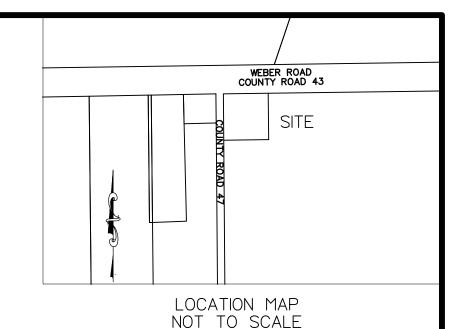
STATE OF TEXAS COUNTY OF NUECES

WE, TEXAS LONE STAR ABSTRACT & TITLE INVESTMENTS GROUP, LLC., HEREBY CERTIFIES THAT WE ARE THE OWNERS OF THE FOREGOING PLAT AND THAT I HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN; THAT ALL EASEMENTS ARE DEDICATED TO THE PUBLIC FOR THE INSTALLATION, OPERATION, AND USE OF PUBLIC UTILITIES; THAT THIS MAP WAS MADE FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

FINAL PLAT OF: **LONDON VILLAGE SECTION 1** LOT 1 - BLOCK 1

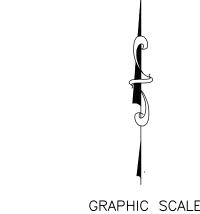
BEING A PLAT A 2.00 ACRE TRACT OF LAND, OUT OF A CALLED 59.276 ACRES OF LAND, SAME BEING A PORTION OF THE NORTH HALF (N-1/2)

| THIS THE DAY OF 2025. | | |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| MICHAEL NEUMAN, OWNER | WEBER ROAD FM 43 | |
| STATE OF TEXAS COUNTY OF NUECES | 60.00 | |
| THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MICHAEL NEUMAN | FOUND 5/8" I.R. N89"2'17"E 290.00' FOUND 5/8" I.R. N89"2'17"E 290.00' FOUND 5/8" I.R. | |
| THIS THE DAY OF 2025. | r=50.00' d=78.54' cd=70.71' cb=N4412'15"E d= 90'00'00" 15' U.E. 20' Y.R. | |
| NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS | SET 5/8" I.R. NO'47'43"E | |
| STATE OF TEXAS COUNTY OF NUECES | REMAINDER OF WEBER/CROSSTOWN HIGHWAY PROPERTIES, LLC. DOC#: 2010044483 D.R.N.C.T. PORTION OF N/2 OF N/2, SECTION 4 LAURALES FARM TRACTS | |
| THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE PLANNING COMMISSION ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS. | 75552.92 Sq.1t. | |
| THIS THE DAY OF 2025. | U.E. I | |
| MICHAEL YORK, CHAIRMAN | 299.96' | |
| MICHAEL DICE, SECRETARY | FND. 5/8" LB 30/00" SET 5/8" T.R. | |
| STATE OF TEXAS COUNTY OF NUECES | FND. 5/8" I.R. 30.00 SET 5/8 I.R. 290.00' S89*12'14"W 10' U.E. 290.00' | |
| THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE DEVELOPMENT SERVICES ENGINEER OF THE CITY OF CORPUS CHRISTI, TEXAS. | Composition of the control of the | |
| THIS THE DAY OF 2025. | DEDICATION M.R.N.C.T. M.R.N.C.T. | |
| BRIA WHITMIRE, P.E. CFM. CPM DEVELOPMENT SERVICES ENGINEER | | |
| | | |
| STATE OF TEXAS COUNTY OF NUECES | STATE OF TEXAS COUNTY OF NUECES | |
| I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES | STATE OF TEXAS I, JARREL L. MOORE, A REGISTERED PROFESSIONAL LAN | ND SURVEYOR |



GENERAL NOTES:

- 1) THE TOTAL PLATTED AREA CONTAINS 2.00 ACRES OF LAND. (INCLUDES 0.15 ACRES OF STREET DEDICATION)
- 2) A 5/8" DIAMETER STEEL REBAR WAS SET AT EVERY CORNER, EXCEPT OTHERWISE SPECIFIED.
- 3) PUBLIC WATER WILL BE PROVIDED BY THE CITY OF CORPUS
- 4) ALL BEARINGS REFER TO THE TEXAS STATE PLANE COORDINATE SYSTEM OF 1983, TEXAS SOUTH ZONE.
- 5) THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE OSO CREEK. THE TCEQ HAS NOT CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO CREEK, BUT IT IS RECOGNIZED AS AN ENVIRONMENTALLY SENSITIVE AREA. THE OSO CREEK FLOWS DIRECTLY INTO THE OSO BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS "EXCEPTIONAL" AND "OYSTER WATERS" AND CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATION USE.
- 6) THE SUBJECT SITE IS IN ZONE "X" ACCORDING TO FEMA MAP, COMMUNITY PANEL 48355C0505 G, REVISED OCTOBER 13, 2022.
- 7) PRIVATE DRIVEWAYS AND CULVERTS MUST BE REVIEWED AND APPROVED BY NUECES COUNTY DEPARTMENT OF PUBLIC WORKS PRIOR TO INSTALLATION.
- 8) FINISHED FLOOR ELEVATION FOR STRUCTURES THIS PROPERTY SHALL BE A MINIMUM OF 18" ABOVE THE HIGHEST CENTER LINE STREET ELEVATION OF ANY FRONTING.
- 9) NO MORE THAN ONE SINGLE FAMILY DWELLING ALLOWED ON THIS PROPERTY.
- 10) SEPTIC SYSTEM SHALL BE APPROVED BY THE CITY/COUNTY HEALTH DEPARTMENT.





TEXAS GEO TECH LAND SURVEYING, INC

5525 S. STAPLES ST. SUITE B2 Corpus Christi, TX 78411 (361) 993-0808 Fax (361) 993-2955 JOB # 240422-2 JUNE 00, 2025

COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE _____ DAY OF ______, 2025, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE ____ DAY OF ______, 2025, AT ____
O'CLOCK ___ M. AND DULY RECORDED THE ____ DAY OF _____
2025, AT ____ O'CLOCK ___ M., IN VOLUME ____, PAGE ____, MAP RECORDS NUECES COUNTY, TEXAS.

KARA SANDS, COUNTY CLERK NUECES COUNTY, TEXAS

AT _____ O'CLOCK ____M. _____, 2025

BY:______DEPUTY

COUNTY OF NUECES

APPROVED BY THE CORPUS CHRISTI-NUECES COUNTY HEALTH DEPARTMENT, THIS ____ DAY OF _____ 2025. ANY PRIVATE SEWAGE SYSTEM SHALL BE APPROVED BY THE CORPUS CHRISTI-NUECES COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION.

PUBLIC HEALTH

HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT; THAT I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AND COMPLETE SUCH OPERATIONS WITHOUT

THIS THE _____, 2025.

JARREL L. MOORE REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NO. 4854