ordinances -Ordinance No. 024561, 8/28/01; Ord. No. 024760, 2/12/02; amended by Ordinance No. 30431, 2/17/15.

MEETS

Quarterly on 3rd Thursdays of the month at 11:30 a.m. in the Water Department Conference Room, 2726 Holly Road.

TERM DETAILS

Two-year staggered terms.

DEPARTMENT

Environmental

**Water Resources Advisory Committee Members
December 8, 2015**

One (1) vacancy with term to 4-1-17 representing the following category: 1 - representative of a military facility. *(Mayoral appointment with approval of the Council.)*

Name	Board Name	Status	District	Term	End Date	Category	Position
Zane R. Thomas	WATER RESOURCES ADVISORY COMMITTEE	Resigned	District 4	1	04/01/17	Military Facility	Member
Lucia Sosa	WATER RESOURCES ADVISORY COMMITTEE	Active	District 5	2	04/01/16	Citizen At-Large	Member
Robert Kunkel	WATER RESOURCES ADVISORY COMMITTEE	Active	District 1	2	04/01/16	Port Industries	Member
Scott Kucera	WATER RESOURCES ADVISORY COMMITTEE	Active	District 5	2	04/01/16	School District	Member
Sally Gill	WATER RESOURCES ADVISORY COMMITTEE	Active	District 4	1	04/01/16	Landscaping	Member
Joelle Francois	WATER RESOURCES ADVISORY COMMITTEE	Active	District 5	1	04/01/17	Residential Customer	Member
Phil Hale, Sr.	WATER RESOURCES ADVISORY COMMITTEE	Active	District 4	1	04/01/16	Apt. Owners or Owner's Rep.	Member
Brian Williams	WATER RESOURCES ADVISORY COMMITTEE	Active	Other / Nor	1	04/01/17	Wholesale Treated	Member
Rocky Freund	WATER RESOURCES ADVISORY COMMITTEE	Active	District 4	1	04/01/17	Nueces River Rep.	Member
Sam Sanders	WATER RESOURCES ADVISORY COMMITTEE	Active	District 5	2	04/01/17	Lg. Commercial Customer	Chair

**Water Resources Advisory Committee Applicant
December 8, 2015**

Name	Boards Applying For	District	Employer	Work Address	City	St.	Work Phone	Category
Roberto Reece	WATER RESOURCES ADVISORY COMMITTEE	District 4	United States Navy	8851 Ocean Drive	Corpus Christi	TX	(361)961-2152	Military Facility Representative

BIOGRAPHICAL INFORMATION FORM FOR A CITY BOARD,
COMMISSION OR COMMITTEE FOR THE
City Of Corpus Christi

Submit Date: Oct 20, 2015
Status: submitted

Profile

Prefix Roberto Middle Initial A Last Name Reece Suffix _____
First Name

Email Address

Which Boards would you like to apply for?

WATER RESOURCES ADVISORY COMMITTEE

Street Address

Suite or Apt

City

State

Postal Code

District 4

What district do you live in?

Please [CLICK HERE](#) for a map to verify your district assignment.

Business: (361) 961-2152

Primary Phone

Alternate Phone

United States Navy

Employer

Installation Energy Manager

Job Title

8851 Ocean Drive

WorkAddress - Street Address and Suite Number

Corpus Christi

WorkAddress - City

Texas

WorkAddress - State

78419

WorkAddress - Zip Code

(361)961-2152

Work Phone

roberto.reece@navy.mil

Work E-mail address

Preferred Mailing Address

Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No, I am not currently serving on any City Board.

Education, Professional and/or Community Activity (Present)

Masters Degree in Business Administration, Certified Energy Manager

Registered Voter?

Yes No

Current resident of the city?

Yes No

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If yes, how many years?

Installation Energy Manager Resume.docx

Upload a Resume

Demographics

Completion of this information is VOLUNTARY. The City will use this information for statistical purposes only, such as tracking the diversity of board and commission appointees. By providing this information, you will help us ensure that appointments represent a broad cross-section of the community.

African American

Ethnicity

Male

Gender

Verification

City Code Requirement

As a board, commission, or committee member, you will be asked to adhere to: City Code of Ordinances, Section 2-65, states that all members of city boards and commissions, including ad hoc committees, appointed by the city, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. City Code of Ordinances, Section 2-61, provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application for appointment must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

I Agree

Oath

I swear that all of the statements included in my application are true and correct.

I Agree

Board-specific questions (if applicable)

Question applies to WATER RESOURCES ADVISORY COMMITTEE.

Per city ordinance, the committee must include members representing certain categories. Do you qualify for any of the following categories? *

Military Facility Representative

- Coordinated and provided technical support to contractors conducting level II audits of 2.1 million square feet of installation facilities; scope included lighting, mechanical systems (HVAC) building envelope and water use
- Assisted with the writing and editing of the NASCORPINST 4100; established base energy/water reduction policy and cultural conservation environment guidelines to include demand management strategies

2011 - 2011 **The Delphi Groupe** **Las Vegas, Nevada**

Manager II

- Project Manager responsible for analyzing, capturing, calculating and reporting the Scope 1, 2 and 3 Greenhouse Gas Emission Inventory for the Department of Energy, Nevada Site Office Complex

2006 – 2010 **National Securities Technologies** **Las Vegas, Nevada**

Senior Facilities Specialist

- Assistant project manager responsible for the planning , coordination, and implementation of a \$5.7 million Energy Savings Performance Contract; provided technical design support to Energy Service Contractors
- Project manager responsible for collecting, sorting, analyzing, and reporting of monthly and annual utility consumption for the Department of Energy Nevada Site Office (NSO) complex; over 400 buildings at five geographically separated facilities, in addition, completed the annual Consolidated Energy Data Report
- Developed, implemented and executed the NSO/NSTec facility energy audit program, retrocommissioning assessments initiative, and benchmarked all NSO facilities utilizing the Federal Energy Management Program, “ENERGY STAR” database; identified potential buildings that met the Guiding Principles for Federal Leadership in High Performance and Sustainable Buildings criteria
- Spearheaded the research and execution of the NVEnergy rebate program for the NSO/NSTec Energy Management Program; effort led to the site receiving a rebate check from the local utility of a \$116,000
- Subject Matter Expert on interpreting and implementing energy regulation; Executive Orders, Congressional Mandates, Department of Energy (DOE) Orders, Federal Energy Management Program requirements. Member of LEED, Building Commissioning, and Energy Efficiency & Sustainability Teams

2003 – 2006 **Bechtel Nevada/ NSTec** **Las Vegas, Nevada**

Facilities Specialist

- Developed and implemented an energy management program for the Department of Energy, Nevada Site Office / National Nuclear Security Administration (NSO/NNSA); successfully implemented policies geared at reducing energy and water consumption, provided technical guidance and training to facility managers
- Researched and developed conceptual designs, business cases and feasibility studies to implement energy and water conservation strategies and projects for the DOE NSO sites
- Field Engineer responsible conducting facility and infrastructure sustainability surveys in over 400 DOE owned facilities; generated recommendations to determine continued reinvestment / refurbishment projects or decommissioning
- As Six Sigma certified yellow belt provided in-depth analysis of processes within Operations & Infrastructure department; improved efficiency of resource allocation; realized over \$2 million in hard and cost avoidance savings

2001 – 2003 **Nellis AFB** **Las Vegas, Nevada**

Electric Shop Manager/Electrical Superintendent

- Coordinated electrical design and operations for construction projects worldwide
- Successfully mobilized multi-skilled team of 15; executed installation of 1000 tons of chill water air conditioning systems valued at \$2.5M for 4 aircraft hangars in the United Arab Emirates
- Electrical project coordinator for 10 projects encompassing 4 countries and 6 states

2000 – 2001 **Kunsan Air Base** **Rep of South Korea**

Base Electrical Systems Manager/Infrastructure Chief

- Managed Power Production, Electrical Department, and Utilities personnel as acting Infrastructure Chief
- Supervised ten military and five civilian employees; directed daily electrical operations for 2700 personnel installation; orchestrated completion of 3,500 work orders; increased productivity by 20%
- Worked hand in hand with engineers, planners, and design consultants implementing projects in excess of 60 million dollars
- Manager for maintenance and repair of lighting and electrical system for medium intensity airfield, 6.6 KV overhead and underground primary electrical grid, 600 volt and below electrical equipment, ammunition storage lightning protection system, and Fire/security alarm systems

1998 – 2000

Dyess AFB

Abilene, Texas

Chief of Planning/Electric Shop Supervisor

- Managed the planning and execution of 50 work request resulting in the completion of \$1million in high visibility minor construction projects; significantly improved mission efficiency base wide
- Decisively supervised 15 military and civilian personnel in performing installation and maintenance of security/fire alarm systems, high voltage grid, cathodic protections systems, lightning protection systems and low voltage electrical equipment

1998 – 1999

Eskan Village

Riyahd, Saudi Arabia

Electrical Superintendent

- Managed 13 military personnel in high tempo high stress environment; increased productivity by 50% leading to the completion of \$500K in projects
- Spurred the installation of \$50K security alarm system; trained users and maintainers; saved hundreds of hours in personnel resources while securing \$25 million in assets

1994 – 1998

Albrook AFS

Panama, Rep of Panama

Industrial Facilities Maintenance Manager

- Supervised and directed activities of sixteen multi-skilled (HVAC, Electrical, Plumbing, Structural) personnel during construction, repair, and renovation projects totaling over \$2 million; rejuvenated older facilities and enhanced quality of life by successfully completing over 5,000 work orders
- Proficiently executed complex closure actions at Albrook Air Force Station to meet Panama Canal Treaty requirements; effective coordination skills allowed for smooth transition
- Efficiently coordinated \$400M in real property transfer to the Rep of Panama; assets comprised of 690 acres, 69 industrial facilities, and 468 houses
- Coordinated tours with government officials and investors; trained host nation representatives on reuse of facilities and equipment; provided all the tools and knowledge to assure success

1986 - 1994

Nellis AFB

Las Vegas, Nevada

- Performed duties as electrical systems journeyman under Air Force Specialty Code (3E0X1) <http://usmilitary.about.com/od/airforceenlistedjobs/a/afjob3e0x1.htm>
- Installs, maintains, and repairs energized and de-energized electrical distribution systems and components
- Execute repairs based on principles of electricity and electronics, including computation and measurement of common properties (resistance, inductance, capacitance, voltage, and current) to include reading electrical schematics and one-line diagrams

EDUCATION

- **2009:** MBA, University of Phoenix, Las Vegas, Nevada
- **2009:** Certified Energy Manager (AEE)
- **2009:** Certified Energy Auditor (AEE)
- **2008:** Certificate, Maintenance Management, University of Nevada Las Vegas
- **1995 – 1996:** B.S. Political Science and Sociology, Florida State University, Panama, Rep of Panama

- **1995:** Non Commission Officer Academy, Air University, Barksdale AFB, Louisiana
- **1991:** Associates Degree in Electrical Systems, Community College of the Air Force, USAF
- **1991:** Associates Degree in Ecological Controls, Community College of the Air Force, USAF

TRAINING

- United States Air Force Supervisory Course
- Total Quality Management Course
- Certified Facility Manager Course (IFMA)
- Microsoft (Word, Visio, Excel, PowerPoint, Outlook, Project)
- National Electric Code

REFERENCES

Greg Mitchem	Deputy Director O&I	██████████
JP Martinez	Federal Energy Manager	██████████
Hugo Cole	Operations Manager	██████████
Savitra Candley	Project Manager	██████████
Christina Smith	Project Manager	██████████
Charles Mendoza	Production Manager	██████████
Ray Schroeder	UEM Engineer	██████████