

## ANIMAL CARE ADVISORY COMMITTEE

**One (1) vacancy with term ending 5-31-2028, representing the following preferred but not required category: 1 - Community At-Large.**

### **Duties**

The Animal Care Advisory Committee advises the City Council and City Manager on all aspects of animal control including fees, staffing, ordinances, procedures, policies and facilities. The jurisdiction and actions of the Committee shall be advisory only.

### **Composition**

It shall consist of seven (7) members. Terms will be for three-years. Membership in one or more of the following categories is preferred but not required: veterinarian, local animal welfare organizations (preferably at least one of the organizations must operate an animal shelter). The remaining members shall represent the community at-large. All members shall serve until their successors are appointed and qualified and each shall be a resident of the City. The City Manager or his representative and the Animal Care Services Manager shall serve as ex-officio members of the Committee without vote. The Committee, by majority vote, shall elect its own Chairman who shall preside at all meetings of the Committee and a Vice-Chairman who shall act as chairman in the absence of the Chairman. The Animal Care Services Manager or his designated representative shall serve as the secretary of the Committee. The Animal Care Advisory Committee is designated as the Animal Shelter Committee required by the Texas Health and Safety Code.

### **Creation / Authority**

Section 2-115, Code of Ordinances. Ord. No. 14214 - 2/22/78; 17573 - 4/20/83; 17748 -7/27/83; 20294 - 5/3/88; 024461 - 5/22/01; 030405 - 1/20/15; Ord. 032058 - 3-17-2020

<b>Meet</b>	<b>Member size</b>	<b>Term Length / Limit</b>	<b>Liaison</b>
3rd Wed. of every month, 12:30 p.m., Animal Care Facility Conference Room	7	3 years / 6 years	Matilda Perez

Name	District	Term	Appt. date	End date	Appointing Au	Position	Status	Category
Ronald S. Smith	District 2	2	4/12/2022	5/31/2028	City Council		Exceeded the number of absences allowed	Community At-Large
Robert W. Perkins	District 1	Partial	1/30/2024	5/31/2026	City Council		Active	Veterinarian
Jackie McCollough	District 4	1	2/28/2023	5/31/2026	City Council	Chair	Active	Community At-Large
Roland Dominguez	District 2	1	2/28/2023	5/31/2027	City Council	Vice-Chair	Active	Community At-Large
Monica A. Montalvo	District 5	1	9/5/2023	5/31/2027	City Council		Active	Community At-Large
Kylie Long	District 4	1	5/6/2025	5/31/2028	City Council		Active	Community At-Large
Diana L. Cardenas	District 1	1	2/28/2023	5/31/2028	City Council		Active	Community At-Large

## AMINAL CARE ADVISORY COMMITTEE

### Applicants

<b>Name</b>	<b>District</b>	<b>Status</b>	<b>Category</b>
Amy M. Bornemeier	District 4	Applied	At-Large Local Animal Welfare Organization
Karin S. Christopher	District 4	Applied	At-Large Veterinarian
Rose Marie Damron	District 3	Applied	At-Large
Kathleen D. Dare	District 2	Applied	At-Large
Laura L. Estrada	District 3	Applied	At-Large
Andrew Parra	District 2	Applied	At-Large
Jim T. Saldivar	District 5	Applied	At-Large

# Application for a City Board, Commission, Committee or Corporation

## Profile

Amy \_\_\_\_\_ M \_\_\_\_\_ Bornemeier \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78418 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 4

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

Almost 5

First Five Nebraska \_\_\_\_\_ Policy Liaison \_\_\_\_\_ Grant/Project Manager - remote \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

15518 Finistere St.

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78418

### Work Phone

402-440-8797

Amy M Bornemeier

**Work E-mail address**

Abornemeier@firstfivenebraska

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

I am on the Board of the Padre Island Parrot Head Club and we fundraise for many local non-profits. I work remotely for a non-profit in another state. In a previous role, I was in charge of a quasi governmental board. I am a new foster for a local rescue. I have a Master's in Management.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Animal Care Services Advisory Committee.

**Why are you interested in serving on a City board, commission or committee?**

I would like to use my experiences and passion to positively impact the stray animal issue through the Animal Care Services Advisory Committee. I am a firm believer that if I am not part of the solution, I am part of the problem.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

**Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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Local Animal Welfare Organization

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**Verification**

### **City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

### **City Code Requirement - Attendance**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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I Agree

### **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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I Agree

### **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Karin \_\_\_\_\_ S \_\_\_\_\_ Christopher \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78418 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 4

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

8

Pet Quietus, self-employed \_\_\_\_\_ Founder, owner \_\_\_\_\_ Veterinarian \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

15434 Cuttysark St.

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78418

### Work Phone

361-556-5266

Karin S Christopher

**Work E-mail address**

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karin@petqueitus.com

**Preferred Mailing Address**

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Home/Primary Address

**Which Boards would you like to apply for?**

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ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences****Are you a Nueces County registered voter?**

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Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

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No.

**Education, Professional and/or Community Activity (Present)**

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Education: Doctor of Veterinary Medicine (DVM) - Ross University School of Veterinary Medicine, 2000 Bachelor of Arts, Biology, California State University, Northridge, Small Animal Rotating Internship, University of Minnesota, 2001 Certified Hospice and Palliative Care Veterinarian (CHPV), International Association for Animal Hospice and Palliative Care (IAAHPC), 2020 Current Professional and Community Activity: Board of Directors member, IAAHPC Research Committee Chair, IAAHPC Coastal Bend Veterinary Medical Association member Local community volunteerism through church and scout troop

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

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NA

**Why are you interested in serving on a City board, commission or committee?**

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Part of my veterinary oath is to ethically use my knowledge and skills for the benefit of society through the protection of animal health and welfare, the prevention and relief of animal suffering, the conservation of animal resources and the promotion of public health. Every day I see how closely animal welfare, public health and community well-being are connected and serving on the advisory board would allow me to contribute my medical expertise and practical experience to help shape policies that promote responsible pet ownership, humane care, and safe communities. I'm particularly interested in supporting initiatives that strengthen communication and collaboration between the shelter and local partners, educating the community on responsible pet ownership, reducing shelter overpopulation and improving access to veterinary care. It would be an honor to serve our city in a way that advances both animal welfare and the public good.

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Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

NA

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## **Demographics**

**Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

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**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

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Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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### **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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Veterinarian

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## Verification

### City Code Requirement - Residency

---

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I Agree

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I Agree

### Consent for Release of Information

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---

I Agree

### Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

## **Karin Christopher, DVM, CHPV**

15434 Cuttysark Street  
Corpus Christi, TX 78418  
(612) 747-6283



### **CLINICAL EXPERIENCE**

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#### **Pet Quietus, PLLC – Corpus Christi, TX**

**Owner**

**01/2019 – Present**

- Founded an in-home, end-of-life care company in the Corpus Christi metro and surrounding areas.
- First in the city to solely provide in-home comfort care, euthanasia and aftercare.
- Educate the veterinary community and Corpus Christi pet owners about the advances, options and offerings in comfort care and in-home euthanasia.
- Manage the company's bookkeeping, accounting, marketing and advertising.

#### **VCA Oso Creek Animal Hospital and Emergency Center – Corpus Christi, TX**

**Associate Veterinarian**

**09/2017 – 10/2022**

- Managed critical care and hospitalized patients, part-time, during the day at a busy, 24-hour, state-of-the art facility that is the largest and most advanced hospital in a 2-hour radius.
- Lead daily huddles to coordinate and communicate with the Client Service Representatives and the Outpatient, Inpatient and Surgery Services.
- Triaged critical patients that presented for immediate care.
- Managed outpatient cases and surgeries, as needed, during busy schedules.
- Initiated comfort care mentality and options for staff and clients, along with ensuring clients are supported during end-of-life decision making and grief.

#### **MN Pets – Oakdale, MN**

**08/2015 – 12/2016**

**Associate Veterinarian and Comfort Care Coordinator**

- Provided in-home euthanasia, aftercare and ongoing hospice care throughout the Twin Cities metro area and surrounding suburbs.
- Spearheaded the direction of hospice visits including collaboration to align our offered services to client and patient needs and established visit times, price points, inventory and client education materials.
- Provided lunch and learns to area clinics about our services and visited clinics to build rapport.
- Gave staff education lectures and participated in community volunteer activities

#### **Brooklyn Park Pet Hospital – Brooklyn Park, MN**

**04/2010 – 03/2014**

**Associate Veterinarian**

- Delivered part-time general practice care for dogs, cats and small mammals that included examinations, client education, preventative medicine, diagnostics, surgeries, dentistry and acute and chronic disease management in a high caseload clinic.
- Organized and led staff meeting discussions, staff education lectures, power-point presentations and wrote blogs and articles for the clinic website and quarterly newsletter, respectively.
- Initiated and coordinated the effort of the clinical staff to achieve recognition as an American Association of Feline Practitioners Cat Friendly Practice (AAFP-CFP).

- Supervised clinic staff, acted as a community ambassador through open-houses and volunteered for community activities (parade, career fair, etc.).

**Karin Christopher, DVM Relief Services**

**02/2008 – 08/2009**

- Provided relief services to multiple veterinary hospitals in the Twin Cities area.
- Performed patient examinations including surgeries, dentals, preventative care, treatments for acute and chronic illnesses and follow-up contact to clients as needed.
- Gave high attention to client service and patient care, good communication with colleagues and supporting staff, and managed high case loads.

**University of Minnesota, College of Veterinary Medicine – St. Paul, MN**

**01/2006 – 11/2007**

***Associate Clinical Professor – General Practice Department***

- Provided full-time general practice care for dogs and cats that included examinations, preventative medicine, client education, diagnostics, chronic disease management, and intensive supportive care.
- Effectively engaged in evidence-based clinical teaching of 4<sup>th</sup> year veterinary students via case-by-case discussions and scheduled rounds.
- Coordinated and helped teach a semester-long undergraduate, small animal management course.
- Assisted in the teaching of Clinical Skills courses offered to 1<sup>st</sup> year veterinary students.
- Provided evaluations and grades for individual 4<sup>th</sup> year veterinary students.
- Facilitated research activities through patient recruitment for clinical trials.
- Ensured quality patient care via collaboration with residents, specialists and community veterinarians.

**Midwest Veterinary Specialty Group, PLC - Blaine, MN**

**02/2003 – 07/2005**

***Director of Emergency Services***

- Successfully established the after-hours small animal emergency service for a start-up referral clinic. The new emergency service became profitable within 2 years while contending with an already established and reputable emergency clinic in close proximity.
- Provided full-time emergency veterinary care for dogs, cats, exotics and avian patients that included examinations, diagnostics, surgeries, and intensive supportive care.
- Effectively managed a staff of seven people which included interviewing, hiring and training in addition to conducting performance evaluations for all technicians.
- Assisted with the purchase of laboratory equipment, diagnostic equipment, and critical care monitoring devices during start-up of the new facility.
- Established a referral base with local veterinary hospitals via personal visits to the clinics and one-on-one discussions with the hospital owners.
- Initiated an inventory checklist, price list, bill codes, and all official paperwork for the emergency clinic.
- Performed interviews, hiring and training of staff.
- Managed and maintained positive client and referring veterinarian relationships.

**Animal Emergency Clinic, P.A. – St. Paul, MN**

**06/2001 – 02/2003**

***Emergency Veterinarian***

- Provided progressive emergency veterinary care in a seven-doctor practice, rotating between two high-volume after-hours clinics in St. Paul and Oakdale.
- Responsible for patient examinations, medical and surgical diagnoses, formulation of medical treatment protocols and performance of emergency surgeries for dogs, cats, exotics and avian species.
- Initiated veterinarian continuing education meetings that were held outside of regular clinic hours. The meetings were very well received and all doctors participated.

## **EDUCATION & ACADEMIC TRAINING**

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### ***Certification in Hospice and Palliative Care (CHPV)***

**2020**

International Association of Hospice and Palliative Care (IAAHPC)

### ***Internship in Small Animal Medicine and Surgery***

**2000-2001**

University of Minnesota, College of Veterinary Medicine.

Rotating internship through general practice, small animal medicine, surgery, emergency, clinical pathology, and ophthalmology.

### ***Doctor of Veterinary Medicine***

**1996-2000**

Ross University, School of Veterinary Medicine

Basseterre, St. Kitts

Senior Clinical Year completed at University of Missouri-Columbia

### ***Bachelor of Arts in Biology***

**1989-1994**

California State University, Northridge

Northridge, CA

## **HONORS AND AWARDS**

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2006-2007

Excellence in Clinical Teaching Award, University of Minnesota

2000

AAHA Senior Student Award. Ross University, School of Veterinary Medicine

1999

AAHA Student Chapter Small Animal Achievement Award. Ross University.

1998

Brasmer Award for Small Animal Surgery. Ross University.

1996-1998

Semester Achievement Awards. Ross University.

1996-1998

Dean's Honors. All semesters. Ross University.

## **PUBLICATIONS**

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Yoho KS, Pacchiana PD, Crawford M. What is your Diagnosis? Tension pneumoperitoneum in a cat. *J Am Vet Med Assoc* 2003;222:585-586.

Yoho KS, Pacchiana PD. What is your Diagnosis? Gastric dilatation-volvulus in a puppy. *J Am Vet Med Assoc* 2002;220:1779-1780.

## **RESEARCH EXPERIENCE AND PRESENTATIONS**

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Guest editor for the Hospice and Palliative Care Special Issue of the Human Animal Interactions Journal 2024-2025

Co-author for 2025 IAAHPC Hospice and Palliative Care Guidelines

Facilitated clinical trial participation and research activities at the University of Minnesota, College of Veterinary Medicine.

### ***Euthanasia - A Good Death Made Better***

Coastal Bend Veterinary Medical Association

November 14, 2024

*It's Not Cold Steel Tables Anymore: Compassionate End of Life Care in the Clinic Setting*

International Association of Animal Hospice and Palliative Care annual conference, Fort Worth, TX, October 1, 2023.

*The Veterinary Nurse's Role in Hospice and Palliative Care*

Texas A&M - Kingsville Veterinary Technology Program

April 20, 2021

#### **PROFESSIONAL AFFILIATIONS/ORGANIZATIONS**

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2015-present	International Association of Animal Hospice and Palliative Care President 2024, Past-President 2025 Conference Committee 2021-present Research Committee Chair 2023-present Member Benefits Committee 2023-2025
2019-present	Coastal Bend Veterinary Medical Association
2013-2015	American Veterinary Dental Society
2001-present	Minnesota Veterinary Medical Association (Public Health Committee)
2000-present	American Veterinary Medical Association
2000-2018	National Veterinary Accreditation Program – Category I
2002-2006	Veterinary Emergency and Critical Care Society

#### **LICENSURE**

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Minnesota – Active

Texas – Active

#### **REFERENCES**

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Provided upon request

# Application for a City Board, Commission, Committee or Corporation

## Profile

Rose Marie \_\_\_\_\_ Damron \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City State

TX \_\_\_\_\_  
State

78413 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

## What district do you live in? \*

District 3

## Current resident of the City of Corpus Christi?

Yes  No

## If yes, how many years?

5

Corpus Christi Army Depot \_\_\_\_\_ Physical Security Specialist \_\_\_\_\_ Security \_\_\_\_\_  
Employer Job Title Occupation

## Work Address - Street Address and Suite Number

308 Crecy st.

## Work Address - City

Corpus Christi

## Work Address - State

Texas

## Work Address - Zip Code

78419

## Work Phone

361-961-3313

**Work E-mail address**

rosemarie.damron.civ@army.mil

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

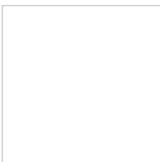
High School Diploma with some College. I was a Board officer for the Brahma Athletics Booster Club

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Convention and Tourism

**Why are you interested in serving on a City board, commission or committee?**

I would like to get involved with my community and learn more about this wonderful city I live in.



Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

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### **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

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Attraction Industry

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

Question applies to CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT

**The Corpus Christi Downtown Management District must include representatives from certain categories. Do you qualify for any of the following categories? \***

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Property Owner in the District

Question applies to CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION, PLANNING COMMISSION, CORPUS CHRISTI B CORPORATION

**Are you a Nueces County registered voter?**

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Yes  No

---

**Verification****City Code Requirement - Residency**

---

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I Agree

**City Code Requirement - Attendance**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

**Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

Rose Marie Damron

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Rose Marie Damron

4513 Congressional Dr., Corpus Christi, TX 78413 · (361) 246-9795  
[REDACTED]

## SUMMARY OF QUALIFICATIONS:

Well-organized and dependable with unparalleled dedication to team success, business operations and customer loyalty. Work well independently, or in a group setting providing all facets of customer service. In-depth knowledge and understanding of numerous administrative duties. Excellent planning, problem-solving, communication and presentation capabilities. Proficient in using social media platforms and an avid country music fan.

## EDUCATION:

<b>Texas A&amp;M Kingsville</b>	Kingsville, TX	1995
Bachelor Degree in Kinesiology		
<b>Del Mar College</b>	Corpus Christi, TX	1998
Police Officer Academy		
<b>Bee County College</b>	Kingsville, TX	1994
Associate Degree in Computer Science		
<b>H.M. King High School</b>	Kingsville, TX	1989
High School Diploma		

## PROFESSIONAL EXPERIENCE:

<b>Eddie Yaklin Ford,</b>	Kingsville, TX	(8/2009 – 11/2010)
<b>Cashier/ Customer Service Representative</b>		

Supported positive customer experiences through direct communications. Built rapport with customers to ensure repeat business. Operated cash draw and invoicing/billing software.

<b>Kingsville Independent School District,</b>	Kingsville, TX	(08/2008 – 5/2009)
<b>Substitute Teacher</b>		

Maintained Student progress according to lesson plans. Covered diverse subjects for grades K-8<sup>th</sup>. Provided seamless teaching during the absence of the teacher. Highly sought by name by several teachers.

# Application for a City Board, Commission, Committee or Corporation

## Profile

Kathleen \_\_\_\_\_ Dare \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78418 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 2

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

10

retired \_\_\_\_\_ retired \_\_\_\_\_ volunteer \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

16109 Jessamine Street

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78418

### Work Phone

3612442268

Kathleen D Dare

**Work E-mail address**

daringdesign@live.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

I have served as the mission team chair for Island Presbyterian Church. We have supported several animal rescues and, as a Street Team leader, I have witnessed the ever-increasing number of homeless animals in our community.

**Why are you interested in serving on a City board, commission or committee?**

I am concerned about the growing number of homeless animals and the overwhelmed shelters. Instead of complaining about the problem, I would like to be part of the solution.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

**Demographics**

Kathleen D Dare

**Gender**

---

Female

---

**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

---

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

---

Yes  No

**Does your employer or your spouse's employer have a City contract?**

---

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

---

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

---

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

---

**Verification****City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

**City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

## Consent for Release of Information

---

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

I Agree

## Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Laura \_\_\_\_\_ L \_\_\_\_\_ Estrada \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78415 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 3

### Current resident of the City of Corpus Christi?

Yes  No

LiftFund Inc \_\_\_\_\_ Market Manager \_\_\_\_\_ Finance \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

3209 S Staples #146

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78415

### Work Phone

361-834-8428

### Work E-mail address

lestrada@liftfund.com

Laura L Estrada

## Preferred Mailing Address

---

Work Address

## Which Boards would you like to apply for?

---

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

## Interests & Experiences

### Are you a Nueces County registered voter?

---

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

---

no

### Education, Professional and/or Community Activity (Present)

---

IWA High School Graduate Del Mar College Current President for the The Spirit Center a Youth Retreat Facility for all Faiths Past President of the Corpus Christi Literacy Council Past Treasurer of the West Side Business Association

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

---

Animal Care Advisory Committee

### Why are you interested in serving on a City board, commission or committee?

---

As a pet owner, 4 of which were abandoned by their owners, I believe our community lacks education on the care and welfare of their pets. Pets are abandoned daily, no water, no food. Pets are chained 24/7 with lack of proper shelter and regular change of water Our animal control center and its employees are under great stress without proper resources and lack of volunteers to assist with the need for care of animals currently residing at the shelter. The lack of leadership is draining on the staff and I would like an opportunity to better understand the challenges and ways to alleviate the stress for providing the necessary care and providing better education to our citizens.

---

Upload a Resume

### Are you an ex-Officio member of a City Board, commission or committee?

---

Yes  No

### No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?

---

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Female

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

**Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

### **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# LAURA LEAL ESTRADA

3637 Braeburn Dr  
Corpus Christi, TX 78415  
210-535-6020



---

## SUMMARY OF QUALIFICATIONS

- Over 40 plus years of experience in the financial services industry serving in multiple leadership and sales roles with multi-unit management experience with a strong record of accomplishment of execution of strategic objectives while consistently meeting and/or exceeding goals.
- Extensive training experience to seasoned and new banking services personnel and to existing and new business customers and clients.
- Computer literate including Windows, Microsoft Professional (Word, Excel, Power Point, etc.) and banking and financial services software systems.
- Bi-Lingual: Fluent in English and Spanish (Speak, read and write).

## CORE COMPETENCIES

- |                            |                             |                     |
|----------------------------|-----------------------------|---------------------|
| •Business Development      | •Marketing/Planning         | •Financial Services |
| •Administration/Management | •Customer/Personal Services | •Data Analysis      |
| •Economics/Accounting      | •Instructing/Training       |                     |

## PROFESSIONAL EXPERIENCE

### Financial Services

- District Services and Operations Officer: Oversaw operations of 27 Corpus Christi, TX Bank of America branches to include cash controls, branch security, compliance, operational, staffing, employee reviews, customer service and training issues.
- Banking Center Manager: Managed 14 Corpus Christi Bank of America staff; oversaw growth and revenue opportunities for banking center with \$60 million in deposits, consistently exceeded sales goals each quarter, exceeded weekly customer service goals and with no failed audits.
- Banking Center Manager: Managed 9 San Antonio, TX BBVA Compass Bank staff; worked with other lines of business to support team goals; Business Banking, Investments, Merchant Services, and Mortgage Loans; attained #1 status for client satisfaction in San Antonio District for 2008.
- District Manager Managed 18 San Antonio, TX JPMorgan Chase Bank employees and indirectly oversaw activities of approximately 100 employees within assigned district. As well as, the business related activities and financial results of 9 assigned branches.

### Business Development

- Market Manager/Business Development Officer: Source, contact and develop potential Corpus Christi LiftFund (LFI) clients for business loan opportunities; analyze, review, and recommend loan requests to underwriters, assist customers to understand financial situations/positions. Fielded underwriting for grants awarded to business owners due to COVID19 within LFIs footprint. Successfully assisted to secure funding for the 1<sup>st</sup> Dream Maker Fund an Evergreen Revolving Loan fund for Corpus Christi Business Owners and business owners in the San Patricio/ Nueces County in cooperation with the City of Corpus Christi and the Port of Corpus Christi.
- Manage LFI development, cultivation and growth of business lending in a target market encompassing 15 counties; focusing on community outreach to increase visibility of LiftFund and originate quality loan applications.
- While in traditional banking, networked with other lines of business to attain and exceed center goals for Business Banking, Mortgage Loans, Premier Client Services, Investments, and Merchant Services.

# LAURA LEAL ESTRADA

**\*Accomplishment:** part of a team that was awarded three grants for LFI totaling \$3.9 million creating the 1st evergreen revolving loan fund specifically for business owners in Corpus Christi, titled the Dream Maker Fund, in 2020.

## Instructing/Training

- Senior Consultant/System Conversion Analyst: Directed training efforts to develop and facilitate training for new ADS Financial Services Solutions personnel in Wisconsin, Minnesota, Michigan and Iowa, recipient of ADS Gold Medal Award for initiatives to secure client training assignment.
- Senior Training Coordinator: Coordinated training with Houston, TX JPMorgan Chase Bank Branch Management Team for newly hired tellers and assistant branch managers; demonstrated platform behaviors including professional demeanor and encouragement of open dialogue. Coached, mentored and participated in the development of the Assistant Managers for leadership, audit and compliance controls during regularly scheduled branch visits and weekly conference calls.
- Market Manger LiftFund: Facilitate training workshops for individuals interested in starting a business, understanding personal and business finances including access to credit.

## Marketing

- Attend multiple activities as a representative of LFI, participate on panels with multiple organizations to inform audience of LFI services and make presentations to various audiences.
- Representing LFI by interfacing with banks, borrowers, chambers of commerce, SBA, SCORE and the business community at large.

## WORK HISTORY

•Market Manager/Business Development Officer:	LiftFund, Inc.	07/13-Current
•Banking Center Manager:	Capital One	2012-2013
•Banking Center Manager:	Bank of America, N. A.	2009-2012
•Banking Center Manager:	BBVA Compass Bank	2008-2009
•Senior Training Coordinator:	JPMorgan Chase Bank	2007-2008
•District Manager:	JPMorgan Chase Bank	2005-2007
•Banking Center Manager:	Bank of America, N. A.	2000-2005
•Senior Consultant/System Conversion Analyst:	ADS Financial Services Solutions	1998-2000
•Business Systems Analyst:	EDS Corporation	1997-1998
•Trainer:	Mercantile Bank, N. A.	1995-1997
•District Services and Operations Officer:	Bank of America TEXAS, N.A.	1992-1995

# **LAURA LEAL ESTRADA**

## **EDUCATION/TRAINING**

- Del Mar College, Corpus Christi, Texas
- Course work in Business and Banking
- Certifications:
  - Sales Leadership and Relationship Banking
  - Professional Selling Skills
  - Business Development Skills for Business Bankers
  - Management and Supervisory Skills
  - Series 6 and 7 License – no longer active
  - NMLS Licensed – no longer active
  - Branch Compliance Training
  - Commercial, Mortgage and Consumer Lending Training
  - Regulatory Compliance for Commercial Lenders
  - Train the Trainer – AMA
  - Techniques in Teaching Adults – AIB

Market Manager with LiftFund, 11 years, servicing the Coastal Bend which encompasses 15 counties. Over 40 years of experience in the financial services industry serving in a number of managerial and sales roles with multi-unit management experience with national organizations.

LiftFund is a non-profit Community Development Financial Institution (CDFI) and Community Development Corporation (CDC) that supports small business owners with limited access to capital through small business loans and technical support for their dreams of entrepreneurship.

## **EDUCATION/TRAINING**

- Incarnate Word Academy High School, Corpus Christi, Texas
- Del Mar College, Corpus Christi, Texas
  - Course work in Business and Banking

## **AFFILIATIONS**

- SCORE: Mentor/Subject Matter Contact
- Spirit Center: Current Board President
- Toast Masters: Current Member
- Corpus Christi Literacy Council: Past Board Chair
- Westside Business Association: Past Treasurer
- Corpus Christi Citizens Police Academy: Class of 68
- Black Chamber of Commerce: Member
- United Corpus Christi Chamber of Commerce: Member
- Rockport Chamber of Commerce: Member
- Refugio Chamber of Commerce: Member

# Application for a City Board, Commission, Committee or Corporation

## Profile

Andrew \_\_\_\_\_ Parra \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78412 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

## What district do you live in? \*

District 2

## Current resident of the City of Corpus Christi?

Yes  No

## If yes, how many years?

2

Self \_\_\_\_\_  
Employer

Day Trader/Investor \_\_\_\_\_  
Job Title

Day Trader/Investor \_\_\_\_\_  
Occupation

## Work Address - Street Address and Suite Number

314 Poenisch Drive

## Work Address - City

CC

## Work Address - State

TX

## Work Address - Zip Code

78412

## Work Phone

3614429245

**Work E-mail address**

[REDACTED]

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Education: Park University Bachelor's in Social Psychology Community involvement through New Life Church

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Commission on Children and Youth in the Faith Based vacancy.

**Why are you interested in serving on a City board, commission or committee?**

To be more active in what goes on in my community.

---

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

n/a

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

n/a

---

**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

---

Yes  No

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH - Ord. No. 033796 - 11/18/2025

**The Commission on Children & Youth preferred representatives for adult membership from certain categories. High school students must be a Junior or Senior at time of appointment. Do you qualify for any of the following categories? \***

---

Faith-based organization

Question applies to CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION, PLANNING COMMISSION, CORPUS CHRISTI B CORPORATION

**Are you a Nueces County registered voter?**

---

Yes  No

---

**Verification****City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

**City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

**Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Andrew Parra

314 Poenisch Dr, Corpus Christi, TX 78412

Phone: (361) 442-9245

Email: [REDACTED]

## Objective

Seeking a dynamic career, leveraging my strong analytical skills and client-focused approach to foster lasting client relationships. Ideal for roles requiring strategic thinking, attention to detail, adherence to guidelines and effective communication.

## Ability Summary

In past employment, demonstrated expertise in offender rehabilitation, risk assessment, and case management. Skilled in developing personalized correctional plans, facilitating rehabilitation programs, and collaborating with law enforcement to ensure compliance and promote successful community reintegration.

## Employment History

05/2024 - Current **Day Trader**

Self, Corpus Christi, TX

Day trading duties involve:

Scanning pre-market reports for trends

Monitoring daily market movements and options chains

Analyzing indicators such as VWAP and daily SMAs for activity

08/2023 - 05/2024 **Adult Supervision Officer**

Nueces County CSCD, Corpus Christi, TX

Managed a caseload of up to 120 defendants.

Conducted in-person visits monthly or bi-monthly.

Monitored defendants via GPS and online activity.

Performed courtroom duties, including preparing and presenting behavior reports.

Updated district court judges on findings.

Testified under oath and faced cross-examination by defense counsel.

Covered two courtrooms when other officers were unavailable.

08/2016 - 08/2023 **Day Trader**

Self, Corpus Christi, TX

Maintain and all responsibilities from the current position.

## Education History

### Social Psychology

Bachelor's Degree

Park University, TX

At Park University, I graduated with honors, demonstrating dedication and academic excellence.

Cultivated strong analytical and research skills through diverse coursework. Completed a faculty-

recognized capstone project. Actively engaged in student organizations, enhancing leadership skills.

Consistently made the Deans List, reflecting commitment and diligence.

## Occupational Licenses, Certificates and Training

12/2023

**Adult First Aid / Narcan**

American Red Cross

## Honors & Activities

- Magna Cum Laude for 2016 Graduating class at Park University
- Seven times Dean's List recipient

### **Additional Information**

**None Specified**

### **Detailed References**

**Regina Lee , HR Director**  
Nueces County CSCD  
regina.lee@nuecesco.com  
361-414-6729

**DeVante Boll**  
Costa Sur Real Estate  
devanteboll@gmail.com  
619-609-9620

# Application for a City Board, Commission, Committee or Corporation

## Profile

Jim \_\_\_\_\_ T \_\_\_\_\_ Saldivar \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78413 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 5

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

7

The Palms \_\_\_\_\_ Administrator \_\_\_\_\_ Nursing Facility Administrator \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

5607 Everhart Rd

### Work Address - City

Corpus Christit

### Work Address - State

Texas

### Work Address - Zip Code

78411

### Work Phone

3618544601

Jim T Saldivar

**Work E-mail address**

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jsaldivar@palmsnursing.com

**Preferred Mailing Address**

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Home/Primary Address

**Which Boards would you like to apply for?**

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ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

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Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

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no, but I have served on some Beeville boards before.

**Education, Professional and/or Community Activity (Present)**

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I graduated high school from A.C. Jones High in 1987. Graduated from Corpus Christi State University in 1992 with a Bachelor of Science. Graduated from Ashford University in 2019 with a master's in healthcare administration. I currently hold a state and federal license through NAB for Nursing Facility Administration for 20 years. I belong to the 2nd Baptist church.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

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Just this one

**Why are you interested in serving on a City board, commission or committee?**

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I am an animal lover. I have been all my life. I see some of the problems that are happening in our city and hope to bring a new perspective to the issues we face. Always keeping the animal's well-being in mind.

**Are you an ex-Officio member of a City Board, commission or committee?**

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Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

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Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

**Gender**

Male

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

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**Verification**

### **City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

### **City Code Requirement - Attendance**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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I Agree

### **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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I Agree

### **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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I Agree