

#### **AGENDA MEMORANDUM**

City Council Meeting of June 17, 2025

**DATE:** June 4, 2025

**TO**: Peter Zanoni, City Manager

**FROM**: Mike Markle, Chief of Police

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(361) 886-2603

# **Presentation by the Police Department on Crime Statistics**

### **STAFF PRESENTER(S):**

NameTitle/PositionDepartment1. Mike MarkleChief of PolicePolice

## **BACKGROUND:**

Follow up on crime statistics presentation to City Council on April 8, 2025.

### **LIST OF SUPPORTING DOCUMENTS:**

PowerPoint – Crime Statistics