

#### AGENDA MEMORANDUM

Future Item for the City Council Meeting of July 8, 2014 Action Item for the City Council Meeting of July 15, 2014

**DATE:** July 8, 2014

**TO**: Ronald L. Olson, City Manager

**FROM**: Christela Morales, Procurement Manager

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## Appropriating Funds for the repair of wrecked CNG Refuse Truck

### **CAPTION:**

Ordinance appropriating a total of \$99,526.64 for the repair of one (1) wrecked CNG refuse truck by Heil of Texas, San Antonio, TX, based on sole source; appropriating \$50,405.45 of revenue from insurance proceeds in the No. 5110 Fleet Maintenance Services Fund; appropriating \$49,121.19 from the unreserved fund balance in the No. 5110 Fleet Maintenance Services Fund; and changing the operating budget adopted by Ordinance No. 029915 by increasing revenue by \$50,405.45 and expenditures by \$99,526.64.

#### **PURPOSE:**

Once repaired, the refuse truck will be placed back in service by Solid Waste Operations.

### **BACKGROUND AND FINDINGS:**

The vehicle was involved in a roll-over accident. It is a CNG-powered Peterbilt refuse truck with a Heil packer body that originally cost \$296,375.00.

### **ALTERNATIVES:**

None.

### **OTHER CONSIDERATIONS:**

None.

# **CONFORMITY TO CITY POLICY:**

This purchase conforms to the City's purchasing policies and procedures and State statutes regulating procurement.

## **EMERGENCY / NON-EMERGENCY:**

Non-emergency.

## **DEPARTMENTAL CLEARANCES:**

General Services, Solid Waste Operations

## **FINANCIAL IMPACT:**

x Operating	□ Revenue	□ Capital	□ Not applicable
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Fiscal Year: 2013- 2014	Project to Date Expenditures (CIP only)	Current Year	Future Years	TOTALS
Line Item Budget		\$7,905,082.15	\$0	\$7,905,082.15
Encumbered /				
Expended Amount		\$3,518,414.05	\$0	\$3,518,414.05
This item		\$99,546.64	\$0	\$99,546.64
BALANCE		\$4,287,121.46	\$0	\$4,287,121.46

Fund(s): Maintenance Service Fund and Maintenance Services Unreserved Fund Balance

### **Comments:**

## **RECOMMENDATION:**

Staff recommends approval of the motion as presented.

# **LIST OF SUPPORTING DOCUMENTS:**

Price Sheet