

# **City of Corpus Christi**

*1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov*



## **Meeting Minutes - Final**

**Monday, February 2, 2026**

**5:30 PM**

**98 Peoples Street T-Head, Boater's Facility**

**Marina Advisory Committee**

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

The meeting was called to order at 5:30 p.m.

**B. Roll Call**

**Present:** 8 - Curt Broomfield, Board Member John Murray, Steve Indrelunas, Daniel Herrington, James Robertson, Brad Stokes, Stephen Gotberg, and Stanley Rains Jr.

**Excused:** 1 - Don Dunlap

**C. Public Comment**

No one from the public was in attendance.

**D. Approval of Minutes and Action on Absences**

The minutes from the January 12th special meeting were approved without revision.

1. [26-0151](#) Minutes for the January 12th special meeting

**Attachments:** [MACMinsJan26](#)

**E. Committee Reports**

2. [25-0634](#) Fuel Station Report - John Murray

Mr. Murray advised he would be out of town toward the end of March, so the installation of the fuel station would begin when he returns. Instead of three conex boxes the design has changed to a single building that can be easily removed. The contract will go to council on 2/17, and the second reading will be on 2/24.

3. [25-0811](#) Grant Update - Don Dunlap

Discussion of grants was tabled due to Mr. Dunlap's absence.

4. [25-1577](#) Safety and Clean Up - Dan Herrington

Mr. Herrington did not have a safety and clean up update due to construction throughout the marina.

5. [25-1685](#) Advertisement and Marketing

Mr. Stokes contacted MDR advertising and they came up with a survey of marina goals that he passed on to Mr. Atwood. Mr. Atwood advised the marina has had success with social media marketing in the past and that it aligns more with our \$3,000.00 marketing budget. Mr. Rains suggested working with local college theater departments on a future commercial.

F. **Director's Report**

In the director's report, Marina Manager Jonathan Atwood advised marina staff rebuilt the dumpster enclosure on Lawrence Street near the new A and B piers, new cable will be installed in the bollards next. During the freeze in January there were only two pipe breaks on Morf pier and a leak in a backflow preventer.

G. **Unfinished Business**

6. [25-0155](#) Capital Improvement Projects Update

Mr. Atwood advised he is in contact with the fire marshal, who has asked for a final round of hydrostatic tests to be performed on the new docks. The Coopers Alley boater's facility construction contract was approved by city council and now contracts and procurement and engineering departments are getting everything set up for the project to begin. The haul out and office construction bids close on 2/15, and it could take 30-60 days to go to city council for approval. SR Trident has installed the intermediate piles for the Peoples St boardwalk and should install concrete before moving on to decking.

H. **New Business for Discussion and Possible Action**

7. [26-0152](#) Financials

Mr. Atwood went over marina financials, including debt service and transfer to general funds.

8. [26-0145](#) Live Aboards

The committee discussed the pros and cons of having live aboards in the marina and if a larger vessel with a crew living on board should be under different consideration.

9. [26-0146](#) Boat Inspection List

Mr. Broomfield suggested there be a list for all incoming boats with things that should be kept on board. Mr. Herrington advised it's not necessarily marina staff's responsibility to inspect inside tenants' boats. Mr. Broomfield offered to put together a list the marina office can hand out to new tenants as a courtesy.

I. **Future Agenda Items**

n/a

**J. Adjournment**

The meeting adjourned at 6:49 p.m.