



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final-revised

### City Council

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Tuesday, May 5, 2026

11:30 AM

Council Chambers

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***Public Notice: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (at 361-826-3105) at least 48 hours in advance so that appropriate arrangements can be made.***

***Si usted desea dirigirse al Concilio y cree que su inglés es limitado, habrá un intérprete inglés-español en todas las juntas del Concilio para ayudarle.***

***This meeting may be held via videoconference call pursuant to Texas Government Code § 551.127. If this meeting is held via videoconference call or other remote method of meeting, then a member of this governmental body presiding over this meeting will be physically present at the location of this meeting unless this meeting is held pursuant to Texas Government Code § 551.125 due to an emergency or other public necessity pursuant to Texas Government Code § 551.045.***

- A. Mayor Paulette Guajardo to call the meeting to order.
- B. Invocation to be given by Reverend Quincey D. Mosley with St. John First Baptist.
- C. Pledge of Allegiance to the Flag of the United States and to the Texas Flag to be led by Luke Lara, senior at Collegiate High School.
- D. City Secretary Rebecca L. Huerta to call the roll of the required Charter Officers.
- E. **CITY MANAGER'S COMMENTS / UPDATE ON CITY OPERATIONS: (ITEMS 1 - 3)**
  - 1. [26-0643](#) Texas Municipal Courts Education Center's Municipal Traffic Safety Initiative Award
  - 2. [26-0644](#) Professional Municipal Clerk's Week
  - 3. [26-0564](#) 2026 Women of Inspiration Awards

**F. PUBLIC COMMENT - APPROXIMATELY 12:00 P.M.** To speak during this public comment period on a City-related matter or agenda item, you must sign up before the meeting begins. Each speaker is limited to a total of no more than 3 minutes per speaker. You will not be allowed to speak again on an item when the Council is considering the item. Time limits may be restricted further by the Mayor at any meeting. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. Written comments may be submitted at <https://www.corpuschristitx.gov/department-directory/city-secretary/>. Electronic media that you would like to use may only be introduced into the City system if approved by the City's Communications Department at least 24 hours prior to the meeting. Please contact Communications at 361-826-3211 to coordinate. This is a public hearing for all items on this agenda.

**G. BOARD & COMMITTEE APPOINTMENTS: (ITEM 4)**

4. [26-0646](#) Animal Care Advisory Committee  
Ethics Commission  
Marina Advisory Committee

**H. EXPLANATION OF COUNCIL ACTION:**

*For administrative convenience, certain of the agenda items are listed as motions, resolutions, or ordinances. If deemed appropriate, the City Council will use a different method of adoption from the one listed; may finally pass an ordinance by adopting it as an emergency measure rather than a two reading ordinance; or may modify the action specified.*

**I. CONSENT AGENDA: (ITEMS 5 - 20)**

*NOTICE TO THE PUBLIC: The following items are consent motions, resolutions, and ordinances of a routine or administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member or a citizen, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.*

5. [26-0650](#) Approval of the April 21, 2026 Workshop Minutes and April 28, 2026 Regular Meeting Minutes.

**Sponsors:** City Secretary's Office

*Consent - Second Reading Ordinances*

6. [26-0484](#) Ordinance authorizing the acceptance of one grant award for a total amount of \$29,448.00 from the Texas Office of the Governor FY 2023 State Homeland Security Program for the purchase of three additional emergency response stabilization kits for ladder trucks for the Corpus Christi Fire Department; and appropriating \$29,448.00 into the Fire Grants

Fund.

**Sponsors:** Fire Department and Finance & Procurement

7. [26-0450](#) Ordinance authorizing the acceptance of a grant from the 2024 Helping Heroes Program from Flint Hills Resources in the amount of \$4,000.00 for the purchase of Shelter-In-Place kits for the Corpus Christi - Nueces County Local Emergency Planning Committee; and appropriating \$4,000.00 into the Fire Grants Fund.

**Sponsors:** Fire Department and Finance & Procurement

*Consent - Contracts and Procurement*

8. [26-0422](#) Resolution authorizing the purchase of two additional radio dispatch console systems with associated equipment and 36 software licenses from Dailey and Wells Communications, Inc., of San Antonio, Texas, for \$129,697.16 to be utilized for MetroCom dispatching services by the Corpus Christi Police Department, with FY 2026 funding of \$129,697.16 from the MetroCom Fund.

**Sponsors:** Police Department, Information Technology Services and Finance & Procurement

9. [26-0545](#) Resolution authorizing an Interlocal Agreement with Nueces County to provide lifeguard services to Nueces County at Nueces County Padre Balli Park from May 25 - September 7, 2026, for an estimated total cost of \$70,628.00, with Nueces County reimbursing the City for those services.

**Sponsors:** Parks and Recreation Department

10. [26-0614](#) Resolution authorizing a Development Agreement for Subzone B, Tax Increment Reinvestment Zone Number 7, for the use of 50% of annual tax increment revenue to reimburse eligible public infrastructure costs associated with the development of London Proper.

**Sponsors:** Planning and Economic Development Department

11. [26-0511](#) Resolution authorizing an interlocal agreement for participation in the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP), a National Cooperative Group Purchasing Organization, pursuant to the Texas Interlocal Cooperation Act, Chapter 791, Texas Government Code, for purchases of pharmaceuticals and healthcare products for the Corpus Christi-Nueces County Public Health District.

**Sponsors:** Health Department

12. [26-0280](#) Motion authorizing execution of a 15-month cooperative service agreement with Nueces Farm Center, Inc., dba Nueces Power Equipment, of Corpus Christi, through the BuyBoard Cooperative, in an amount up to \$210,000.00 for heavy equipment rentals to be utilized by the Public Works Department, with FY 2026 funding of \$70,000.00 from the Street Maintenance Fund and Storm Water Fund, with funds only to be spent if equipment is rented.

**Sponsors:** Public Works/Street Department and Finance & Procurement

*Consent - Capital Projects*

13. [26-0576](#) Motion awarding a construction contract to APD Construction, LLC of Corpus Christi for the construction of a concrete walking trail and the installation of exercise equipment at St. Andrews Park in an amount not to exceed \$894,980.00, located in Council District 3, with FY 2026 funding available from G.O. Bond 2024.

**Sponsors:** Parks and Recreation Department, Engineering Services and Finance & Procurement

*General Consent Items*

14. [26-0660](#) Motion to determine if city staff is to evaluate a business proposal for future desalination water supply as developed by AXE H2O.

**Sponsors:** Corpus Christi Water

15. [26-0661](#) Motion to determine if city staff is to evaluate a business proposal for future brackish water supply as developed by Seven Seas Water Group.

**Sponsors:** Corpus Christi Water

16. [26-0489](#) Resolution authorizing the submission of a grant application for the Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$212,068.00; and authorizing an Interlocal Agreement with Nueces County for the distribution of Justice Assistance Grant Program funds in the amount of \$106,034.00 to Nueces County should the grant be awarded and the remaining \$106,034.00 to be used by the City.

**Sponsors:** Police Department

17. [26-0659](#) Resolution supporting a proposed amendment to the Coastal Bend Council of Governments (CBCOG) bylaws reducing board director positions, as recommended by CBCOG Executive Director Emily Martinez.

**Sponsors:** Intergovernmental Relations

*Consent - First Reading Ordinances*

18. [26-0323](#) Ordinance approving a lease estoppel to the ground lease with Dlugosch III, LLC (DBA The Texan Stores) at the Corpus Christi International Airport, acknowledging the ground lease and consenting to the Ground Lease Estoppel Certificate and Agreement; authorize execution of all documents necessary and related to the agreement; and provide for an effective date.

**Sponsors:** Aviation Department

19. [26-0653](#) An Ordinance by the City Council of the City of Corpus Christi, Texas authorizing the issuance of "City of Corpus Christi, Texas General Improvement Bonds, Series 2026", for the third issuance of bonds from the

Bond 2022 authorization and the first issuance of bonds from the Bond 2024 authorization, in a cumulative amount not to exceed \$115,000,000, within set parameters; levying a continuing direct annual ad valorem tax for the payment of the Bonds; delegating the authority to the City Manager, Deputy City Manager, Director of Finance and Procurement, and certain other authorized officials to approve and execute documents relating to the issuance, sale and delivery of the Bonds; authorizing the execution of related engagement agreements with the City's Financial Advisors and Bond Counsel; and providing for an effective date.

**Sponsors:** Finance & Procurement

20. [26-0654](#) An Ordinance by the City Council of the City of Corpus Christi, Texas authorizing the issuance of its Utility System Senior Lien Revenue Improvement and/or Refunding Bonds in one or more series (as designated by purpose and series) for water, wastewater, stormwater, and gas utility improvements in an amount not to exceed \$500,000,000 and refinancings in an amount not to exceed \$113,175,000, within set parameters; making provisions for the payment and security thereof by a first and prior lien on and pledge of the net revenues of the City's utility system on a parity with certain currently outstanding utility system revenue obligations; stipulating the terms and conditions for the issuance of additional revenue bonds on parity therewith, and resolving other matters incident and related to the issuance, sale, and delivery of one or more series of bonds, including the approval and distribution of one or more official statements pertaining thereto; authorizing the execution of one or more paying agent/registrar agreements, one or more escrow agreements, and one or more purchase contracts; complying with the requirements imposed by the letter of representations previously executed with the Depository Trust Company; delegating authority to the City Manager, Deputy City Manager, Director of Finance and Procurement, and certain other authorized officials to approve and execute documents relating to the issuance, sale and delivery of each series of Bonds; authorizing the execution of any necessary engagement agreements with the City's Financial Advisors and Bond Counsel; and providing for an effective date.

**Sponsors:** Finance & Procurement

J. **RECESS FOR LUNCH**

*The City Council will take a lunch break at approximately 1:30 p.m.*

K. **PUBLIC HEARINGS: (ITEMS 21 - 22)**

*The following items are public hearings and public hearings with first reading ordinances. Each item will be considered individually.*

21. [26-0656](#) One reading emergency ordinance approving the thirteenth amendment to the Tax Increment Reinvestment Zone (TIRZ) #3 Project & Financing Plan to create a program specific to the demolition of the 1914 Nueces County

Courthouse for total payments of \$2,000,000 to Nueces County, as approved by the Board of Directors of Reinvestment Zone Number Three, City of Corpus Christi, Texas, on May 5, 2026.

**Sponsors:** Planning and Economic Development Department

22. [26-0657](#) Public Hearing and Ordinance ratifying the FY 2026 Annual Action Plan (AAP) submitted to HUD on August 15, 2025, and approving the FY 2026 AAP's Substantial Amendment No. 1; accepting \$160,098.00 of funding from the Ed Rachel Foundation for qualified programs; awarding \$20,000.00 to Rising Tide Ministries' Safe at Home Program, \$20,000.00 to Rising Tide Ministries' Wave Academy, and \$50,000.00 to Habitat for Humanity's Critical Repair Program from the General Fund; appropriating \$160,098.00 in the General Fund; and amending the FY 2026 Operating Budget.

**Sponsors:** Planning and Economic Development Department

**L. INDIVIDUAL CONSIDERATION ITEMS: (ITEMS 23 - 24)**

*The following items are motions, resolutions or ordinances that may be considered and voted on individually.*

23. [26-0327](#) Resolution amending Financial Budgetary Policies adopted by Resolution 033727 and providing financial policy direction on preparation of the FY 2027 operating and capital budgets.

**Sponsors:** Finance & Procurement

24. [26-0414](#) Resolution amending the Debt Management Policy adopted by Resolution 029321 on December 13, 2011.

**Sponsors:** Finance & Procurement

**M. BRIEFINGS: (ITEM 25)**

*Briefing information will be provided to the City Council during the Council meeting. Briefings are for Council information only. No action will be taken and no public comment will be solicited. The City Manager or City Council Liaison for any city board, commission, committee or corporation (including Type A or B Corporation) may report on the action(s) or discussion(s) of any such body's public meeting that occurred within one month prior to this City Council meeting.*

25. [26-0581](#) Water Supply Update

**Sponsors:** Corpus Christi Water

**N. EXECUTIVE SESSION: (ITEM 26)**

*PUBLIC NOTICE is given that the City Council may elect to go into executive session at any time during the meeting in order to discuss any matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code, and that the City Council specifically expects to go into executive session on the following matters. If the Council elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer. The City*

*Council may deliberate and take action in open session on any issue that may be discussed in executive session. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and his determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 the Texas Government Code.*

26. [26-0502](#)

**Executive session pursuant to Texas Government Code § 551.071**

and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to rules and regulations of state of Texas, EPA, TCEQ, TWDB, Texas Railroad Commission, San Patricio County Groundwater Conservation District, and legal rights, property rights, and/or contracts related to purchase and/or sale of groundwater, including water rights in property accessing the Evangeline Aquifer in San Patricio County adjacent and/or near US Highway 181, US Highway 77, US Highway 77 Business, Highway 89, and/or the Aransas River, and other sources, and **Texas Government Code § 551.072** to discuss and deliberate the purchase or value of the aforementioned rights to real property because deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person, including, but not limited to, potential consideration of authorization to enter agreement(s) for professionals for services related to these property rights, interlocal agreements and other agreements with government entities near the aforementioned property(ies) and/or the purchase of the property or property(ies) at and/or adjacent to locations (if any) described herein and/or modified groundwater rights purchase and sale agreement(s) with Evangeline Laguna, L.P. and related entities for groundwater rights in San Patricio County.

O. **ADJOURNMENT**