## PLAT OF: **BAY VIEW ADDITION** BLOCK 11, LOT 19R AND 20R

STATE OF TEXAS COUNTY OF NUECES

WE, 7TH CRAIG INVESTMENTS, LLC. HEREBY CERTIFIES THAT IT IS THE OWNER OF THE LANDS EMBRACED WITHIN THE BOUNDARIES OF THE FORGOING PLAT; THAT IT HAS HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN; THAT STREETS AS SHOWN ARE DEDICATED TO THE PUBLIC FOREVER; THAT ALL EASEMENTS ARE DEDICATED TO THE PUBLIC FOR THE INSTALLATION, OPERATION, AND USE OF PUBLIC UTILITIES; THAT THIS MAP WAS MADE FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

THIS THE\_\_\_\_\_ DAY OF \_\_\_\_ 2023.

BRANDON CASTLE, MANAGING MEMBER.

STATE OF TEXAS COUNTY OF NUECES

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY BRANDON CASTLE.

THIS THE\_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS BY THE DEVELOPMENT SERVICES.

THIS THE\_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

AL RAYMOND III. AIA DEVELOPMENT SERVICES DIRECTOR

STATE OF TEXAS COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE DEVELOPMENT SERVICES ENGINEER OF THE CITY OF CORPUS

STATE OF TEXAS COUNTY OF NUECES

KARA SANDS, COUNTY CLERK NUECES COUNTY, TEXAS

AT \_\_\_\_\_M.

\_\_\_\_\_, 2023

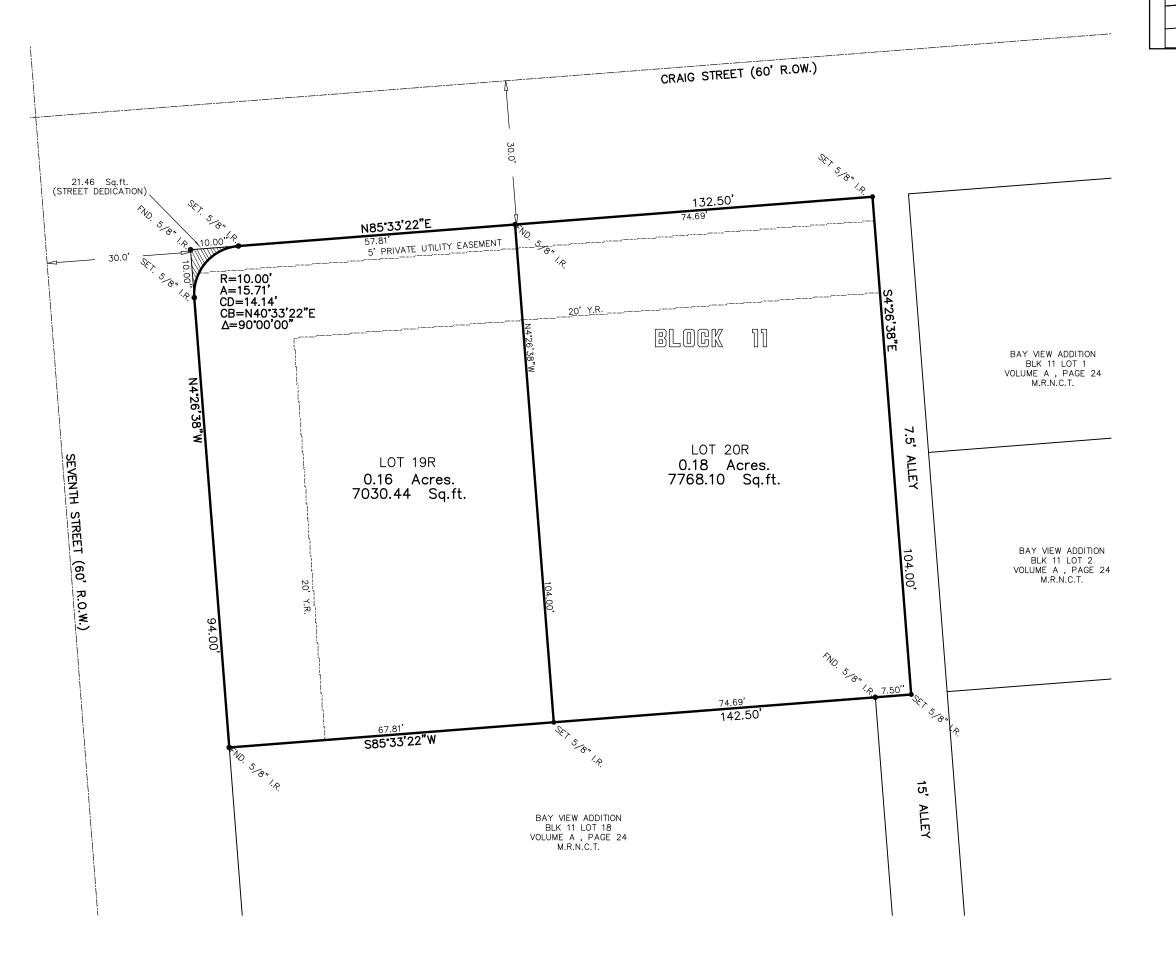
I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES COUNTY,

TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE \_\_\_\_\_
DAY OF \_\_\_\_\_\_, 2023, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, AT \_\_\_\_ O'CLOCK \_\_\_\_M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, AT \_\_\_\_ O'CLOCK \_\_\_\_M., IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_, MAP RECORDS NUECES COUNTY, TEXAS.

THIS THE\_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

BRIA WHITMIRE, P.E. CFM. CPM DEVELOPMENT SERVICES ENGINEER

BEING A TOTAL OF 0.34 ACRE TRACT OF LAND (14820.00 sq. ft.), MADE UP OF LOTS 19 AND 20, BLOCK 11 OF THE BAY VIEW ADDITION RECORDED IN VOLUME A, PAGE 24 OF THE MAP RECORDS OF NUECES COUNTY, TEXAS AND THE WEST HALF (7.50') OF A 15 FOOT WIDE ALLEY ABANDON BY DOCUMENT 2023004151 OF THE OFFICIAL PUBLIC RECORDS OF NUECES COUNTY, TEXAS.



STATE OF TEXAS COUNTY OF NUECES

I, JARREL L. MOORE, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT; THAT I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AND COMPLETE SUCH OPERATIONS WITHOUT DELAY.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

JARREL L. MOORE REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NO. 4854

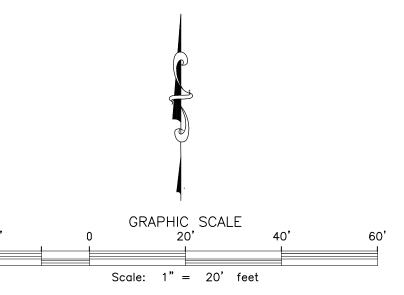
GENERAL NOTES:

- 1) THE TOTAL PLATTED ARE CONTAINS 0.34 ACRES OF LAND (14820.00 sq. ft.), INCLUDING 21.45 sq. ft. STREET DEDICATION.
- 2) A 5/8" DIAMETER STEEL REBAR WAS FOUND AT EVERY CORNER, EXCEPT OTHERWISE SPECIFIED.

LOCATION MAP NOT TO SCALE

CRAIG STREET

- 3) PER FLOOD INSURANCE RATE MAP, MAP INDEX, COMMUNITY NUMBER 485464, PANEL NUMBER 48355C0320G, MAP REVISED 10,13,2023, THE SUBJECT PROPERTY IS LOCATED IN ZONE C, DEFINED AS AREA OF MINIMUM FLOODING.
- 4) ALL BEARINGS AND DISTANCES REFER TO THE TEXAS STATE PLANE COORDINATE SYSTEM OF 1983, TEXAS SOUTH ZONE.
- 5) THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE CORPUS CHRISTI BAY, THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE CORPUS CHRISTI BAY AS "EXCEPTIONAL" AND "OYSTER WATERS". TCEQ ALSO CATEGORIZED THE CORPUS CHRISTI BAY AS "CONTACT RECREATION" USE.
- 6) THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
- 7) PROPOSED DRIVEWAY ACCESS TO A PUBLIC CITY STREET SHALL COMFOM TO ACCES MANAGEMENT STANDARDS OUTLINED IN ARTICLE 7 OF THE
- 8) IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES, COMPLIANCE WITH THE OPEN SPACE REGULATION WILL BE REQUIRED DURING THE BUILDING PERMIT PHASE



## TEXAS GEO TECH

LAND SURVEYING, INC 5525 S. STAPLES ST. SUITE B2 Corpus Christi, TX 78411 (361) 993-0808 Fax (361) 993-2955 JOB # 221014 JANUARY 10, 2023