



**AGENDA MEMORANDUM**  
Resolution for the City Council Meeting of March 17, 2026

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**DATE:** March 11, 2026  
**TO:** Peter Zaroni, City Manager  
**FROM:** Ryan Skrobarczyk, Director of Intergovernmental Relations  
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**RESOLUTION AMENDING THE CITY'S FEDERAL AND STATE LEGISLATIVE AGENDAS  
REFLECTING THE CITY'S DIVERSIFIED WATER SUPPLY STRATEGY.**

**CAPTION:**

Resolution amending the City's federal and state legislative agendas reflecting the City's diversified water supply strategy.

**SUMMARY:**

The resolution updates the federal and state legislative agendas to reflect a broader scope of water projects for which staff are authorized to pursue funding, legislative support, and regulatory approval. Additionally, the resolution directs City staff to prioritize all funding, legislative support, and regulatory approvals for projects that would help the region avoid curtailment.

**BACKGROUND AND FINDINGS:**

Previous iterations of the federal and state legislative agendas stated the following:

Federal:

*Support funding and legislation that enables the city to permit, develop, and fund drought-resistant water supply sources including low-interest loans, grants, or other financing tools.*

State:

*Support legislation that enables the city to permit, develop, and fund drought-resistant water supply sources including low-interest loans, grants, or other financing tools.*

Following the resolution, the statements above will be made to reflect the following updated language:

*Continue pursuing the funding, legislation, and regulatory support necessary to permit, develop, and fund water supply projects, including but not limited to groundwater development,*

*wastewater reuse, brackish and seawater desalination, and water conveyance infrastructure.*

This expressly authorizes staff to pursue advantageous policies and funding at the state and federal levels for groundwater, wastewater reuse, brackish, seawater desalination, and water conveyance infrastructure.

**ALTERNATIVES:**

The City Council may choose not to approve the resolution modifying the legislative agendas.

**DEPARTMENTAL CLEARANCES:**

City Manager, Legal

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Staff recommends approval of the resolution.

**LIST OF SUPPORTING DOCUMENTS:**

Attachment A – Resolution