



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
forward.cctexas.com

## Meeting Agenda

### Planning Commission

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Wednesday, July 12, 2017

5:30 PM

Council Chambers

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I. **Call to Order, Roll Call**

II. **Approval of Minutes**

1. [17-0851](#) Regular Meeting of June 28, 2017

**Attachments:** [MeetingMinutes06.28.2017.pdf](#)

III. **Public Hearing Agenda Items - Discussion and Possible Action**

A. **Plats**

**New Plats**

2. [17-0852](#) **17PL1044**  
**BRIGHTON PARK ADDITION NO.3, LOT 1 (FINAL - 1.523 ACRES)**  
Located south of Brooke Road and east of Airline Road.

**Attachments:** [TRCPlatRequirements, BrightonParkAdditionNo3-07.12.17PCMTG.pdf](#)  
[Brighton Park Addition No. 3, Lt 1.Final.R1.pdf](#)

3. [17-0853](#) **17PL1060**  
**BUCKINGHAM ESTATES UNIT 1, BLK 2, LOTS 131 THRU 134**  
**(REPLAT - 1.462 ACRES)**  
Located north of Yorktown Boulevard between South Staples Street and Lipes Boulevard.

**Attachments:** [TRCPlatRequirements, BuckinghamEstatesUnit1-07.12.17PCMTG.pdf](#)  
[Buckingham Estates Unit 1.Replat.R2.pdf](#)

4. [17-0854](#) **17PL1048**  
**WATER'S EDGE AT KITTY HAWK UNIT 2 (FINAL - 15.524 ACRES)**  
Located south of Staples Street (FM 2444) and west of Kitty Hawk Drive.

**Attachments:** [TRCPlatRequirements, WatersEdge@KittyHawk-07.12.17PCMTG.pdf](#)  
[Water's Edge at Kitty Hawk Unit 2.Final.R2.pdf](#)

5. [17-0855](#) **17PL1005**  
CAYO DEL OSO SUBDIVISION SECTION 2-5 & CAYO DEL OSO TOWNHOMES & CAYO DEL OSO SUBDIVISION SECTION 1, RESUBDIVISION NO. 1, BLOCK 7, LOT 1R & BLOCK 1, LOT 26R (PRELIMINARY - 37.59 ACRES)  
Located south of Oso Parkway and east of Rodd Field Road.  
  
*Attachments:* [TRCPlatRequirements\\_CayoDelOsoPreliminary-07.12.17PCMTG.pdf](#)  
[Cayo Del Oso Subdivision. Preliminary.R1.pdf](#)
6. [17-0856](#) **17PL1068**  
JOHNSON-GRINNAGE ADDITION, BLOCK 1, LOTS 1, 2, & 3 (FINAL - 1.18 ACRES)  
Located north of Buford Street and west of Staples Street.  
  
*Attachments:* [TRCPlatRequirements\\_JohnsonGrinnageAddition-07.12.17PCMTG.pdf](#)  
[Johnson-Grinnage Addition, Blk 1, Lots 1, 2 & 3.R2.pdf](#)
7. [17-0857](#) **17PL1054**  
CABANISS ACRES NO. 2, LOT 6 (FINAL REPLAT - 21.865 ACRES)  
Located south of Holly Road between State Highway 286 & Ayers Street.  
  
*Attachments:* [TRCPlatRequirements\\_CabanissAcresNo.2-07.12.17PCMTG.pdf](#)  
[Cabaniss Acres No. 2.Replat.R2.pdf](#)
8. [17-0859](#) **17PL1064**  
ROGER'S SUBDIVISION, BLOCK 1, LOTS 1C (FINAL - 2.92 ACRES)  
Located north of Yorktown Boulevard and west of South Staples Street.  
  
*Attachments:* [TRCPlatRequirements\\_RogersSubdivision-07.12.17PCMTG.pdf](#)  
[Roger's Subdivision, Blk 1, Lot 1C.pdf](#)
- B. Zoning**
- New Zoning**
9. [17-0858](#) **Case No. 0517-05 - Aruba Bay Resort, LLC:** A change of zoning from the "CR-1/IO" Resort Commercial District with the Island Overlay to the "RM-AT/IO/PUD" Multifamily AT District with the Island Overlay and a Planned Unit Development Overlay. The property to be rezoned is described as Padre Island-Corpus Christi, Section C, Lots 17 thru 20 and Padre Island-Corpus Christi, Section E, Block 1, Lots 1 and 2, located along the west side of Leeward Drive at the intersection with Aruba Drive, and north of Windward Drive.

**Attachments:** [Staff Report 0617-06 Aruba Bay Resort, LLC. with Exhibits.pdf](#)  
[0617-06 Power Point - Aruba Bay Resort, LLC..pptx](#)

### C. **Text Amendment**

10. [17-0883](#) Ordinance amending the Unified Development Code by revising Table 4.4.3.A “Residential Development (Two-Family and Townhouse districts)”, subsection 5.2.14 “Self-Service Storage, Including Boat and RV Storage” and subsection 7.3.12.E “Tree of Palm Requirement”; and providing for severance, penalties, and publication.

**Attachments:** [Agenda Memo\\_PC\\_UDC Amendments 7-6-2017.pdf](#)  
[Presentation\\_PC\\_7-6-2017.pdf](#)  
[Ordinance\\_UDC Amendments 7-6-2017.pdf](#)

### D. **Presentation**

11. [17-0867](#) Fiscal Year 2018 Capital Improvement Program (CIP) Budget - Review and Make Recommendations to City Council

**Attachments:** [TransmittalMemo.pdf](#)  
[Planning Commission Memo.docx](#)  
[Water.pdf](#)  
[Aviation.pdf](#)  
[Gas.pdf](#)  
[Park Rec.pdf](#)  
[Public Facilities.pdf](#)  
[Public H S.pdf](#)  
[Storm Water.pdf](#)  
[Streets.pdf](#)  
[Wastewater.pdf](#)  
[Water Supply.pdf](#)

### IV. **Director's Report**

- Memo Regarding Special Permits

- Update: "Acceptance of Improvements" (2 year Warranty Period) - Proposed UDC Amendment

### V. **Items to be Scheduled**

### VI. **Adjournment**