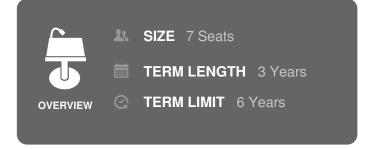
#### **BOARD DETAILS**



The Animal Care Advisory Committee advises the City Council and City Manager on all aspects of animal control including fees, staffing, ordinances, procedures and policies and facilities. The jurisdiction and actions of the Committee shall be advisory only.



#### COMPOSITION

It shall consist of seven (7) members. Terms will be for three-years. At least one member shall be a veterinarian. Two members shall be members of local animal welfare organizations (at least one of the organizations must operate an animal shelter). The remaining four members shall represent the community at-large. All members shall serve until their successors are appointed and qualified and each shall be a resident of the City. The City Manager or his representative and the Animal Care Services Manager shall serve as ex-officio members of the Committee without vote. The Committee, by majority vote, shall elect its own Chairman who shall preside at all meetings of the Committee and a Vice-Chairman who shall act as president in the absence of the Chairman. The Animal Care Services Manager or his designated representative shall serve as the secretary of the Committee. The Animal Care Advisory Committee is designated as the Animal Shelter Committee required by the Health and Safety Code.

#### **CREATION / AUTHORITY**

Section 2-115, Code of Ordinances. Ord. Nos. 14214 - 2/22/78; 17573 - 4/20/83; 17748 - 7/27/83; 20294 - 5/3/88; 024461 - 5/22/01; 030405 - 1/20/15.

### **MEETS**

3rd Thursday of every month, 12:30 p.m., Animal Care Facility Conference Room, 2626 Holly.

#### **TERM DETAILS**

Three-year terms.

#### **DEPARTMENT**

Corpus Christi Police Department

#### OTHER INFORMATION

# Animal Care Advisory Committee March 27, 2018

Two (2) vacancies with terms to 5/31/18 and 5/31/19 representing the following categories: 1 - Community At-Large and 1 - Veterinarian. (Note: Staff is recommending the postponement of the Veterinarian category for further recruitment.)

| Name                   | Board Name                     | Status   | District   | Term           | End date | Category                  |
|------------------------|--------------------------------|----------|------------|----------------|----------|---------------------------|
|                        |                                |          |            |                |          |                           |
| Keera E Seiger         | ANIMAL CARE ADVISORY COMMITTEE | Resigned | District 4 | <b>Partial</b> | 5/31/18  | <b>Community At-Large</b> |
|                        |                                |          |            |                |          |                           |
| Dr Sara Andux          | ANIMAL CARE ADVISORY COMMITTEE | Resigned | District 5 | 1              | 5/31/19  | Veterinarian              |
|                        |                                |          |            |                |          |                           |
| <b>Cheryl Martinez</b> | ANIMAL CARE ADVISORY COMMITTEE | Active   | District 1 | 2              | 5/31/18  | Animal Welfare            |
|                        |                                |          |            |                |          |                           |
| Samantha Person        | ANIMAL CARE ADVISORY COMMITTEE | Active   | District 5 | 1              | 5/31/19  | Animal Welfare/Shelter    |
|                        |                                |          |            |                |          |                           |
| Linda A Gibeaut        | ANIMAL CARE ADVISORY COMMITTEE | Active   | District 2 | 1              | 5/31/20  | Community At-Large        |
|                        |                                |          |            |                |          |                           |
| Margaret R. Obregon    | ANIMAL CARE ADVISORY COMMITTEE | Active   | District 2 | 1              | 5/31/19  | Community At-Large        |
|                        |                                |          |            |                |          |                           |
| Sharon Ray             | ANIMAL CARE ADVISORY COMMITTEE | Active   | District 5 | 1              | 5/31/20  | Community At-Large        |

# Animal Care Advisory Committee Applicants March 27, 2018

| Name              | Boards Applying For            | District   | Employer                         | Work Address         | City           | St. | Category  |
|-------------------|--------------------------------|------------|----------------------------------|----------------------|----------------|-----|---|
| Connie B Bowen    | ANIMAL CARE ADVISORY COMMITTEE | District 3 | K9 Convoy                        | 4937 Jo Ann Street   | Corpus Christi | тх  | Community At-Large<br>Local Animal Welfare Organization |
| Melissa D Bruton  | ANIMAL CARE ADVISORY COMMITTEE | District 4 | CCRV                             | 8045 IH 37           | Corpus Christi | тх  | Community At-Large                                      |
| Mark Crider       | ANIMAL CARE ADVISORY COMMITTEE | District 1 | Retired                          |                      | Corpus Christi | тх  | Community At-Large                                      |
| Heather Harris    | ANIMAL CARE ADVISORY COMMITTEE | District 4 | Retired RN and teacher           |                      | Corpus Christi | тх  | Community At-Large                                      |
| Zachary King      | ANIMAL CARE ADVISORY COMMITTEE | District 4 | Nueces County                    | 705 W. Ave A         | Port Aransas   | тх  | Community At-Large                                      |
| Karla Loften      | ANIMAL CARE ADVISORY COMMITTEE | District 1 | TAMBC Inc                        | 4418 Leopard St      | Corpus Christi | тх  | Community At-Large                                      |
| Cynthia K Matlock | ANIMAL CARE ADVISORY COMMITTEE | District 5 | De La Fuente Construction, Inc.  | 1321 Glenoak Drive   | Corpus Christi | тх  | Community At-Large<br>Local Animal Welfare Organization |
| Rosie Saenz       | ANIMAL CARE ADVISORY COMMITTEE | District 3 | School of Science and Technology | 4737 Saratoga        | Corpus Christi | тх  | Community At-Large                                      |
| Jake A Trevino    | ANIMAL CARE ADVISORY COMMITTEE | District 1 | CC Area Oil Spill Control        | 1231 Navigation Blvd | Corpus christi | тх  | Community At-Large                                      |
| Carrie L Withers  | ANIMAL CARE ADVISORY COMMITTEE | District 4 | Corpus Christi Army Depot        | 308 Crecy Street     | Corpus Christi | тх  | Community At-Large                                      |

# Submit Date: Mar 14, 2018

# Application for a City Board, Commission, Committee or Corporation

| Profile         |  |                    |                |           |              |             |
|-----------------|--|--------------------|----------------|-----------|--------------|-------------|
|                 | Connie   |                    | В              | Bowen     |              |             |
| Prefix          | First Name                                     |                    | Middle Initial | Last Name |              | Suffix      |
|                 |  |                    |                |           |              |             |
|                 |  |                    |                |           |              |             |
| Email Addres    | S  |                    |                |           |              |             |
|                 |  |                    |                |           |              |             |
|                 |  |                    |                |           |              |             |
| Street Addres   | SS   |                    |                |           | Suite or Apt |             |
|                 |  |                    |                |           | State        |             |
| City            |  |                    |                |           |              | Postal Code |
|                 | istrict de veu live in                         | ) *                |                |           |              |             |
| what di         | istrict do you live in                         |                    |                |           |              |             |
| <b>☑</b> Distri | ict 3  |                    |                |           |              |             |
| (Note: If       | you do not know you                            | r district click h | ere)           |           |              |             |
|                 |  |                    | <u></u> /      |           |              |             |
| Current         | t resident of the city                         | ?                  |                |           |              |             |
| Yes             | c No   |                    |                |           |              |             |
| 40 years        | <b>.</b>                                       |                    |                |           |              |             |
| If yes, how ma  |  |                    |                |           |              |             |
| Are you         | ı a registered voter?                          |                    |                |           |              |             |
| Yes             | C No   |                    |                |           |              |             |
|                 |  |                    |                |           |              |             |
|                 |  |                    |                |           |              |             |
| Primary Phon    | ne   | Alternate Phon     | е              |           |              |             |
| K9 Conv         | voy  | Owner              |                |           |              |             |
| Employer        |  | Job Title          |                |           |              |             |
| 4007 1-         | Ann Ctuant                                     |                    |                |           |              |             |
|                 | Ann Street s - Street Address and Suite Number |                    |                |           |              |             |

Connie B Bowen Page 1 of 6

| Corpus Christi Work Address - City           |   |
|--|---|
| TX<br>Work Address - State                   |   |
| 78415<br>Work Address - Zip Code             |   |
| 3615103764<br>Work Phone                     |   |
| K9convoy@yahoo.com Work E-mail address       |   |
| Preferred Mailing Address                    |   |
| None Selected                                |   |
| Which Boards would you like to               | apply for?  |
| ANIMAL CARE ADVISORY COMMIT                  | ΓΤΕΕ: Submitted   |
| Interests & Experiences                      |   |
| Do you currently serve on any o please list: | ther City board, commission or committee at this time? If so  |
| No   |   |
| Education, Professional and/or 0             | Community Activity (Present)  |
|  | the local foster based animal rescue FAITH & HOPE Foundation. In imal transport business that takes approximately 100 dogs out of the |
| Why are you interested in serving            | ng on a City board, commission or committee?  |
| I would like to be part of the solution      | to the local stray and pet ownership issues in Corpus Christi.  |
|  |   |

Connie B Bowen Page 2 of 6

Please upload any additional supporting documents.

| Demographics           |  |  |
|------------------------|--|--|
| Ethnicity              |  |  |
| Caucasian/Non-Hispanic |  |  |
| Gender                 |  |  |
| <b>▼</b> Female        |  |  |
| Verification           |  |  |

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

Connie B Bowen Page 3 of 6

### Consent for Release of Information

○ Yes ⊙ No

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

| ✓ I Agree  |
|--|
| Oath   |
| I swear that all of the statements included in my application and attached documents, if any, are true and correct.                            |
| ✓ I Agree  |
| Code of Ethics - Rules of Conduct/Conflicts of Interest  |
| Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?  |
|  |
| Do you, your spouse, your business or your spouse's business have a City contract?   |
| o Yes ⊙ No   |
| Does your employer or your spouse's employer have a City contract?   |
| ○ Yes      ○ No  |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying? |
|  |

Connie B Bowen Page 4 of 6

| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
|---|
| © Yes ⊙ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
|   |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |
| N/A   |

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

✓ Local Animal Welfare Organization

Connie B Bowen Page 5 of 6

Connie B Bowen Page 6 of 6

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Nov 10, 2016

| Profile           |                                   |                        |                |           |                       |             |
|-------------------|-----------------------------------|------------------------|----------------|-----------|-----------------------|-------------|
|                   | Melissa                           |                        | D              | Bruton    |                       |             |
| Prefix            | First Name                        |                        | Middle Initial | Last Name |                       | Suffix      |
|                   |                                   |                        |                |           |                       |             |
| Email Address     |                                   |                        |                |           |                       |             |
| Linaii Addiess    |                                   |                        |                |           |                       |             |
|                   |                                   |                        |                |           |                       |             |
|                   |                                   |                        |                |           |                       |             |
| Street Address    |                                   |                        |                |           | Suite or Apt<br>State |             |
|                   |                                   |                        |                |           | State                 |             |
| City              |                                   |                        |                |           |                       | Postal Code |
| What dis          | strict do you live in? *          |                        |                |           |                       |             |
| ✓ District        | et 4                              |                        |                |           |                       |             |
| (Note: If         | you do not know your dis          | strict click <u>he</u> | <u>re</u> )    |           |                       |             |
|                   |                                   |                        | ,              |           |                       |             |
| Current           | resident of the city?             |                        |                |           |                       |             |
| • Yes             | No                                |                        |                |           |                       |             |
| 3                 |                                   |                        |                |           |                       |             |
| If yes, how ma    | ny years?                         |                        |                |           |                       |             |
| Are you           | a registered voter?               |                        |                |           |                       |             |
| o Yes             | o No                              |                        |                |           |                       |             |
|                   |                                   |                        |                |           |                       |             |
| Driver on Diverse |                                   | Altamata Diagram       |                |           |                       |             |
| Primary Phone     |                                   | Alternate Phone        |                |           |                       |             |
| CCRV              |                                   | sales repre            | sentative      |           |                       |             |
| Employer          |                                   | Job Title              |                |           |                       |             |
| 8045 IH 3         | 27                                |                        |                |           |                       |             |
|                   | - Street Address and Suite Number |                        |                |           |                       |             |

Melissa D Bruton Page 1 of 6

| Corpus Christi                                 |  |
|--|--|
| Work Address - City                            |  |
| Texas  |  |
| Work Address - State                           |  |
| 78409  |  |
| Work Address - Zip Code                        |  |
| 361-289-5400                                   |  |
| Work Phone                                     |  |
| melissa@ccrv.net                               |  |
| Work E-mail address                            |  |
| Preferred Mailing Address                      |  |
|  |  |
| Which Boards would you like to                 | apply for?   |
|  |  |
| ANIMAL CARE ADVISORY COMMI                     | TIEE: Submitted  |
|  |  |
| Interests & Experiences                        |  |
| Do you currently serve on any oplease list:    | other City board, commission or committee at this time? If so,         |
| No   |  |
| Education, Professional and/or                 | Community Activity (Present)   |
| former zookeeper, volunteered at nu experience | umerous animal care facilities, ran a pet sitting business, managerial |
| Why are you interested in serving              | ng on a City board, commission or committee?                           |
|  |  |
|  |  |
| Upload a Resume                                |  |

Melissa D Bruton Page 2 of 6

Please upload any additional supporting documents.

Demographics

Ethnicity

✓ Caucasian/Non-Hispanic

Gender

✓ Female

Verification

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☐ I Agree

Melissa D Bruton Page 3 of 6

# **Consent for Release of Information**

| I understand that if any member of the public makes a request for information included in       |
|---|
| this application for appointment it must be disclosed under the Public Information Act. I also  |
| understand that it may not be legally possible to maintain the confidentiality of such          |
| information, and I hereby release the City of Corpus Christi, and its agents, employees and     |
| officers, from any and all liability whatsoever if the information must be released pursuant to |
| the Public Information Act.   |

| ✓ I Agree  |
|--|
| Oath   |
| I swear that all of the statements included in my application and attached documents, if any, are true and correct.                            |
| ✓ I Agree  |
| Code of Ethics - Rules of Conduct/Conflicts of Interest  |
| Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?  |
| ○ Yes ○ No   |
| Do you, your spouse, your business or your spouse's business have a City contract?   |
| c Yes c No   |
| Does your employer or your spouse's employer have a City contract?   |
| ○ Yes ○ No   |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying? |
| C Yes C No   |

Melissa D Bruton Page 4 of 6

| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
|---|
| ○ Yes ○ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| ○ Yes ○ No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |
|   |
|   |

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

▼ None of the Above

Melissa D Bruton Page 5 of 6

Melissa D Bruton Page 6 of 6

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Nov 27, 2017

| Profile       | )                                    |                          |                |           |              |             |
|---------------|--------------------------------------|--------------------------|----------------|-----------|--------------|-------------|
|               | Mark                                 |                          |                | Crider    |              |             |
| Prefix        | First Name                           |                          | Middle Initial | Last Name |              | Suffix      |
|               |                                      |                          |                |           |              |             |
| Email Addre   | ess                                  |                          |                |           |              |             |
|               |                                      |                          |                |           |              |             |
|               |                                      |                          |                |           |              |             |
| Street Addre  | ess                                  |                          |                |           | Suite or Apt |             |
|               |                                      |                          |                |           | State        |             |
| City          |                                      |                          |                |           |              | Postal Code |
| What d        | listrict do you live in? *           | *                        |                |           |              |             |
| <b>☑</b> Dist | rict 1                               |                          |                |           |              |             |
| (Note: I      | If you do not know your o            | district click <u>he</u> | <u>re</u> )    |           |              |             |
| Curren        | it resident of the city?             |                          |                |           |              |             |
| Yes           | c No                                 |                          |                |           |              |             |
| 76            |                                      |                          |                |           |              |             |
| If yes, how r | many years?                          |                          |                |           |              |             |
| Are yo        | u a registered voter?                |                          |                |           |              |             |
| Yes           | o No                                 |                          |                |           |              |             |
|               |                                      |                          |                |           |              |             |
|               |                                      |                          |                |           |              |             |
| Primary Pho   | one                                  | Alternate Phone          |                |           |              |             |
| Retired       |                                      |                          |                |           |              |             |
| Employer      |                                      | Job Title                |                |           |              |             |
| retired       |                                      |                          |                |           |              |             |
|               | ss - Street Address and Suite Number |                          |                |           |              |             |

Mark Crider Page 1 of 6

| · · · · · · · · · · · · · · · · · · ·      | d changes in the way the city deal with animals in the community.<br>dinances is just one of the ways to go forward. |
|--|--|
| Why are you interested in serv             | ing on a City board, commission or committee?  |
| Animal Advocate                            |  |
| Education, Professional and/or             | r Community Activity (Present)   |
| Do you currently serve on any please list: | other City board, commission or committee at this time? If so,   |
| Interests & Experiences                    |  |
| ANIMAL CARE ADVISORY COMM                  | IITTEE: Submitted  |
| Which Boards would you like to             | o apply for?   |
| ✓ Home/Primary Address                     |  |
| Preferred Mailing Address                  |  |
| retired Work E-mail address                | _  |
| Work Phone                                 |  |
| Work Address - Zip Code                    |  |
|  |  |
| Work Address - State                       |  |
| Work Address - City                        |  |
|  |  |

Mark Crider Page 2 of 6

Please upload any additional supporting documents.

| Demographics           |  |  |
|------------------------|--|--|
| Ethnicity              |  |  |
| Caucasian/Non-Hispanic |  |  |
| Gender                 |  |  |
| ✓ Male                 |  |  |
| Verification           |  |  |

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

City Code Requirement - Attendance

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

✓ I Agree

Mark Crider Page 3 of 6

### **Consent for Release of Information**

○ Yes ⊙ No

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

✓ I Agree Oath I swear that all of the statements included in my application and attached documents, if any, are true and correct. ✓ I Agree Code of Ethics - Rules of Conduct/Conflicts of Interest Do you represent any person or organization in any claim or lawsuit or proceeding involving the City? ○ Yes ○ No Do you, your spouse, your business or your spouse's business have a City contract? O Yes O No Does your employer or your spouse's employer have a City contract? ○ Yes ⊙ No Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Mark Crider Page 4 of 6

| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
|---|
| ○ Yes ⊙ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| ○ Yes ⊙ No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |
| Did not answer yes  |

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

None of the above

Mark Crider Page 5 of 6

Mark Crider Page 6 of 6

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Feb 02, 2018

| Profile       | •                                    |                           |                |           |                       |             |
|---------------|--------------------------------------|---------------------------|----------------|-----------|-----------------------|-------------|
|               | Heather                              |                           |                | Harris    |                       |             |
| Prefix        | First Name                           | I                         | Middle Initial | Last Name |                       | Suffix      |
|               |                                      |                           |                |           |                       |             |
| Email Addre   | uss                                  |                           |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
| Street Addre  | ess                                  |                           |                |           | Suite or Apt<br>State |             |
|               |                                      |                           |                |           |                       |             |
| City          |                                      |                           |                |           |                       | Postal Code |
| What d        | listrict do you live in? *           |                           |                |           |                       |             |
| <b>▽</b> Dist | rict 4                               |                           |                |           |                       |             |
| (Note: I      | If you do not know your o            | listrict click <u>her</u> | <u>'e</u> )    |           |                       |             |
| Curren        | t resident of the city?              |                           |                |           |                       |             |
| Yes           | o No                                 |                           |                |           |                       |             |
| 2             |                                      |                           |                |           |                       |             |
| If yes, how r | nany years?                          |                           |                |           |                       |             |
| Are yo        | u a registered voter?                |                           |                |           |                       |             |
| Yes           | ○ No                                 |                           |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
| Primary Pho   | one                                  | Alternate Phone           |                |           |                       |             |
| Dotirod       | RN and teacher                       |                           |                |           |                       |             |
| Employer      | ו ווא מווט נכמטוכו                   | Job Title                 |                |           |                       |             |
|               |                                      |                           |                |           |                       |             |
| 1925 W        |                                      |                           |                |           |                       |             |
| Work Addres   | ss - Street Address and Suite Number |                           |                |           |                       |             |

Heather Harris Page 1 of 6

| Corpus Christi                 |                   |  |
|--------------------------------|-------------------|--|
| Work Address - City            | -                 |  |
| Tx                             |                   |  |
| Work Address - State           | -                 |  |
| 78418                          |                   |  |
| Work Address - Zip Code        | -                 |  |
| 830-353-3849                   |                   |  |
| Work Phone                     | -                 |  |
| hah153@aol.com                 | _                 |  |
| Work E-mail address            |                   |  |
| Preferred Mailing Address      |                   |  |
|                                |                   |  |
| Which Boards would you like to | o apply for?      |  |
| ANIMAL CARE ADVISORY COMM      | IITTEE: Submitted |  |
|                                |                   |  |
| Interests 0 Franciscos         |                   |  |

# **Interests & Experiences**

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

# **Education, Professional and/or Community Activity (Present)**

BS in education. 5 years teaching experience. AD in Nursing - 24 yrs nursing experience Currently serving as President of South Texas Master Naturalists.

Heather Harris Page 2 of 6

# Why are you interested in serving on a City board, commission or committee?

I care a lot about animals and have 10 rescues at home, a horse, 2 donkeys, 6 dogs and a cat. I believe that I have some ideas to better the lives of animals in our city, and enhancing the lives of our residents, as a result. I used to volunteer with Habitat for Horses and Lone Star Equine Rescue. I have trained 2 mustang mares. I had 9 horses and 5 donkeys (fosters) at one time, along with 5 dogs and four cats, 2 rabbits, 2 ducks and 10 chickens that were rescued and rehomed. All animals are up-to-date on shots, Heartgard, Nexgard, chipped and fixed, the livestock are only up-to-date on shots as the other treatments are not applicable to them.

| Upload a Resume                                    | - |  |  |
|--|---|--|--|
| Please upload any additional supporting documents. | - |  |  |
| Demographics                                       |   |  |  |
| Ethnicity  |   |  |  |
| ✓ Caucasian/Non-Hispanic                           |   |  |  |
| Gender   |   |  |  |
| <b>▽</b> Female                                    |   |  |  |
| Verification                                       |   |  |  |

# City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

Heather Harris Page 3 of 6

# City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

### **Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

✓ I Agree

#### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

✓ I Agree

### Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

C Yes O No

Do you, your spouse, your business or your spouse's business have a City contract?

○ Yes ⊙ No

Heather Harris Page 4 of 6

| Does your employer or your spouse's employer have a City contract?  |
|---|
| ○ Yes    ○ No   |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?  |
| ○ Yes    ○ No     ○ No     ○ Yes    ○ No     ○ N |
| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?   |
| ○ Yes ⊙ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| ○ Yes ⊙ No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |
| I didn't answer yes to any of the questions.  |
| Board-specific questions (if applicable)  |

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

✓ None of the above

Heather Harris Page 5 of 6

Heather Harris Page 6 of 6

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Feb 22, 2018

| Profile            | ,                                    |                      |            |           |              |             |
|--------------------|--------------------------------------|----------------------|------------|-----------|--------------|-------------|
|                    | Zachary                              |                      |            | King      |              |             |
| Prefix             | First Name                           | Midd                 | le Initial | Last Name |              | Suffix      |
|                    |                                      |                      |            |           |              |             |
| Email Addres       | 00                                   |                      |            |           |              |             |
| Email Addres       | 55                                   |                      |            |           |              |             |
|                    |                                      |                      |            |           | -            |             |
|                    |                                      |                      |            |           |              |             |
| Street Addre       | ess                                  |                      |            |           | Suite or Apt |             |
|                    |                                      |                      |            |           | State        |             |
| City               |                                      |                      |            |           |              | Postal Code |
| What d             | listrict do you live in?             | *                    |            |           |              |             |
|                    |                                      |                      |            |           |              |             |
| □ Disti            | rict 4                               |                      |            |           |              |             |
| (Note: I           | f you do not know your               | district click here) |            |           |              |             |
|                    |                                      |                      |            |           |              |             |
| Curren             | t resident of the city?              |                      |            |           |              |             |
| • Yes              | ○ No                                 |                      |            |           |              |             |
| _                  |                                      |                      |            |           |              |             |
| 5<br>If yes, how n | nany years?                          |                      |            |           |              |             |
|                    |                                      |                      |            |           |              |             |
| Are you            | u a registered voter?                |                      |            |           |              |             |
| Yes                | o No                                 |                      |            |           |              |             |
|                    |                                      | _                    |            |           |              |             |
|                    |                                      |                      |            |           |              |             |
| Primary Pho        | ne                                   | Alternate Phone      |            |           |              |             |
|                    |                                      |                      |            |           |              |             |
| Nueces             | County                               | Deputy Consta        | able       |           |              |             |
| Employer           |                                      | Job Title            |            |           |              |             |
| 705 W.             | Δνο Δ                                |                      |            |           |              |             |
|                    | ss - Street Address and Suite Number |                      |            |           |              |             |

Zachary King Page 1 of 6

| Port Aransas                               |  |
|--|--|
| Work Address - City                        |  |
| TX   |  |
| Work Address - State                       |  |
| 78373                                      |  |
| Work Address - Zip Code                    |  |
| 361-749-5212                               |  |
| Work Phone                                 |  |
| officerzach@gmail.com                      |  |
| Work E-mail address                        |  |
| Preferred Mailing Address                  |  |
|  |  |
| Which Boards would you like to             | o apply for?   |
| ANIMAL CARE ADVISORY COMM                  | ITTEE: Submitted   |
| Interests & Experiences                    |  |
| Do you currently serve on any please list: | other City board, commission or committee at this time? If so, |
| No   |  |
| Education, Professional and/or             | Community Activity (Present)                                   |
|  |  |
| Why are you interested in servi            | ing on a City board, commission or committee?                  |
| I love animals and desire to be invo       | lved in overseeing their welfare.                              |
|  |  |
| Upload a Resume                            |  |
|  |  |
|  |  |

Zachary King Page 2 of 6

Please upload any additional supporting documents.

| emographics            |  |
|------------------------|--|
| thnicity               |  |
| Caucasian/Non-Hispanic |  |
| ender                  |  |
| <b>7</b> Male          |  |
|                        |  |

### Verification

**City Code Requirement - Residency** 

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

✓ I Agree

Zachary King Page 3 of 6

### Consent for Release of Information

○ Yes ⊙ No

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

| ✓ I Agree  |
|--|
| Oath   |
| I swear that all of the statements included in my application and attached documents, if any, are true and correct.                            |
| ✓ I Agree  |
| Code of Ethics - Rules of Conduct/Conflicts of Interest  |
| Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?  |
|  |
| Do you, your spouse, your business or your spouse's business have a City contract?   |
| ○ Yes ⊙ No   |
| Does your employer or your spouse's employer have a City contract?   |
| ○ Yes ⊙ No   |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying? |
|  |

Zachary King Page 4 of 6

| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |  |  |  |  |
|---|--|--|--|--|
| ○ Yes ⊙ No  |  |  |  |  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |  |  |  |  |
| ○ Yes ⊙ No  |  |  |  |  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |  |  |  |  |
| N/A   |  |  |  |  |

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

∇ None of the above

Zachary King Page 5 of 6

Zachary King Page 6 of 6

# Application for a City Board, Commission, Committee or Corporation

Submit Date: May 23, 2017

| Profile  |                 |           |       |             |
|--|-----------------|-----------|-------|-------------|
| KARLA  | K               | LOFTEN    |       |             |
| First Name                                     | Middle Initial  | Last Name |       |             |
| Email Address                                  |                 |           |       |             |
| Street Address                                 |                 |           |       |             |
| City   |                 |           | State | Postal Code |
| What district do you live in? *                |                 |           |       |             |
| ☑ District 1                                   |                 |           |       |             |
| Current resident of the city?                  |                 |           |       |             |
| ⊙ Yes ○ No                                     |                 |           |       |             |
| 12   |                 |           |       |             |
| If yes, how many years?                        | _               |           |       |             |
|  |                 |           |       |             |
| Primary Phone                                  | Alternate Phone |           |       |             |
| Tambc inc                                      | not_collect     | ed        | _     |             |
| Employer                                       | Job Title       |           |       |             |
| 4418 leopard st                                |                 |           |       |             |
| Work Address - Street Address and Suite Number | _               |           |       |             |
| Corpus Christi                                 |                 |           |       |             |
| Work Address - City                            | _               |           |       |             |
| Texas  | _               |           |       |             |
| Work Address - State                           |                 |           |       |             |

KARLA K LOFTEN Page 1 of 5

| 78408  |
|--|
| Work Address - Zip Code  |
| 3618824901   |
| Work Phone   |
| Karlaloftan@amail.com  |
| Karlaloften@gmail.com  Work E-mail address   |
| Preferred Mailing Address  |
| ✓ Home/Primary Address   |
| Which Boards would you like to apply for?  |
| ANIMAL CARE ADVISORY COMMITTEE: Submitted  |
| Interests & Experiences  |
| Do you currently serve on any other City board, commission or committee at this time? If so, please list:                          |
| No   |
| Education, Professional and/or Community Activity (Present)  |
| I am the contact for an organization called Paws Across America and a local animal advocate  |
| Why are you interested in serving on a City board, commission or committee?  |
| I feel I can bring ideas along with solutions that could possibly help our city's issues with strays and enforcement of violations |
| Demographics   |
| Gender   |
|  |

KARLA K LOFTEN Page 2 of 5

#### Verification

# **City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

### I Agree

# **City Code Requirement - Attendance**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

# I Agree

#### **Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

✓ I Agree

KARLA K LOFTEN Page 3 of 5

| Oath  |
|---|
| I swear that all of the statements included in my application and attached documents, if any, are true and correct.   |
| ✓ I Agree   |
| Code of Ethics - Rules of Conduct/Conflicts of Interest   |
| Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?   |
| ○ Yes ○ No  |
| Do you, your spouse, your business or your spouse's business have a City contract?  |
| ○ Yes ○ No  |
| Does your employer or your spouse's employer have a City contract?  |
| C Yes C No  |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?                  |
| ○ Yes ○ No  |
| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
| c Yes c No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| C Yes C No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the  |

KARLA K LOFTEN Page 4 of 5

City's Legal Department.

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

▼ None of the above

KARLA K LOFTEN Page 5 of 5

# Submit Date: Mar 15, 2018

# Application for a City Board, Commission, Committee or Corporation

| Profile       | ,                                    |                            |                    |             |
|---------------|--------------------------------------|----------------------------|--------------------|-------------|
| Ms<br>Prefix  | Cynthia First Name                   | K<br>Middle Initial        | Matlock  Last Name | Suffix      |
|               |                                      |                            |                    |             |
| Email Addre   | ss                                   |                            |                    |             |
|               |                                      |                            |                    |             |
| Street Addre  | ess                                  |                            | Suite or Apt       |             |
|               |                                      |                            | State              |             |
| City          |                                      |                            |                    | Postal Code |
| What d        | listrict do you live in? *           |                            |                    |             |
| <b>☑</b> Dist | rict 5                               |                            |                    |             |
| (Note: I      | f you do not know your di            | strict click <u>here</u> ) |                    |             |
| Curren        | t resident of the city?              |                            |                    |             |
| Yes           | c No                                 |                            |                    |             |
| 55            |                                      |                            |                    |             |
| If yes, how n | nany years?                          |                            |                    |             |
| Are yo        | u a registered voter?                |                            |                    |             |
| Yes           | O No                                 |                            |                    |             |
|               |                                      |                            |                    |             |
| Primary Pho   | ne                                   | Alternate Phone            |                    |             |
| De La F       | Fuente Construction, Inc.            | Project Administrator/A    | ccounting          |             |
| 1321 GI       | lenoak Drive                         |                            |                    |             |
|               | ss - Street Address and Suite Number | _                          |                    |             |

Ms Cynthia K Matlock Page 1 of 6

| Corpus Christi                 |                  |  |
|--------------------------------|------------------|--|
| Work Address - City            |                  |  |
|                                |                  |  |
| Texas                          |                  |  |
| Work Address - State           |                  |  |
|                                |                  |  |
| 78418                          |                  |  |
| Work Address - Zip Code        |                  |  |
| (001 007 0000                  |                  |  |
| (361-937-9300                  |                  |  |
| Work Phone                     |                  |  |
| cmatlock@dlfci.com             |                  |  |
| Work E-mail address            |                  |  |
| WORK E-IIIaii addiess          |                  |  |
| Preferred Mailing Address      |                  |  |
|                                |                  |  |
| Which Boards would you like to | apply for?       |  |
| ANIMAL CARE ADVISORY COMM      | ITTEE: Submitted |  |
|                                |                  |  |

# **Interests & Experiences**

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

# **Education, Professional and/or Community Activity (Present)**

Yes, I work with the community to help save animals. I work with several rescue organizations, I do fund raisers for them, donate for vetting, transports, food, etc. I also foster for different organizations. I also rescue on my own. I have been involved in rescuing and saving animals for nearly 40 years. I have a lot of experience in rescue and in community involvement.

## Why are you interested in serving on a City board, commission or committee?

I would like to try to help make a difference in the life's of the animals and the problems concerning them. I think that with the right people who are willing to try to educate the public and work to help control the stray population we can make a difference. I also believe that getting the word out on spay and neutering would help tremendously. I believe the citizens need to be advised of the current laws and that they need to stop breaking them.

| cindys_resume_3-15-18.docx  |
|---|
| Upload a Resume   |
| Archer_letter.pdf  Please upload any additional supporting documents.                         |
|   |
| Demographics  |
| Ethnicity   |
| ✓ Caucasian/Non-Hispanic  |
| Gender  |
| Female  |
| Verification  |
| City Code Requirement - Residency   |
| As a board, commission, or committee member, you will be asked to adhere to City Code of      |
| Ordinances, Section 2-65, which states that all members of City boards and commissions,       |
| including ad hoc committees, appointed by the City, must be residents of the city. A move     |
| outside the city limits of the city by any member shall constitute automatic resignation from |
| the particular board or commission on which such member served.                               |

✓ I Agree

### **City Code Requirement - Attendance**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

### **Consent for Release of Information**

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✓ I Agree

### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

### Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

O Yes O No

Do you, your spouse, your business or your spouse's business have a City contract?

○ Yes ⊙ No

| Dece your employer or your engine's employer hove a City contract?  |
|---|
| Does your employer or your spouse's employer have a City contract?  |
| C Yes ⊙ No  |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?                  |
| C Yes ⊙ No  |
| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
| C Yes ⊙ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| C Yes ⊙ No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |
| did not answer yes to any of the above questions.   |
| Board-specific questions (if applicable)  |

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

✓ Local Animal Welfare Organization



### **Summary**

Successful office professional with 40 years of work experience. 17 years in administrative position, 28 years payroll experience, 19 years management experience, 23 years in accounts payable and accounts receivables, 28 years bookkeeping and 29 years invoicing. A profession with a record of increased responsibility. Proficient in prioritizing and completing tasks in a timely manner, yet flexible to multi-task when necessary. Always willing to learn new programs and processes. A team player who is attentive to detail and able to work in a fast paced environment. Excellent oral and written communication skills.

### **Highlights of Qualifications**

Diverse management experience to a broad range of opportunities. Proficient in Payroll & Payroll Accruals, HR, Accounting, Management Skills, Employee Relations, A/P, A/R, Invoicing, Quarterly Reports, Microsoft Excel, Microsoft Outlook, RTMS, Ajera and other accounting programs.

### **Professional Background**

De La Fuente Construction, Inc. to Present & Safe-Net Services, LLC. Project Administrator/Accounting

03-06-2018

- Project Administrator consisting of locating new projects to bid.
- Coordinating all paperwork and contacting sub-contractors to bid the projects.
- Receiving all bids from contractors to for proposed project.
- Preparing all files for the project and maintaining them throughout the job.
- Tracking all certified payroll, w-9's, certificates of insurance and daily logs.
- Receiving Invoices for subcontractors and suppliers, coding of invoices and entering all invoices into quick books.
- Preparing all Release of Liens monthly for subcontractors and suppliers for payment.
- Scanning and printing all blue prints for projects.
- Printing and preparing all submittals for each project.
- Coordinating payroll for employees and contractors.
- Preparing weekly quick book reports for tracking of accruals and vendor details.
- Maintaining all A/P and A/R

- HR maintaining employee's files, applications and training.
- Assisting the Superintendents on each project.
- Responsible for submittal and contractual documents.
- Assist with budgeting of projects.
- Running Background Checks

### **Onyx Engineering**

05-03-2014 to 10-21-2015

Please refer all employment verification to Insperity - contact #800-242-8893 Ext.

Technician 3 – Accounting Dept.

- Responsible for receiving time sheets from Engineer's for their projects and entering them into the Ajera accounting program.
- Balancing employee's hours and matching them in the Valero Tracking System.
- Matching invoice with tracks reconciliations and billing summaries and invoicing them.
- Assist the safety department with billing.
- Assistant backup to the accounting department.

### Allis-Chalmers/Archer/Irongate Tubular 2014

03-30-2010 to 01-31-

### **Tubular Division District Administrative Assistant**

- Coordinate payroll for both employees and contractors.
- Calculate salaries and benefits including verification of pay, hours worked as well as deductions.
- Facilitated application process ensuring that proper identification was received and documented.
- Coordinated the paperwork and testing for all staff, standard and D.O.T. DISA drug screens, as well as physicals and safety training.
- Create employee files and ensured they were up to date and contained all necessary documentation.
- Responsible for informing dispatch office of all new employees and their assigned department.
- Provide new employee orientation with regard to handbooks and code of conduct books.
- Responsible for the completion of HR change forms such as terminations, salary changes, changes in classification, vacation and sick leave.
- Facilitated all the paperwork for employee's medical, dental and vision insurance and 401K plans.
- Having district manager approve and sign off on applications and hiring packets.
- Sending application to corporate for background and moving violation
- Billing and invoicing in the RTMS system.
- Cleaning up and highlighting them on Microsoft excel spreadsheets.
- Making copies of delivery tickets and time sheet to add to payroll.

- Breaking down payroll on spreadsheets by category of jobs it is coded to.
- Entering all personnel time, vacation time, and jury duty and safety bonuses into payroll.
- Tracking and figuring which employee's get paid safety bonuses.
- · Handling employee's payroll checks.
- Matching bids and delivery tickets for invoicing.
- Giving equipment and performance reports to shop foreman and D.O.T. division.
- Setting up and maintaining all billing files.
- Listing all accruals on spreadsheets and send to corporate at end of month closing.
- Compiling employee's information for their safety bonuses every quarter.
- Breaking fuel reports down by employee and verifying dates and jobs with fuel usage.
- Submit approved billing summaries to finance department for final invoicing.
- Process and manage invoices for payment.
- Making sure all delivery tickets are accurate and up to date.
- Manage end of the month reports.
- Accruals for payroll and revenue.
- Ordering all office supplies, filing, answering phones.
- Training new employees.

### **The Kidz Store & Home Décor**

06-01-2005

to 12-23-2008

### Manager/Owner

- Responsible for daily operations including customer relations.
- Compute, classify and record numerical data to keep financial records complete.
- Plan, direct and coordinate the work of the employee's.
- Determine the demand for products and services.
- Responsible for providing financial and administrative services.
- Process and monitor payments and expenditures.
- Making sure all A/P and A/R are accurate and up to date.
- Making sure that vendors and suppliers are paid within the established time limits.
- Receive and verify invoices for good and services.
- Verify that transactions comply with financial policies.
- Prepare batches of invoices for data entry.
- Manage weekly run of revenue.
- Record all checks and prepare all bank reconciliations.
- Supervise and coordinate the activities of clerical and administrative workers.
- Prepare vendor checks for mailing.
- Maintain and enter all information into accounting system for CPA.
- Ordering all inventory and merchandise.
- Compile and post employee time and payroll data.
- Establish and maintain confidential employee files.
- Compiling and preparing all quarterly and financial reports.

### C & J Well Service, Inc.

14-2001 Owner

- Coordinate payroll for employees and contractors.
- Record all checks and prepare all bank reconciliations.
- Maintain all records for Texas Workforce and I.R.S. quarterly and annually.
- Teach and instruct occupational subjects to the postsecondary level.
- Compile data, compute fees and charges, and prepare invoices for billing purposes.
- Compiling and preparing all quarterly reports and financial reports.
- Schedule worker's comp training and safety coordination.
- Calculated salaries and bonuses.
- Facilitated application process ensuring that proper identification was received and documented.
- Hiring and Firing of employees.
- Create employee files and ensured they are up to date and contained all necessary documentation.
- Setup and maintained all spreadsheets in the DTK system.
- Entered all personal time, vacation time, jury duty and safety bonuses onto payroll spreadsheets.
- Maintained fuel logs and reports on spreadsheets.
- Teach and instruct occupational subjects to the postsecondary level.
- Calculated salaries and bonuses including verification of pay, hours worked and deductions.
- Planned, directed and coordinated all human resource management activities of the company.
- Examined, analyzed and interpreted accounting records for the purpose of giving advice or preparing statements.
- Supervised employees on job responsibilities.
- Held interviews with persons desiring a position within the organization.
- Coordinated the work orders and movement of service to the customer.
- Planned all work activities and resources necessary to maximize work load.
- Planned and coordinated all drug testing, physical and moving violation reports.
- Kept all financial records complete.
- Established and maintained confidential employee files.
- Invoiced all work orders and delivery tickets.
- Maintained all well files and records on wells.
- Verified all coding of payroll for job costing.
- Making sure all vendors and suppliers were paid within established time limits.
- Prepared financial reports to determine or maintain asset records.
- Scheduling and dispatching jobs.



June 24, 2013

RE: Cynthia Matlock

To Whom It May Concern:

I would like to recommend Cynthia Matlock as a candidate for a position with your organization. Cynthia has been employed as a District Administrator since March 30, 2010; first with Allis Chalmers and then with Archer after the two companies merged. She would be a valuable addition to any organization.

Cynthia does an excellent job in this position for our tubular division and is an asset to our organization. She assists Human Resources as it concerns her division and has many tasks that she must complete daily. She is extremely organized, can work independently and is able to effectively multi-task to ensure that all projects are completed on time. Cynthia is always willing to help and has an excellent rapport with her employers, employees and our clients.

She would be an asset to any employer and I recommend her for any endeavor she chooses to pursue.

If you should have any questions or concerns, please do not hesitate to call me at

Thank you,

Sharon Vara

**HR Divisional Coordinator** 

Archer

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Mar 03, 2018

| Profile         |                                   |                      |                    |              |             |
|-----------------|-----------------------------------|----------------------|--------------------|--------------|-------------|
|                 |                                   |                      |                    |              |             |
| Prefix          | Rosie First Name                  | Middle Initial       | Saenz<br>Last Name |              | Suffix      |
| TIGHA           | i iist Name                       | Wilddle IIIItal      | Last Name          |              | Guillx      |
|                 |                                   |                      |                    |              |             |
| Email Address   | 3                                 |                      |                    |              |             |
|                 |                                   |                      |                    |              |             |
|                 |                                   |                      |                    |              |             |
| Street Address  |                                   |                      |                    | Suite or Apt |             |
| Street Address  |                                   |                      |                    | State        |             |
| City            |                                   |                      |                    |              | Postal Codo |
| City            |                                   |                      |                    |              | Postal Code |
| What di         | strict do you live in? *          |                      |                    |              |             |
| <b>☑</b> Distri | ct 3                              |                      |                    |              |             |
| (Note: If       | you do not know your di           | strict click here)   |                    |              |             |
|                 |                                   |                      |                    |              |             |
| Current         | resident of the city?             |                      |                    |              |             |
| • Yes           | O No                              |                      |                    |              |             |
| 28              |                                   |                      |                    |              |             |
| If yes, how ma  | any years?                        | -                    |                    |              |             |
| Are you         | a registered voter?               |                      |                    |              |             |
| • Yes           | ○ No                              |                      |                    |              |             |
|                 |                                   |                      |                    |              |             |
|                 |                                   |                      |                    |              |             |
| Primary Phone   | 9                                 | Alternate Phone      |                    |              |             |
| School o        | f Science and                     |                      |                    |              |             |
| technolog       | gy                                | Asst Dean of Student | <u>s</u>           |              |             |
| Employer        |                                   | Job Title            |                    |              |             |
| 4737 Sar        | ratoga                            |                      |                    |              |             |
|                 | - Street Address and Suite Number | _                    |                    |              |             |

Rosie Saenz Page 1 of 6

| Camana Chaiati                              |   |
|---|---|
| Corpus Christi Work Address - City          |   |
| •   |   |
| Tx  |   |
| Work Address - State                        |   |
| 78413                                       |   |
| Work Address - Zip Code                     |   |
| Work Address - Zip Gode                     |   |
| 3618512450                                  |   |
| Work Phone                                  |   |
| December 200                                |   |
| Rsaenz@ssttx.org  Work E-mail address       |   |
| WORK E-IIIaii addiess                       |   |
| Preferred Mailing Address                   |   |
|   |   |
| Which Boards would you like to              | apply for?  |
| ANIMAL CARE ADVISORY COMM                   | ITTEE: Submitted  |
| Interests & Experiences                     |   |
| Do you currently serve on any oplease list: | other City board, commission or committee at this time? If so |
| No  |   |

**Education, Professional and/or Community Activity (Present)** 

MEd, BA, STEM Teachers, volunteer at GCHS, PAAC

Why are you interested in serving on a City board, commission or committee?

I have been a volunteer and advocate for animals in Corpus Christi for over 10 years. I have a passion for caring, socializing, and saving animals. I'm also passionate about my career is n education. I feel that combining my passions to help educate and be a positive influence for our citizens towards animals, I can make a difference.

| Ros | е | resu | ıme | rtf. |
|-----|---|------|-----|------|
|     |   |      |     |      |

Upload a Resume

Rosie Saenz Page 2 of 6

Please upload any additional supporting documents.

# Demographics Ethnicity ✓ American Indian/Alaskan Native Aleutian Gender ✓ Female

### Verification

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

**City Code Requirement - Attendance** 

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

Rosie Saenz Page 3 of 6

### **Consent for Release of Information**

○ Yes ⊙ No

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

✓ I Agree Oath I swear that all of the statements included in my application and attached documents, if any, are true and correct. ✓ I Agree Code of Ethics - Rules of Conduct/Conflicts of Interest Do you represent any person or organization in any claim or lawsuit or proceeding involving the City? ○ Yes ○ No Do you, your spouse, your business or your spouse's business have a City contract? O Yes O No Does your employer or your spouse's employer have a City contract? ○ Yes ⊙ No Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Rosie Saenz Page 4 of 6

| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |  |  |  |
|---|--|--|--|
| ○ Yes ⊙ No  |  |  |  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |  |  |  |
| ○ Yes ⊙ No  |  |  |  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.   |  |  |  |
| No suits involved with City or any entity.  |  |  |  |

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

▼ None of the above

Rosie Saenz Page 5 of 6

Rosie Saenz Page 6 of 6



### **ROSIE SAENZ**

### **OBJECTIVE**

As an experienced educator, I would like to create appealing, interesting, and unique strategies of teaching that facilitates critical thinking and problem solving in students. I would like to explore and my experience and knowledge between students and other teaching staff via increasingly diverse roles within the school community.

### **CAREER SUMMARY**

Experienced educator with demonstrated ability to teach, motivate, and direct students while maintaining high attentiveness and accomplishment. Consistently maintain excellent relations with students, parents, faculty, and administrators towards the mission of learning.

### PROFESSIONAL EXPERIENCE

Technology Applications Teacher Computer Science Teacher Assistant Dean of Students

Aug 2012-Present

### School of Science & Technology – Corpus Christi, TX

- Prepare lesson plans based upon district and state curriculum TEKS
- Confer with students and parents
- Robotics coach (FLL, TCEA)
- Maintain classroom management
- Create/maintain robotics mentorship programs between local colleges and SST
- Coached teams to state TCEA championship past 3 years
- Support technology integration with fellow teachers
- Support SST Testing Coordinator (MAP, Online STAAR, etc)
- Assist with dress code enforcement
- Discipline K-12 students
- Parent meetings regarding discipline issues/concerns
- Student behavior contracts
- Provide monthly discipline reports
- Weekly attendance reports and providing required documentation
- Responsible for detentions assigned
- Investigations for incidents report
- STEM Virtual National Judge past 2 years via US Army Engineers
- Began Read and Roll Over Program jointly with Gulf Coast Humane Society
- Google Aps Training
- Flipping Classroom trained

### Science Lab Teacher

Sept 2011-June 2012

### Corpus Christi Independent School District – Corpus Christi, TX

- Provide Science instruction for EC-5 grade classes
- Prepare material and lesson plans per grade TEKS
- Grant award recipient from CCEF
- Develop and maintain science projects with students
- Science club co-sponsor
- Dyslexia coach utilizing READ180

### Teacher

Aug 2008 – Nov 2010

### Cesar E. Chavez Academy Charter - Corpus Christi, TX

- Provide instruction in English, Reading, World History, and Technology for High School students
- Prepare lesson plans based upon district and state curriculum using CSCOPE
- Integrate technology into curriculum
- Use of critical thinking skills and differentiated instructional strategies
- Confer with student and parents

- Maintain classroom management and student cooperation
- Provide technology support for LEA
- Experience with grant proposals and submissions
- Provide teacher mentoring for new staff members
- Prepare, administer, and grade tests and assignments to evaluate students' progress and development

### **Teacher**

Aug 2007 - Dec 2007

### GCCLR - Corpus Christi, TX

- Provide instruction in English and BCIS for Middle and High School students
- Prepare lesson plans based upon district and state guidelines
- Integrate technology into course curriculum
- Additional assignments as requested
- Complete grading, reports, and follow up paper work for students
- Parent contacts and meetings

### Network Administrator

Oct 2003 - Aug 2007

### AAI/ESI - Kingsville, TX

- Manage Academics Network for Navy Ground Training
- Provide User Support and develop/provide training for new users
- Work on Instructional Design team for developing courseware
- Provide troubleshooting, system maintenance, and system analysis
- Implement new solutions for customers to promote higher efficiency
- Develop and implement network installation for servers, workstations, and associated peripherals
- Write documentation for system procedures, protocols, maintenance, and other items as required

### Network Administrator

Nov 1995 - Sept 2003

### Boeing Aerospace - Kingsville, TX

- Manage Academics Network for Navy Ground Training
- Develop/provide high level training and customer care
- Perform hardware/software installation on wide variety of computers and peripherals
- Provide troubleshooting, system maintenance, and system analysis, and system integration
- Implement new solutions for customers to promote higher efficiency
- Develop and implement network installation for servers, workstations, and associated peripherals
- Provide superior application support for students and support personnel
- Communicate all issues to the appropriate authority professionally and in a timely manner

### **EDUCATION**

### Master's in Education (MEd) - Instructional Technology, February 2005

American InterContinental University Hoffman Estates, IL GPA 4.0

### Bachelor's of Arts- History/English, March 1984

University of Maryland College Park

EC-4 Generalist Exam EC-12 Technology Applications PPR EC-12 Exam – Texas Probationary Certificate English 9-12

**PLTW CSE Certified** 

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Jun 20, 2016

| Profile  |                 |           |              |             |
|--|-----------------|-----------|--------------|-------------|
| Jake   | A               | Trevino   |              |             |
| First Name                                     | Middle Initial  | Last Name | _            |             |
| Email Address                                  |                 |           |              |             |
|  |                 |           |              |             |
| Street Address                                 |                 |           | Suite or Apt |             |
| a. a       |                 |           | State        |             |
| City   |                 |           |              | Postal Code |
| What district do you live in? *                |                 |           |              |             |
| ✓ District 1                                   |                 |           |              |             |
| Current resident of the city?                  |                 |           |              |             |
| ⊙ Yes ⊃ No                                     |                 |           |              |             |
| 25   |                 |           |              |             |
| If yes, how many years?                        | _               |           |              |             |
|  |                 |           |              |             |
|  |                 |           |              |             |
| Primary Phone                                  | Alternate Phone |           | _            |             |
| Cc area oil spill control                      | Hazmat ted      | ch        | _            |             |
| Employer                                       | Job Title       |           |              |             |
| 1231 navigation blvd                           |                 |           |              |             |
| Work Address - Street Address and Suite Number | _               |           |              |             |
| Corpus christi                                 |                 |           |              |             |
| Work Address - City                            | _               |           |              |             |
| Texas  |                 |           |              |             |
| Work Address - State                           | _               |           |              |             |

Jake A Trevino Page 1 of 5

| 78403   |   |  |  |  |
|---|---|--|--|--|
| Work Address - Zip Code   |   |  |  |  |
| 3614386612  |   |  |  |  |
| Work Phone  |   |  |  |  |
| jakstax457@gmail.com  |   |  |  |  |
| Work E-mail address   |   |  |  |  |
| Preferred Mailing Address   |   |  |  |  |
| ✓ Home/Primary Address  |   |  |  |  |
| Which Boards would you like to a  | pply for?                                 |  |  |  |
| ARTS & CULTURAL COMMISSION: Submitted ANIMAL CARE ADVISORY COMMITTEE: Submitted |   |  |  |  |
| Interests & Experiences   |   |  |  |  |
| Why are you interested in serving   | on a City board, commission or committee? |  |  |  |
|   |   |  |  |  |
| Demographics  |   |  |  |  |
| Gender  |   |  |  |  |
| ✓ Male  |   |  |  |  |

Jake A Trevino Page 2 of 5

Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

▼ I Agree

### **Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

I Agree

### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

Jake A Trevino Page 3 of 5

# Code of Ethics - Rules of Conduct/Conflicts of Interest Do you represent any person or organization in any claim or lawsuit or proceeding involving the City? O Yes O No Do you, your spouse, your business or your spouse's business have a City contract? O Yes O No Does your employer or your spouse's employer have a City contract? O Yes O No Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying? ○ Yes ○ No Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? O Yes O No

City's Legal Department.

If you answer "Yes" to any of the questions above, please explain or ask to speak with the

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

# **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

▼ None of the Above

O Yes O No

Jake A Trevino Page 4 of 5

Question applies to ARTS & CULTURAL COMMISSION

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?

▼ Public Art / Public Space

Jake A Trevino Page 5 of 5

# Application for a City Board, Commission, Committee or Corporation

Submit Date: Mar 14, 2017

| Profile  |                        |                          |       |             |
|--|------------------------|--------------------------|-------|-------------|
| Carrie   | <u>L</u>               | Withers                  |       |             |
| First Name                                     | Middle Initial         | Last Name                |       |             |
| Email Address                                  |                        |                          |       |             |
| Street Address                                 |                        |                          |       |             |
| City   |                        |                          | State | Postal Code |
| What district do you live in? *                |                        |                          |       |             |
| District 4                                     |                        |                          |       |             |
| Current resident of the city?                  |                        |                          |       |             |
| ⊙ Yes ○ No                                     |                        |                          |       |             |
| 26   |                        |                          |       |             |
| If yes, how many years?                        | _                      |                          |       |             |
|  |                        |                          |       |             |
| Primary Phone                                  | Alternate Phone        |                          |       |             |
|  |                        | ning and Franks          |       |             |
| Corpus Christi Army Depot Employer             | Developme<br>Job Title | ning and Employee<br>ent | -     |             |
| 308 Crecy Street                               |                        |                          |       |             |
| Work Address - Street Address and Suite Number |                        |                          |       |             |
| Corpus Christi                                 |                        |                          |       |             |
| Work Address - City                            | _                      |                          |       |             |
| Texas  | _                      |                          |       |             |
| Work Address - State                           |                        |                          |       |             |

Carrie L Withers Page 1 of 5

| 78419   |
|---|
| Work Address - Zip Code   |
| 361-961-5541  |
| Work Phone  |
| carrie.l.withers.civ@mail.mil   |
| Work E-mail address   |
| Preferred Mailing Address   |
|   |
| Which Boards would you like to apply for?   |
| ANIMAL CARE ADVISORY COMMITTEE: Submitted   |
| Interests & Experiences   |
| Do you currently serve on any other City board, commission or committee at this time? If so, please list:   |
| I do not.   |
| Education, Professional and/or Community Activity (Present)   |
| Member Del Mar College Business Advisory Committee. Treasurer and lifetime member of US Army Association of America (AAAA). Member and former President of Federal Manager's Association (FMA) Chapter 125. Volunteer (since May 2016) with People Assisting Animal Control (PAAC). |
| Why are you interested in serving on a City board, commission or committee?   |
|   |
| Lower With the District Other days  |
| Lynn Withers Bio for City.docx  Please upload any additional supporting documents.  |
| - · · · · · · · · · · · · · · · · · · ·   |
| Demographics  |

Carrie L Withers Page 2 of 5

▼ Female

### Verification

### **City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

▼ I Agree

### **City Code Requirement - Attendance**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

✓ I Agree

### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

I Agree

Carrie L Withers Page 3 of 5

| Oath  |
|---|
| I swear that all of the statements included in my application and attached documents, if any, are true and correct.   |
| ✓ I Agree   |
| Code of Ethics - Rules of Conduct/Conflicts of Interest   |
| Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?   |
| ○ Yes ○ No  |
| Do you, your spouse, your business or your spouse's business have a City contract?  |
| ○ Yes ○ No  |
| Does your employer or your spouse's employer have a City contract?  |
| c Yes c No  |
| Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?                  |
| ○ Yes ○ No  |
| Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City? |
| ○ Yes ○ No  |
| Do you or your spouse have a pending claim, lawsuit or proceeding against the City?   |
| ○ Yes ○ No  |
| If you answer "Yes" to any of the questions above, please explain or ask to speak with the  |

Carrie L Withers Page 4 of 5

City's Legal Department.

**Board-specific questions (if applicable)** 

Carrie L Withers Page 5 of 5





A native of Corpus Christi, Texas, Lynn began her career with the Department of Defense at Lowry Air Force Base in Denver, Colorado in 1987. After a four year tour in Heidelberg, Germany Lynn returned to Corpus Christi and began working at the Corpus Christi Army Depot in 1991 as an Administrative Assistant in the Total Quality Management and Organizational Design Office. During her career at CCAD she served in several capacities to include Total Army Quality Specialist and Instructor, Business Development Specialist, Depot Operations Officer Assistant, Administrative Officer, Maintenance Systems Analyst, and Supervisory Technical Training Advisor.

In July 2006, Lynn was selected as the Chief, Skills & Development Division in the Directorate of Human Capital Management. Lynn holds a number of certifications including Registered Third-Party Quality Systems Auditor, Administrator of the Myers-Briggs Personality Type Indicator, Certified Facilitator for the Covey Leadership Institute, Certified Motivational Speaker for Zig Ziglar See You At The Top Program, and Accredited Off-Campus Instructor for the Army Management Engineering College. Currently she serves as the Army Activity Career Program 32 (Training, Capabilities and Doctrine Warfighting Developers) Manager.

Lynn is involved in several organizations and volunteer efforts including the Federal Managers Association (Chapter 125 Trustee), Army Aviation Association of America (Lifetime Member), Operation Christmas Spirit (Committee Member), and People Assisting Animal Control (PAAC). She is married to Blaine Withers and is a proud parent and step-parent to their blended family of five children, eight grandchildren and two great-grandchildren. Lynn and Blaine are animal advocates, with six rescue dogs of their own, they also contribute each year to various local animal charities and serve as fosters when called upon to do so.

Scan with smart phone to visit our website @ www.ccad.army.mil

