

## ISLAND STRATEGIC ACTION COMMITTEE

**\*Four (4) vacancies with terms to 3-23-21 and 3-23-22, representing the following categories: 1 - Commercial Property Owner, 1 - Mustang Island Representative, and 2 - At-Large (City resident).**

### Duties

The Island Strategic Action Committee (ISAC) advises the Mayor and City Council on development and implementation of the Mustang-Padre Island Area Development Plan. The ISAC shall develop specific strategies for implementation of the Mustang-Padre Island Development Plan with specific timelines to implement the respective strategies and a clear determination of which agency or individual is responsible to implement specific projects or programs.

### Composition

The committee shall consist of fourteen (14) members appointed by the City Council. The membership must include: 1 - member of the Padre Isles Property Owners Association, who has been nominated by the association; 1 - residential property owner who owns property and resides on Mustang or Padre Island; 1 - commercial property owner who owns property and operates a business on Mustang or Padre Island; 1 - developer of property on Mustang or Padre Island; 1 - member of the Padre Island Business Association, who has been nominated by the association; 1 - architect or professional engineer, who does work on projects on Mustang or Padre Island; 1 - realtor, who primarily represents buyers or sellers of property on Mustang or Padre Island; 1 - construction contractor, who primarily works on projects on Mustang or Padre Island; 1 - representative of an environmental group; 1 - person who resides on Mustang Island or who is an employee of a Mustang Island property owner; and 4 - at-large representatives who are residents of the City. Not less than twelve (12) members must reside or own property on Mustang or Padre Island. One (1) of the at-large representatives may, but is not required to, reside on Mustang or Padre Island. The City Council may appoint not more than five (5) members of the action committee who do not reside within the City if they own or represent the owner of property on Mustang or Padre Island. The following organizations may appoint a representative to serve as an ex-officio advisory member of the action committee without vote: Planning Commission, Watershore and Beach Advisory Committee, Park and Recreation Advisory Committee, Nueces County, Nueces County Water Control and Improvement District No. 4, and Corpus Christi Convention and Visitors Bureau.

Member size	Term Length	Term Limit
14	3 years	6 years

Name	District	Term	Appt. date	End date	Appointing At	Position	Status	Category
*Vacant	District 4	1	3/8/2016	3/23/2019	City Council		Vacant	Commercial Property Owner
*Libby Edwards	District 4	2	3/24/2015	3/23/2021	City Council		Resigned	At-Large
*Stephan M Noack	District 4	1	3/20/2018	3/23/2021	City Council		Resigned	Mustang Island Rep.
*Jerry D Watkins	District 4	1	3/20/2018	3/23/2021	City Council		Resigned	At-Large
Jay N Gardner	District 4	1	3/20/2018	3/23/2021	City Council	Chair	Active	Professional Engineer
Brud Jones	Other / Non-Resident	2	3/24/2015	3/23/2021	City Council	Vice Chair	Active	Residential Property Owner
David Perry	District 4	2	3/24/2015	3/23/2021	City Council		Active	Environmental Group
Jodi Steen	District 4	3	9/25/2012	3/23/2021	City Council		Active	Construction Contractor

Name	District	Term	Appt. date	End date	Appointing At Position	Status	Category
Carter Tate	District 4	2	3/24/2015	3/23/2021	City Council	Active	Realtor
Polly L Balzer	District 4	1	3/26/2019	3/23/2022	City Council	Active	Padre Isles Prop. Owners Assoc.
Charles F Duffley	Other / Non-Resident	1	3/26/2019	3/23/2022	City Council	Active	Developer
Aaron B Huffman	District 4	2	3/26/2019	3/23/2022	City Council	Active	At-Large
Kaylynn J Paxson	District 4	1	3/26/2019	3/23/2022	City Council	Active	At-Large
Cheri Sperling	District 4	2	3/24/2019	3/23/2022	City Council	Active	Padre Island Business Assoc.
Alyssa M Barrera	District 1	N/A	N/A	N/A	Ex-Officio, Non-voting	Active	CVB
Dan McGinn		N/A	N/A	N/A	Ex-Officio, Non-voting	Active	Planning Commission
Terry Palmer	District 4	N/A	N/A	N/A	Ex-Officio, Non-voting	Active	Watershore and Beach Adv. Comm.
R. Bryan Gulley	District 4	N/A	N/A	N/A	Ex-Officio, Non-voting	Active	Nueces County
Dotson Lewis Jr.	District 4	N/A	N/A	N/A	Ex-Officio, Non-voting	Active	Parks and Rec Adv. Comm.
Keith McMullan		N/A	N/A	N/A	Ex-Officio, Non-voting	Active	Nueces County Water Control and Prevention District #4

## ISLAND STRATEGIC ACTION COMMITTEE

### Applicants

Name	District	Category
Armon D. Alex	District 3	At Large (City Resident), Mustang Island representative
Daniel R. Brown III	District 4	At Large (City Resident), Residential Property Owner
Keith R. Clark	District 4	At Large (City Resident), Residential Property Owner
Mark Dulaney	District 4	At Large (City Resident), Developer of Property on Mustang or Padre Island
Michael D. Gonzalez	District 4	At Large Representative (City Resident), Professional Engineer, Residential Property Owner
Alex H. Harris	Other / Non-Resident	Developer of Property on Mustang or Padre Island, Commercial property owner, Construction contractor
Brent R. Hess	District 4	At Large Representative (City Resident), Residential Property Owner
Dusty L. James	District 4	At Large Representative (City Resident), Residential Property Owner, Mustang Island representative
Tommy J. Kurtz	District 5	At Large Representative (City Resident)
Linda Lindsey	District 4	At Large Representative (City Resident)
Debbie S. Marchant	District 4	At Large Representative (City Resident), Residential Property Owner
Lori A. Rasheed	District 4	At Large (City Resident), Commercial property owner

**Application for a City Board, Commission, Committee or Corporation****Profile**

Armon

First Name

D

Middle Initial

Alex

Last Name

Email Address

1610 La Joya St.

Street Address

Corpus Christi

City

TX

State

78417

Postal Code

**What district do you live in? \***☒ District 3**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

10+

Mobile: (832) 542-2547

Primary Phone

Home: (713) 543-1214

Alternate Phone

PAR Management Group

Employer

Operations Assistant

Job Title

**Work Address - Street Address and Suite Number**

14254 S Padre Island Dr Corpus Christi, TX 78418 United States

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78418

## Work Phone

3619493000

## Work E-mail address

operations@parrestaurantsgroup.com

## Preferred Mailing Address

☒ Home/Primary Address

## Which Boards would you like to apply for?

CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH: Submitted  
PARKS AND RECREATION ADVISORY COMMITTEE: Submitted  
MARINA ADVISORY COMMITTEE: Submitted  
ISLAND STRATEGIC ACTION COMMITTEE: Submitted

## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

## Education, Professional and/or Community Activity (Present)

TAMUCC-Science Communications and Public Relations EarthEcho International Youth Leadership Council Member

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

Island Strategic Action Committee Parks and Recreation Advisory Committee Marina Advisory Committee

## Why are you interested in serving on a City board, commission or committee?

I would like to better serve my community through the experiences I've collected over the past few years with my involvement with conservation and communication organizations. I have a background in the effectiveness of proper communication ethics and have utilized my skills to better serve the youth at large and further empower them for the future. I have experience in the world of ocean studies and marine biology through my education at Texas A&M University-Corpus Christi and have founded a student lead initiative to study the quality of water in our surrounding bays and estuaries. I would like to take these invaluable experiences and apply them to situations in order to help the general public reach a more wholesome and happy life.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☒ Yes ☐ No

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## Demographics

### Gender

☒ Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

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**Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Developer of Property on Mustang or Padre Island
- ☒ Environmental Group Representative
- ☒ Person who resides on Mustang Island or who is an employee of a Mustang Island property owner

Question applies to MARINA ADVISORY COMMITTEE

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Environmentalist
- ☒ Restaurant Representative (located within boundaries of Corpus Christi Downtown Management District)
- ☒ Scientist, i.e. Marine Biologist

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**The Commission on Children & Youth must include representatives from certain categories. High school students must be a Junior or Senior at time of appointment. Do you qualify for any of the following categories? \***

- ☒ Education
- ☒ Youth and Family Services
- ☒ Adult At-Large

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**Youth - Name of high school.**

Texas A&M University-Corpus Christi

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**Youth Current Grade**

2nd year Undergraduate

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**Youth Date of Birth**

12/13/1999

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## Verification

### City Code Requirement - Residency

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☒ I Agree

### City Code Requirement - Attendance

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☒ I Agree

### Consent for Release of Information

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

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☒ I Agree

### Oath

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I swear that all of the statements included in my application and attached documents, if any, are true and correct.

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☒ I Agree



# Armon D. Alex

Texas A&M University- Corpus Christi: College of Liberal Arts

***Degree Plan: Communication-Public Relations w minor in Education***

1610 La Joya St.

Corpus Christi, Tx 78417

**(832) 542-2547**

**[REDACTED]**

## EXPERIENCE

### **Texas State Aquarium HR Youth Volunteer Program Intern,** 2710 N Shoreline Blvd, Corpus Christi, TX 78402 — *Intern for Media Management*

May 2019 - August 2019

To facilitate day to day operations of program duties. Manage the media of the program including Instagram and Facebook.

### **Project W.A.V.E.S.,** 1610 La Joya St. Corpus Christi, Texas — *Founder, Youth Outreach Manager*

March 2018 - Present

A dynamic water quality research team that focuses on the general education and lobbying of South Texas Coastal Communities and Government programs. (Water Assessment of Vital Ecological Systems).

### **Texas State Aquarium,** 2710 N Shoreline Blvd, Corpus Christi, TX 78402 — *Exhibit Host/Pre-Show Host*

May 2017 - January 2020

To facilitate public interpretive programs with the use of bio-facts, animal ambassadors, technology, and approved exhibit/ animal guides.

### **EarthEcho International Water Ambassador,** 2101 L Street NW, Suite 800 Washington, DC 20037 — *Texas Ambassador, Communications Administrator*

March 2018 - Present

Carry out ongoing efforts to monitor local water quality, help plan and implement water monitoring and conservation focused education programming in my local communities.

### **CSTEM National Youth Commission,** 3226 Alabama St Houston, Texas — *President, Chairman, Communications Administrator*

January 2015 - June 2018

Research and implement ideas on the academic achievement gaps, drop-out rates and low participation in STEM (Science, Technology, Engineering, and Math) among minority students.

### **EarthEcho International Youth Council Member,** 2101 L Street NW, Suite 800 Washington, DC 20037 — *Texas Ambassador*

## AWARDS

#### **Outstanding Service**

-Westside Wolf Band-

#### **Energy Day Top Finalist**

-Citgo C-STEM Finalist-2018

#### **The President's Volunteer Service Award-2017, 2018, 2019**

#### **Citgo Innovation Student of the Month -Sept. 2017**

#### **Student Presenter Award**

-Drone presentation at Tech2Learn Conference

#### **Drum Major Service Award**

-2017-2018 Head Drum Major

#### **First Year Research**

#### **Conference Presenter**

-TAMUCC 2018

## SOCIAL MEDIA

LinkedIn -

<https://www.linkedin.com/in/armon-alex-6b1243bb>

Google+ -

<https://plus.google.com/u/0/106668189301708833875>

Facebook -

<https://www.facebook.com/armon.alex>

## AFFILIATIONS

CSTEM - Challenging Science, Technology, Engineering & Math

SASI - The Leadership People

EarthEcho International

March 2018 - Present

Provide a youth perspective of organizations initiatives and public outreach.

**#MEN4STEM Conference**, 1818 Trojan Dr, Corpus Christi, TX 78416 — [\*President, Chair\*](#)

July 2017 - June 2018

The sole purpose of the #MEN4STEM Conference is to bring the world of Science, Technology, Engineering and Mathematics to young men who look to pursue careers in those fields.

**Student Presenter; Texas Annual STEM Conference**, Galveston, Tx — [\*President, Chair\*](#)

January 2018

At this annual conference, I presented as the president of #Men4STEM to a room full of STEM professionals about student led conferences,

**Texas State Aquarium: Aquateen Youth Volunteer**, 2710 N Shoreline Blvd, Corpus Christi, TX 78402 — [\*Member Aquateen\*](#)

July 2017 - June 2018

**EarthEcho International Youth Summit**, 2101 L Street NW, Suite 800 Washington, DC 20037 — [\*Science Communications Presenter\*](#)

August 8th 2018, August 12th 2019, (Proj.) August 8th 2020

Presented at the conference designated for young future environmentalist on the topic of STEM/Climate Communication

NCYC – National CSTEM Youth Commission

## EDUCATION

**Texas A&M University–Corpus Christi**, 6300 Ocean Dr, Corpus Christi, TX 78412 — [\*College of Liberal Arts\*](#)

August 2018 - Present.

**Westside High School**, 4201 Briar Forest Dr, Houston, TX 77077 —

August 2014 - June 2016

**W.E.G.A. (Westside Engineering & Geosciences Academy)**, 4201 Briar Forest Dr, Houston, TX 77077 — [\*Student\*](#)

July 2015 - June 2016

**Foy H. Moody High School**, 1818 Trojan Dr, Corpus Christi, TX 78416 — [\*Citgo Innovation Academy\*](#)

August 2016 - Present

**Application for a City Board, Commission, Committee or Corporation****Profile**

Daniel

First Name

R

Middle Initial

Brown

Last Name

III

Suffix

Email Address

13574 Camino Dr Plata Ct

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

5.5 years

Mobile: (512) 567-0389

Primary Phone

Mobile: (512) 567-0389

Alternate Phone

Retired Banker and Corpus  
Christi Housing Authority

Employer

CCHA- Special Projects (Part  
Time) Started 3/4/19

Job Title

**Work Address - Street Address and Suite Number**

3701 Ayers

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78415

## Work Phone

361 889 3393

## Work E-mail address

dan.brown@hacc.org

## Preferred Mailing Address

☒ Home/Primary Address

## Which Boards would you like to apply for?

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

## Education, Professional and/or Community Activity (Present)

B.S. Nicholls State University Graduate School of Banking LSU Executive Leadership School at University of Texas Timmons Ministries Board Member

## Why are you interested in serving on a City board, commission or committee?

I believe I can add value to the citizens of the Island regarding our relationship with the City of Corpus Christi. I have developed many relationships with Island residents as well as City officials and Council members. I have lived here long enough to understand the issues that affect the Island.

## Are you an ex-Officio member of a City Board, commission or committee?

☐ Yes ☒ No

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## Demographics

### Gender

☒ Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

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Not applicable

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**Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)

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## Verification

### City Code Requirement - Residency

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☒ I Agree

### City Code Requirement - Attendance

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### Consent for Release of Information

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---

☒ I Agree

## Oath

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

☒ I Agree



**Application for a City Board, Commission, Committee or Corporation****Profile**

Keith

First Name

R

Middle Initial

Clark

Last Name

Email Address

14646 Compass St

Street Address

Ste #4

Suite or Apt

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

2

Mobile: (813) 900-0662

Primary Phone

Business: (361) 949-9500

Alternate Phone

Edward Jones Investments

Employer

Financial Advisor

Job Title

**Work Address - Street Address and Suite Number**

14646 Compass St., Ste #4

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78418

## Work Phone

3619499500

## Work E-mail address

keith.clark@edwardjones.com

## Preferred Mailing Address

☒ Work Address

## Which Boards would you like to apply for?

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

La Posada Foundation committee member, PIBA Ambassadors

## Education, Professional and/or Community Activity (Present)

BS degree, Series 7,77, Insurance licensed, PIBA, La Posada Foundaton, USMC Toys for Tots annual fund drive.

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

Island Strategic Action Committee

### Why are you interested in serving on a City board, commission or committee?

Benefit Flour Bluff, Padre Island and Mustang Island residents and business community. I live and work on Padre Island and want the best for our Islands. The uploaded resume is the most current that I have from 2016. I have been working for Edward Jones Investments since Feb 2017 on Padre Island.

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

☐ Yes ☒ No

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## Demographics

**Gender**

☒ Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

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N/A

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**Board-specific questions (if applicable)**

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- 
- ☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
  - ☒ Padre Isles Property Owners Association Member (Nominated by the Association)
  - ☒ Padre Island Business Association Member (Nominated by the Association)

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## Verification

### City Code Requirement - Residency

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## **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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☒ **I Agree**

## **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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☒ **I Agree**

600 E. Sonterra Blvd  
#5106  
San Antonio, TX 78258  
(813) 900-0662  
[REDACTED]

# Keith R Clark

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Professional  
Experience

**Nov 2014 – Present    Elbit Systems of America (M7 Aerospace), San Antonio, TX**

**Director, Upgrades & Modifications Business Development**

Business development lead for commercial, U.S. and foreign military and government agencies and international defense organizations for fixed wing aircraft maintenance and modifications. Establish business relationships for airframe, avionics, systems upgrades to include integration and aircraft modifications for avionics modernization, NVIS, SATCOM, mission sensor suites (ISR), pax-to-cargo mod's, Engineering and field service support to enhance operational effectiveness of the aircraft. Recent wins include C-23 Sherpa FAA airworthiness certification (\$600k), SOFSA enhanced ISR retrofit contract (\$1M), U.S. Dept of State C-23 acft upgrades for FMS partner (\$1.4M), NASA B200 systems upgrade (\$300k), ANG C-26 maintenance upgrades (\$600k), USN C-26 ASTARS III modifications for fire control radar, ISR package design and integration, glass cockpit and performance improvements totaling \$10M. Established teaming agreement with 8(a) contractor in joint pursuit of \$22M avionics modernization and acft performance upgrades for US Military customer as sole source set-aside contract for 13 acft. Annual sales goal of \$35M.

**Feb 2014 – Nov 2014    Greenwich AeroGroup**

**Director, Government and Military Business Development**

Business development lead for U.S., Foreign and Military fixed and rotary wing maintenance, repair and overhaul (MRO) of commercial and military platforms for three MRO FBO sites within U.S. Instrumental in attracting depot maintenance partnering agreements with Sikorsky for **\$150M Army HH-60 Induction/MRO contract** and L-3 Comm for Army C-12 depot maintenance and pursuit of USAF/USN maintenance contract. Developed teaming agreements in joint pursuit of Gov't/Military aircraft maintenance contracts with Prime and small business contractors as well as direct sales for our CR&O and parts distribution businesses.

**Jan 2012 – Oct 2012    Selex Galileo, Inc, Tampa, FL**

**Director, USAF Business Development**

Leads business development efforts to grow sales of Aircraft Integration within USAF, USN, USCG and FMS customers for fixed and rotary wing aircraft. Established teaming agreement with Lockheed Martin, Boeing and ES3 for F2AST and SbAST IDIQ contracts. Established Partnering agreement with Rockwell Collins and Astronautics for U.S. and FMS a/c fixed/rotary wing bid opportunities to offer full Finmeccanica/AgustaWestland/Selex product and engineering capabilities and to act as sub-tier contractor for engineering, labor and hangar facilities on military aircraft technology insertion integration programs. Led Selex B-D A/I Team on acquiring first bid opportunity for IDIQ contract with USAF C-130 and UH-1 acft. Provide lead management for USAF/USN/USCG/FMS proposal development and contract program management.

**Jan 2011 – Jan 2012 Pemco World Air Services, Tampa, FL**

**Director, Business Development Government Programs**

Worked to develop 588,000 sq ft hangar facility and 500 employees to qualify for military aircraft MRO, upgrade and modification work. **Established partnering agreements with 12 Prime Contractors within four months** and worked to establish qualification of Pemco to provide direct support to USAF and USN on multiple cargo and transport aircraft. Developed Ground Ops and Safety procedures per DCMA 8210.1 requirement and outlined actions to achieve AS9110 Certification for MRO. Coordinated efforts to upgrade facilities, ramps, taxiways, personnel training, acft ground handling equipment, technical manuals, safety, security and ITAR procedures to make site fully qualified per USAF/USN/DCMA/DCAA to perform maintenance on military aircraft. Left due to Pemco discontinuing pursuit of military MRO business to focus on commercial MRO and cargo mod businesses.

**2006 – 2010 Eaton Corp Aerospace, Sarasota, FL**

**Military Account Team Manager, US Air Force, US Navy**

Business Development and sales of hydraulic, fuel, fluid conveyance, electrical products and repair services to the USAF, USN and Foreign Militaries for fixed, rotary wing aircraft and UAV's. Coordinate sales through military aircraft depots on major overhaul, repair and service life extension programs. **Exceeded 2009 sales goal of \$111M by 7% and grew market share by 20%** at Tinker AFB. Established quarterly Strategic Supplier Review meetings with USAF Logistics/Contracting improving communication and growing market share at all three USAF Air Logistics Centers. **Provided monthly and annual sales projections and status reports for military sales and market conditions to include competitor's activities and future sales opp's.** Established contacts at **USAF Special Ops Forces (AFSOF) for immediate sales of new products leading to larger sales within USAF Operational forces.** Developed business relationships with Derco Aerospace, RUAG Aerospace as distributors working on Eaton's behalf and Sikorsky – Mubadala for new MRO product and repair sales for Middle East.

Sales of electrical sensing and control products to major **OEM, Military** and Distributor customers throughout the world to include DoD, Boeing, Airbus, Lockheed Martin, Honeywell, L-3. Won several long-term, multi-million dollar BPA's for new product development. Provided expert FAR knowledge to win \$1M order from Rockwell Collins for switch design with Eaton as sole source supplier achieving 60% profit margin on order with NRE included. **Promoted** to Director position.

**2003 – 2006 Eaton Corp Cutler-Hammer, Tampa, FL**

**Industrial Sales Engineer**

Outside sales of Electrical Control and Distribution products to **Industrial, Commercial, Utility and OEM customers** in Western Florida. **Grew sales of C-H products by over 52%** in first year and **41% growth in second year achieving 106% of sales goal.** Provide electrical engineering and project management support in sale of \$2.1M annual individual goal and team goal of \$13M. **Grew sales to targeted OEM customer by over 300% achieving \$500k in sales** through outside-the-box thinking and sales activity. **Transferred** to Eaton Aerospace Division.

**2002 – 2003     Eaton Corp Cutler-Hammer, Arden, NC**

**Project Management Engineer**

Project engineering and management of Large and Major **Industrial projects** >\$100k for Western sales offices. Project management of highly engineered projects to include medium voltage and small voltage equipment. Coordinate sales and manufacturing to achieve quality and profitability goals while increasing sales with existing customer base of OEM, Distribution and commercial and industrial customers. **Manage \$12 - \$15 million in annual projects. Promoted** to Outside Sales.

**2001 – 2002     Shallbetter, Inc, Atlanta, GA**

**OEM Regional Sales Manager**

Sale of medium-voltage switchgear to include metal enclosed, metal clad, padmounted, capacitor banks, primary metering equipment through territorial Rep Agents for commercial, industrial, utility and institutional customers. Annual goal of \$6.25 million. Competed directly with major switchgear manufacturers and built for them as OEM manufacturer. **Position eliminated due to company going out of business.**

**1999 - 2001     Platt Electric Supply, SLC, UT**

**Distributor Regional Sales Manager**

Responsible for growing Wholesale distribution sales of residential, commercial and industrial construction sales in excess of \$18 million through focused efforts towards top 20% of client base. Improved lagging first qtr sales to equal record 1998 sales. **Responsible for management and sales training of 7 Outside sales engineers** throughout UT and southern ID. Established Regional Quotations department **generating 50% increase in gross sales**. Provided bids for LV and MV multi-million dollar construction and industrial projects. **Company eliminated all RSM positions.**

**1996 – 1999     Eaton Corp Cutler-Hammer, Sumter, SC**

**Product Engineer**

**Supervised team of 18 employees** in sale, engineering, manufacture and assembly of medium-voltage, load interrupter switchgear. **P&L responsibility of \$35M product line**, Bid preparation, sale price negotiation, order engineering, scheduling of drafting, manufacturing and acceleration of orders. Achieved 98+% on-time manufacturing and shipment. Engineering and manufacture coordination with Transformer and low-voltage equipment. Responsible for service and warranty issues and after-market parts. **\$5 million annual aftermarket sales with \$1M annual budget.**

**1992 – 1996     Edward Jones Investments, St Louis, MO**

**Investment Representative**

Responsible for professional **management of \$80 million in assets**. Extensive use of Fundamental and Market Analysis in the sale of debt and equity securities and management of Qualified retirement plans. Issued Annuity insurance contracts. Provided sales training to approx 300 IR's on improving sales, presentation and cold-calling and marketing skills. **Top sales producer in class of 103 Rep's**. Series 7, 6, 63, Fixed and Variable Annuity licensed. **Worked 12 months in IR Development dept providing sales training, coaching and developing**



monthly, quarterly and annual sales goals for approx 60 investment representatives. Traveled to IR offices to work one-on-one with each IR growing sales to achieve expedited office profitability and financial success. Ted Jones Prospecting Award recipient.

**1991 – 1992      USAF Academy, Colorado Springs, CO**

**Contracting Staff Management Officer**

Major Command Staff Officer responsible for ensuring Logistics Directorate and Academy is properly educated to follow established FAR, DFAR, AFFAR and USAF Academy regulations and procedures. **Responsible for educating and auditing base agencies in proper use of Commodities, Services and Construction and GSA contracts as outlined by regulations.** Established the IMPAC small-dollar purchase authorization program to streamline purchase of required goods and services for quick response to urgent needs, thereby, saving significant time and money to the US Air Force. Achieved Excellent rating during Operational Readiness Inspection (ORI). **Warranted to \$500k. Company Grade Officer of Year Award and Meritorious Service Medal** for advanced knowledge of FAR regulations to save the USAF Hospital over \$250k in emergency purchase. Voluntarily separated from 12 years Military Service.

**1987 – 1991      OO-ALC Ogden Air Logistics Center, Hill AFB, UT**

**Contracting/F-16 Aircraft Maintenance Officer (Captain USAF)**

Responsible for negotiation and administration of multi-million dollar Firm, Fixed Price contracts in support of aircraft, missile and conventional munitions contracts. **Provided cost/price analysis**, negotiation and award of sole-source and competitive contracts with OEM accounts such as Boeing, Lockheed Martin, General Dynamics, etc using FAR, DFAR AFFAR regulations. **Directly supervised 240 maintenance personnel** on maintenance of 24 F-16 aircraft and ground equipment valued in excess of \$500 million. **Honor graduate** from USAF Contracting training program and **achieved Outstanding rating** on all Operational Readiness Inspections. Completed Cost/Price Analysis and Contract Negotiations formal training courses. Experienced in negotiating FFP, Cost Plus fixed fee, Incentive fee, Services and Engineering contracts and engineering change proposals. Completed Squadron Officer School (SOS) in Residence. Held previous USAF positions as RF-4C Avionics Maintenance Technician and F-4E Operations Officer.

**Education:**

**1992      Webster University, Colorado Springs, CO**

Major: Masters in Business Administration

**1985      Utah State University, Logan, UT**

Major: Bachelor of Science Political Science

**1983      University of South Carolina, Sumter, SC**

Major: Associates of Science Computer Science

**Application for a City Board, Commission, Committee or Corporation****Profile**

Mark

First Name

Dulaney

Last Name

Email Address

105 China Beach Dr

Street Address

Port Aransas

City

TX

State

78373

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

45

Mobile: (361) 816-7277

Primary Phone

Mobile: (361) 816-7289

Alternate Phone

Self

Employer

Builder/Developer

Job Title

**Work Address - Street Address and Suite Number**

PO Box 61091

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78466

**Work Phone**

361-816-7277

**Work E-mail address**

[REDACTED]

**Preferred Mailing Address**

☒ Work Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

Port Aransas Airport Advisory Committee

**Education, Professional and/or Community Activity (Present)**

Active in Port Aransas and North Padre Community

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

ISAC

**Why are you interested in serving on a City board, commission or committee?**

Helping the the island. I am a builder/developer. I have a lot of ties in Port Aransas. I would like to give a prospective of my activity in Port A and North Padre. I think the two parts of the island need to work together for the good of the total Island. Looking for well thought out growth for the benefit of all island residents and visitors.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?

☐ Yes ☒ No

---

## Demographics

### Gender

☒ Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

☐ Yes ☒ No

Do you, your spouse, your business or your spouse's business have a City contract?

☐ Yes ☒ No

Does your employer or your spouse's employer have a City contract?

☐ Yes ☒ No

Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

☐ Yes ☒ No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?

☐ Yes ☒ No

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

☐ Yes ☒ No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.

I did serve on the Beach Park & Boat Pass Task Force in 1990.

---

## Board-specific questions (if applicable)

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

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☒ Developer of Property on Mustang or Padre Island

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## Verification

### City Code Requirement - Residency

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

☒ I Agree

### City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

☒ I Agree

## **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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☒ **I Agree**

## **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**



## OBJECTIVE

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I would love to help with thoughtful growth and improved life on the island for residents and visitors.

## SKILLS

---

Home builder and Developer.  
Organizing a teams.  
Promotions.

## EXPERIENCE

---

### OWNER • M.D. SURF -N-SKATE • 1982 TO 2002

Started my business out of my parent's home while in high school. The small surf shop that started in my bedroom grew rapidly. I opened a retail shop in the Hamlin Shopping center at the age of 18. Over the years we opened locations on the Corpus Christi Bayfront, More Plaza and Padre Island in addition to our 3,000 sq ft Hamlin Shopping Center location.

### OWNER • M.D. PROPERTIES • 1995 TO PRESENT

After building many skateboard ramps I then used my carpentry skills to renovate old homes and rent them. At the height of this business I owned 52 rental units.

### OWNER VIKING TIME, LLC • 2016 TO PRESENT

We moved from Corpus Christi to Port Aransas (Port Aransas address but in the Corpus Christi city limits). I started building custom homes on the Island. After Harvey I rehabbed several homes including Trinity By the Sea Episcopal church Rectory.

## EDUCATION

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### CARROL HIGH SCHOOL-1982

#### DEL MAR-

The Surf shop and rent house business were booming. I only took classes at Del Mar that would help my business. Not to get a degree.

## VOLUNTEER EXPERIENCE OR LEADERSHIP

---

Young Life leader .  
Church groups.



EMAIL



TWITTER HANDLE



TELEPHONE



LINKEDIN URL



City board to help with Packry Channel (1990 ) Alex Harris was the Chairman.  
Living in Port Aransas I did lots of volunteer work after Harvey.



EMAIL



TWITTER HANDLE



TELEPHONE



LINKEDIN URL



**Application for a City Board, Commission, Committee or Corporation****Profile**

Michael

First Name

D

Middle Initial

Gonzalez

Last Name

Email Address

15329 Yardarm Ct

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

19

Mobile: (361) 658-7881

Primary Phone

Home: (361) 658-7881

Alternate Phone

US Army Corps of Engineers

Employer

Supervisory Civil Engineer

Job Title

**Work Address - Street Address and Suite Number**

1920 N. Chaparral

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78401

**Work Phone**

361-884-3385 x2229

**Work E-mail address**

michael.d.gonzalez@uisace.army.mil

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

---

**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Corpus Christi Carroll High School Graduate Bachelor of Science in Ocean Engineering, Texas A&M University-College Station Licensed Professional Engineer-State of Texas

**Why are you interested in serving on a City board, commission or committee?**

I would like to give back to the community by being involved and serving on a City board. I believe Corpus Christi has the potential to grow and be developed into one of the best cities in Texas and the United States.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No

---

## Demographics

### Gender

☒ Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

---

## Board-specific questions (if applicable)

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Architect or Professional Engineer (Who does work on projects on Mustang or Padre Island)
- ☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
- ☒ At Large Representative who is a City Resident

---

## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

## Consent for Release of Information

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

☒ I Agree

## Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

☒ I Agree

# MICHAEL DAVID GONZALEZ

15329 Yardarm Ct. Corpus Christi, TX 78418  
(361) 658-7881

## EDUCATION

**Bachelor of Science in Ocean Engineering**  
TEXAS A&M UNIVERSITY ■ College Station, TX.

State of Texas PE#134318  
Graduated May 2009

## CREDENTIALS/AWARDS

Ambitious, precise, and skilled professional with experience in engineering and construction offshore as well as land based. Department of the Army Achievement Medal for Civilian Service/ Career Program Engineers and Scientists (CP-18) Certificate of Appreciation/ Department of the Army Certificate of Appreciation

## AREAS OF EXPERTISE: ENGINEERING/CONSTRUCTION

Safety and Hazard Identification	Quality Assurance	Dredging/ Excavating
TapRooT Root Cause Analysis Trained	Submittal Review	Subsea Installation
Plans and Specifications	Price and Cost Analysis	BOSIET Certified
Contract Modifications/ Administration	Field Inspection	SCUBA Certified

## PROFESSIONAL EXPERIENCE

US Army Corps of Engineers, Corpus Christi, TX

August 2018 – Present

### *Supervisory Civil Engineer*

- Design Engineer for Southern Area Office
  - Supervise two Civil Engineer Technicians
  - Design all operations and maintenance projects for the Galveston District Southern Area between Matagorda, TX and Brownsville, TX
  - Check all new project designs in the Southern Area before construction
  - Calculate shoal rates for navigable waterways based on survey data

Oceaneering International, Inc., Houston, TX

July 2013-July 2018

### *Project Engineer, Subsea Projects Group*

- Technical Lead for Appomattox Field, Gulf Of Mexico
  - Worked with a team of engineers to design and fabricate equipment for storage, construction, and installation of 31 jumpers
  - Developed installation aids to deploy suction piles and connections for six flowline restraint systems
  - Reviewed additional installation engineering packages for tubing head spools, manifolds, concrete crossing mats, and flowline buoyancy modules
- Project Engineer for Block 18 Southern Riser Gas Lift Repair, Angola
  - Created installation and recovery procedures to remove sections of two damaged risers and replace with two flexible connections on the Block 18 riser tower
  - Collaborated on equipment design for limited deck space to aid in product deployment off the vessel
  - Specified project lifting rigging based on DNVGL-ST-E273 2.7-3 Portable Offshore Units Standard
  - Drafted basis of design/analysis to ensure applicable specifications were used during project planning
  - Generated procedures, executed operations, and produced reports for tooling System Integration Test at NASA Neutral Buoyancy Lab
- Offshore Project Engineer on MPSV, Angola
  - Produced task plans from procedures to ensure all departments understood scope of work
  - Advised vessel personnel on deck layout and product lay operations
  - Compiled lessons learned from previous campaigns to continually improve execution
  - Issued management of change (MOC) documents when operations required modification
  - Confirmed operations were carried out safely according to procedures
- Project Engineer for Block 31 and Block 18, Angola
  - Wrote and reviewed installation, recovery, testing, and intervention procedures for subsea equipment
  - Presented work scope hazard identifications to client
  - Designed rigging, deck layout, and seafastening with follow up inspection during equipment mobilization
  - Provided engineering support for vessels during offshore operations

***Project Engineer***

- Project Engineer for Clodine Ditch Rehabilitation, Construction Contract
  - Ensured contractor met safety, budget, and schedule requirements
  - Inspected ongoing construction, entered daily reports, and verified Quality Control practices as Quality Assurance Representative
  - Composed letters, answered Request for Information, and issued Request for Proposal for the contracting officer
  - Negotiated modifications, approved pay estimates, and accepted work on behalf of the government

***Office Engineer***

- Accountable for processing modifications up to \$500,000 in contract database and financial system (RMS and CEFMS)
- Kept track of contract payments, monthly accruals, withheld funds for liquidated damages, and made final payments for Houston area projects
- Presented Houston area project updates at monthly work plan meeting to project managers
- Reported to a field office periodically to provide support during construction of an Army Reserve Center
  - Checked all structural, plumbing, electrical, fire, IT, and HVAC rough-in for accuracy against drawings
  - Reviewed product submittals for any deviation from design specifications
  - Observed utility install, concrete placement, and steel erection to ensure best practice was followed

***DA Intern Rotational Program***

- Engineering Research Development Center, Vicksburg, MS
  - Repeatedly tested a navigation model to create a solution to an inland waterway problem
- Received continuing education certificates in Concrete, Dredging, and Construction Contract Admin
  - Altered watershed models to create floodplain maps
  - Edited engineering design drawings for drainage channel rectification
  - Estimated costs for contracts and wrote memos documenting cost negotiations
  - Organized core samples by content and determined soil properties

**Application for a City Board, Commission, Committee or Corporation****Profile**

Alex

First Name

H

Middle Initial

Harris

Last Name

Email Address

2138 State Highway 286

Street Address

Corpus Christi

City

TX

State

78415

Postal Code

**What district do you live in? \***☒ Other / Non-Resident**Current resident of the city?**☐ Yes ☒ No

Mobile: (361) 533-7286

Primary Phone

Business: (361) 906-0001

Alternate Phone

Brite Star Construction

Employer

Owner

Job Title

**Work Address - Street Address and Suite Number**

5926 So Staples, Ste A

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78413

**Work Phone**

3619060001



**Work E-mail address**

alex@britestarconst.com

**Preferred Mailing Address**

☒ Work Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

Graduated from W B Ray High School, Attended Del Mar, Graduated from Texas A & M Kingsville-BBA/EDP, Graduated from Texas A & M -CC - MBA Management, Various Insurance, Real Estate and Title Schools. Past Bd member of ISAC Committee Commodore of C C Y C Board of Majesty Outdoors

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

ISAC

**Why are you interested in serving on a City board, commission or committee?**

I am very involved in development on Padre Island and Port Aransas. I would like to help the Island moving forward in a positive direction.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No

---

## Demographics

### Gender

☒ Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

I do not have any pending matters

---

## Board-specific questions (if applicable)

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- 
- ☒ Developer of Property on Mustang or Padre Island
  - ☒ Commercial property owner (Who owns property and operates a business on Mustang or Padre Island)
  - ☒ Construction contractor (Who primarily works on projects on Mustang or Padre Island)

---

## Verification

### City Code Requirement - Residency

---

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---

☒ I Agree

### City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

☒ I Agree

## **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

☒ **I Agree**

## **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**

# ALEX H. HARRIS

---

2138 Highway 286  
Corpus Christi, TX 78415  
(361) 533-7286  
alex@britestarconst.com

## CURRICULUM VITAE

### CURRENT BUSINESS AFFILIATIONS

President/Partner	Brite Star Construction, LP VBB Construction, LLC Beachside Construction. LLC Aruba Bay Resort, LLC
Partner	Mustang Island Construction, LLC
Exec V P	Bay Area Title Services, LLC
Vice President	Polly Harris Insurance Agency

### PAST BUSINESS AFFILIATIONS

EVP/Owner – Bay Area Title Services (2012-2018)  
President /Owner - San Jacinto Title Services of Corpus Christi, LLC (1985-2002)  
President/Owner - Corpus Christi Land Title Services (1990-2002)  
President/Owner – Corpus Christi Abstract Services (1990-2002)  
President – Harrell Petroleum Company (1975-1985)  
Vice President – Osage Oil Company (1975-1985)

### EDUCATION

W.B. Ray High School, Corpus Christi, TX (1971)  
Del Mar College, Corpus Christi, TX (1971)  
Texas A & I University, Kingsville, TX (1975)

- BBA - Electronic Data Processing

Corpus Christi, State University (1989) – TX A & M – C C

- MBA - Management

Texas Land Title School (1986)  
Various Real Estate and Insurance Schools

### BIOGRAPHICAL INFORMATION

Age	66
Wife	Polly
Children	Matt (45), Jordan (39), Kassie (39), Russell (38)
Hobbies	Sailing, Hunting, Fishing, Camping, Backpacking, and Computers
Fraternity	Zeta Pi Chapter of Sigma Chi
Lifelong resident of Corpus Christi	

**Curriculum Vitae, cont.**

**Alex H. Harris**

**Page 2**

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**CURRENT COMMUNITY AFFILIATIONS**

Majesty Outdoors Board - 2016-Current

Corpus Christi Yacht Club – Commodore

**PAST BUSINESS AND COMMUNITY AFFILIATIONS**

ISAC City Appointed Board -- 2014-2018

United Corpus Christi Chamber of Commerce -- 2018

Corpus Christi Builder Association – Builder Member

Texas Land Title Association

- \* Board of Directors – 1999

- \* Board of Directors -- 2014-2017

- Finance Committee -- 2016-2017

Greater Corpus Christi Business Alliance-CVB/EDC/Chamber

- \* Past Chairman - 1997

Corpus Christi Yes Committee - 2004

Padre Island – Packery Channel Development - 2006

Corpus Christi Builders Association- Associate

- \* Treasurer – 1987 & 2000

- \* Govt. Affairs Committee - 2008

Texas Land Title Association

- \* Agents Executive Council

- \* Legislative Liaison Committee

- \* Education Committee

City of Corpus Christi

- \* Chairman - Mayor's Task Force on the Columbus Fleet -1995

Las Carabela - Columbus Fleet Association

- \* Past Chairman & Development Chairman - 1996

Texas A & M University at Corpus Christi

- \* President - Presidents Club

Texas Association of Abstracters and Title Agents

- \* Directors Council

Texas A & M Univ. at Corpus Christi

- \* Past Board Member

Del Mar College, Corpus Christi, TX

- \* Adjunct Professor - Computer Science Department

Corpus Christi Caller-Times Jefferson Volunteer Award - 1996

- \* Bronze Medallion Winner

National Association for Community Leadership

- \* Distinguished Leadership Award 1992

## **Curriculum Vitae, cont.**

**Alex H. Harris**

**Page 3**

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### **Leadership Corpus Christi**

- \* Outstanding Leadership Award 1992
- \* Member LCC Class XIII
- \* Alumni Board - Treasure
- \* Steering Committees—1985
- \* General Chairman Class

XIX 1991

### **Corpus Christi Insight Program**

- ◆ Co-Founder - 1990

### **Corpus Christi Chamber of Commerce**

- \* Vice Chairman - Education & Leadership Comm.
- \* Chairman - Adopt-A-School Program - 1984
- \* Chairman - Beach Parks/Boat Pass Task Force

### **Corpus Christi Board of Realtors**

- \* Co-Chairman Realtor Rally
- \* MLS Committee
- \* 1987 and 1991 Affiliate of the Year
- \* Program Chairman 1989 Fund-raiser

### **Regional Transportation Authority**

- \* Board of Directors – 1991-92

### **Nueces County Blood Bank**

- \* Board Member 1994-96

### **Corpus Christi Retail Grocers Association**

- \* Board Member

### **Marketing Sales and Management Association**

- \* Board Member

### **Corpus Christi Better Business Bureau**

- \* Board Member

### **Nueces County Land Title Association**

- \* Past President

### **Texas Association of Abstractors and Title Agents**

- \* Past President

### **Texas Oil Markets Association**

- \* Executive Committee - 1983
- \* Regional Vice President - 1984
- \* Finance Committee - 1984
- \* State Brand Chairman

### **National Oil Jobbers Association**

- \* State Brand Chairman - 1983

### **American Heart Association**

- \* Business Drive Chairman - 1986

**Application for a City Board, Commission, Committee or Corporation****Profile**

Mr      Brent      R      Hess  
Prefix      First Name      Middle Initial      Last Name

[REDACTED]

Email Address

15846 Punta Espada Loop

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

7

Home: (361) 774-0089

Primary Phone

Mobile: (720) 291-2398

Alternate Phone

Talisys, Inc.

Employer

Product Manager

Job Title

**Work Address - Street Address and Suite Number**

25178 Genesee Trail Road

**Work Address - City**

Golden

**Work Address - State**

CO

**Work Address - Zip Code**

80401



**Work Phone**

(361) 774-0089

**Work E-mail address**

brent.hess@talisystech.com

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

AIRPORT BOARD: Submitted

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

---

**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

Not currently

**Education, Professional and/or Community Activity (Present)**

BBA-Finance, Texas Tech University (1986) MBA - University of Phoenix (1997) US Army Reserve, 1982 - 1997 (Staff Sergeant) Island United PAC Member 2012-2013 PIPOA Architectural Control Committee - 2013 to 2018

**Why are you interested in serving on a City board, commission or committee?**

I believe it is important for citizens to be involved in City governance. I believe in volunteerism and am passionate about advancing Corpus Christi by working with City departments, and City Council. Past member and Chair of the Padre Isle POA Architectural Control Committee. I have served as the District 4 representative on the 2015/16 City Charter Ad Hoc Review Committee. The committee is temporary, serving from September to June, and is commissioned by Council every 5 years. The charge of the committee is to review amendments to the City Charter, such as term limits, council pay structure, residential street repair funding, and various changes to the Charter based on feedback from the City Attorney's office.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

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## Demographics

### Gender

☒ Male

---

### Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

---

### Board-specific questions (if applicable)

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- 
- ☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
  - ☒ Padre Isles Property Owners Association Member (Nominated by the Association)

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## Verification

### City Code Requirement - Residency

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

☒ I Agree

### City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

☒ I Agree

## **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

☒ **I Agree**

## **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**

# Brent R. Hess

15846 Punta Espada Loop  
Corpus Christi, TX 78418

361-774-0089  
[linkedin.com/in/BrentRHess](https://www.linkedin.com/in/BrentRHess)

## SUMMARY

**Product Manager/Business Analyst** experienced in product development, requirements elicitation, client service/account management, and team leadership. I am a self-starter and motivated team player who thrives under deadlines and successfully multi-tasks time critical projects. Excellent skills in MS Office products (Word, Excel, Outlook, PowerPoint), MS SharePoint, SQL database query, WS FTP, and Visio.

## EDUCATION

University of Phoenix, MBA  
Texas Tech University, BBA Finance

October, 1997  
July, 1986

## PROFESSIONAL EXPERIENCE

### **Product Manager, Customer-Side and Government Reporting Talisys, Inc.**

**Remote Employee**  
October, 2013 – Present

- I work remotely from my home office in Corpus Christi, with regular trips to the Little Rock, AR and Golden, CO offices.
- Co-Team Lead for the Customer-Side team. Responsible for regulatory changes and enhancements to a securities brokerage software platform. Customer-Side team is responsible for most back-office applications such as Corporate Actions, Income Processing, Cost Basis, and Tax Reporting.
- Work extensively with clients for input into requirements for current and future projects.
- Create and implement best practices in back office processing as a service bureau.
- Execute the full software development life cycle for assigned projects.

### **Director, Product Management Broadridge Financial Solutions, Inc.**

**Wheat Ridge, Colorado**  
May, 2000 – October, 2013

- Full-time consultant for Broadridge through Apex Services, Inc. April 1, 2012 – October 13, 2013 due to a move from Denver to Corpus Christi.
- Product director for a brokerage portfolio accounting and performance reporting (Cost Basis) system used by a number of large and medium sized brokerage firms. The company acts as a service bureau for many broker dealers. Service bureau clients included correspondent clearing firms, full-service brokerage firms, discount brokerages, day trading firms, and small boutique brokerage firms.
- Product manager responsible for new client conversions.
- Wrote software requirement specifications to modify or upgrade assigned subsystems.
- Managed development project teams during the life-cycle of several competing and time-sensitive projects.
- Multi-tasked to ensure each project moves along as planned.
- Composed requirement matrix documents used to map technical and functional requirements. Worked closely with Quality Assurance throughout the testing and release phases of my projects.
- Worked closely with clients for both requirements research prior to finalizing a software requirements specification, and the beta testing/general software release process.
- Prior to 2010, served as the product manager and operational production manager for tax reporting for 18 service bureau firms. Produced over 80 million 1099 forms each year. Filed information returns with the IRS. Maintained close relationships with clients, IRS agents, and outside vendors of tax reporting information and statement services.

**Director, Managed Care  
Private Healthcare Systems, Inc.**

**Denver, Colorado**  
May, 1991 – January, 2000

- Director of PPO operations in several states, to include contracting responsibilities for 8,500 physicians, 80 hospitals, and over 350,000 members.
- Primary contract negotiator for assigned markets. Analyzed and reported financial impact of negotiated deals.
- Team leader for Competitive Reimbursement Project, a tool used to develop hospital and market reimbursement targets based upon competitive information and market equilibrium prices.
- Developed and analyzed financial impact of market physician fee schedules.
- Analyzed impact of ancillary health care facility deals.
- Liaison between providers and PHCS' partner insurance carriers. Worked with hospitals, ancillary managers, and physician group managers to help resolve claims and service issues.
- Responsible for departmental budget, expense control, and the supervision of department staff.

**Managed Care Coordinator  
Presbyterian/St. Luke's Health Care System**

**Denver, Colorado**  
April, 1989 – May, 1991

- Negotiated and managed 86 HMO and PPO hospital contracts for a three-hospital system. Analyzed financial impact to hospital revenues that each contract produced, and presented monthly/quarterly financial reports to senior management.
- Assisted in the development of a cost accounting and case-mix system.
- Acted as a liaison between hospital business office, admissions, and utilization review personnel and the payers.
- Developed admitting and claims processing policies related to managed care contract fulfillment.
- Responsible for maintaining managed care payer information on the hospital's admissions system.

**Assistant Executive Director – Finance  
Humana Hospital – Aurora**

**Aurora, Colorado**  
August, 1986 – April, 1989

- Directed business office, admissions, accounting, data processing, materials management, and medical records functions. Reviewed month-end close, and prepared variance reports for corporate accounting.
- Produced weekly financial projections for Division CFO.
- Produced Capital Asset ROI models.
- Produced annual hospital budget and handled annual physical inventory. Audited cash and controlled drugs each quarter.
- Served as Financial Specialist from August, 1986 – January, 1988 at Humana Hospital San Antonio.

**PROFESSIONAL AFFILIATIONS**

- Certified Information Return Filer (CIRF), National Association of Form 1099 Filers (defunct organization)
- Former board member - National Association of Form 1099 Filers
- Former Staff Sergeant, U.S. Army Reserve (1982 – 1997)
- Former Architectural Control Committee member – Padre Isles POA
- Former Committee Member: 2015/16 Corpus Christi City Charter Review Committee – Mayoral appointment

**Application for a City Board, Commission, Committee or Corporation****Profile**

Dr      Dusty      L      James      R.Ph  
Prefix      First Name      Middle Initial      Last Name      Suffix

[REDACTED]  
Email Address

13538 Queen Johanna court  
Street Address

Corpus Christi      TX      78418  
City      State      Postal Code

**What district do you live in? \***

☒ District 4

**Current resident of the city?**

☒ Yes ☐ No

**If yes, how many years?**

2

Mobile: (832) 804-0402      Home: (832) 804-0402  
Primary Phone      Alternate Phone

Part time pharmacist      Pharmacist  
Employer      Job Title

**Work Address - Street Address and Suite Number**

13538 Queen Johanna court

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78418

**Work Phone**

8328040402

**Work E-mail address**

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Post doc education, I volunteer for Purple Door

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

ISAC only

**Why are you interested in serving on a City board, commission or committee?**

I believe I can contribute to the creative solutions facing the island, including the beige ang growth issues

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No



---

## Demographics

### Gender

☒ Female

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/a

---

## Board-specific questions (if applicable)

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
- ☒ At Large Representative who is a City Resident
- ☒ Person who resides on Mustang Island or who is an employee of a Mustang Island property owner

---

## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

## **Consent for Release of Information**

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---

☒ **I Agree**

## **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**

**Application for a City Board, Commission, Committee or Corporation****Profile**

Tommy

First Name

J

Middle Initial

Kurtz

Last Name

Email Address

15443 Cartagena Ct

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 5**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

3.5 years

Mobile: (361) 215-6520

Primary Phone

Business: (361) 882-7448

Alternate Phone

Corpus Christi Regional  
Economic Development Corp.

Employer

Vice President

Job Title

**Work Address - Street Address and Suite Number**

800 North Shoreline Suite 1300S

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78401

**Work Phone**

361-882-7448

**Work E-mail address**

tkurtz@ccredc.com

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

---

**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

no

**Education, Professional and/or Community Activity (Present)**

Executive Committee of the Board, South Texas Council, Boy Scouts of America Assistant Scoutmaster, Island Troop 949

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

ISAC

**Why are you interested in serving on a City board, commission or committee?**

Provide my economic development expertise to the area where I live

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☐ No

---

## **Demographics**

### **Gender**

☒ Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

I answered no to all questions on code of conduct and have no conflicts

---

## **Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ At Large Representative who is a City Resident

---

## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

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---

☒ **I Agree**

## **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**



# TOMMY J. KURTZ, CECD, MPA

(504) 220-3075 • [REDACTED] • [linkedin.com/in/tommykurtzcecdmpa](https://www.linkedin.com/in/tommykurtzcecdmpa)

---

## CAREER PROFILE

*Key leadership roles creating economic development competitiveness  
on a state, national, and global stage resulting in ...*

**12,000+ new jobs | 21,000+ jobs retained | \$42 B in new capital investment | 100  
announced projects**

---

### **Areas of Expertise:**

- Client-focused with reputation for developing and launching new organizations, impactful programs, policies, initiatives, and opportunities
  - Site Selection | Economic and Community Development | Financial Incentive Consulting
  - Business Consulting, Retention & Expansion | Negotiations in Private, Nonprofit, and Governmental Sectors | Spearheading creation and passage of legislation | Fundraising
  - Technology – ArcView GIS Desktop | ArcGIS Online (AGO) | MS Excel, Word, PowerPoint | Apple Pages, Numbers, and Keynote
- 

## PROFESSIONAL EXPERIENCE

### **Development**

**Vice-President, Business and Strategic**  
Corpus Christi Regional Economic  
Development Corporation  
October 2015-current

Assisted with directing the organization's strategy in project management, marketing, business retention and fundraising. Responsible for developing a regional attraction and development plan in key targeted industries including lead generation, qualified sites, and marketing strategy resulting in:

-Securing the largest projects in the region's history including Exxon-Sabir (Gulf Coast Growth Ventures), Steel Dynamics, Permico, Epic, Rangeland Energy and others leading to the creation of over 1,500 direct new jobs and increased project pipeline activity by over 510% from 2015.

-Launched qualified (certified) site program for the region with more than 10 privately and publicly owned sites receiving qualification including two industrial megasites over 1,000 acres

-Launched state of the art GIS-based building and site portal for the region and internal ESRI ArcGIS platform for prospects and for qualified sites identification

-Responsible for coordinating national marketing efforts to media on growth in the region to national media in New York City and Atlanta with (Conway Data) including FAM tours generating more than \$2m in advertising value.

-Developed hurricane recovery forum after Hurricane Harvey in 2017 to assist South Texas communities and their companies taking a direct hit from the storm with recovery resources from the EDA, IEDC, and SBA.

### **Principal Partner**

LEO, LTD. (Leotta-Evers Consulting) – Baton Rouge, LA  
July 2013 – Present

Recruited to direct the newly created Economic Consulting Services (ECS) Group with this geospatial and technology-based site selection and economic development consulting firm providing services to corporations, state and local governments, as well as nonprofits in 10 states.

**Initiated and served as Project Lead for the following key projects**—more than \$800,000 was initiated in gross revenue from new and existing clients for projects within the Southeast and Midwestern U.S. encompassing site selection, economic development and community development services.

- Sasol Ltd. Regional Impact Study for Southwest Louisiana
- Marubeni Ethane Cracker Project
- South Carolina Power Team with Global Location Strategies (GLS)
- Duke Power
- Florida Power & Light
- Strategic Sites Inventory Project for Entergy Economic Development Corporate Group for Arkansas, Mississippi, and Texas
- Business Park Site Search Project – Wayne County, Ohio Economic Development Corporation
- Baton Rouge Metro Airport Business Park Strategic Plan and Marketing Project
- Strategic Sites Inventory Project for Louisiana Economic Development
- Regional Sites Evaluation and Strategic Sites Inventory Program for Greater New Orleans, Inc.

**Executive Director, Business Retention and Expansion Group**  
Louisiana Economic Development (LED) – Baton Rouge, LA  
December 2008 – July 2013

Directed launch and implementation of LED's new Business Retention and Expansion Group charged with retaining and growing Louisiana's existing business base and coordinating large, medium, and small retention and expansion projects. Managed staff of 6 economic development professionals engaging with 3,000+ existing Louisiana companies and headquarters' officials. Worked on numerous projects involving site identification, incentive negotiations, workforce identification, and training.

- Coordinated more than **\$26B in announced new capital investment**, attraction of **7,000+ new jobs**, and **retention of 17,000+ jobs** during tenure.
- Led effort to develop and pass legislation for the Retention and Modernization Incentive Program in 2009, recognized as being one of the best in the country.

**PROFESSIONAL EXPERIENCE (cont'd)**

Tommy J. Kurtz, CEcD, MPA  
Page 2

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- Project Lead on largest announced manufacturing and foreign direct investment in Louisiana and U.S. history—**Sasol's \$21B, 1,253 jobs**, Gas-to-Liquids (GTL) facility, Ethane Cracker Project, November 2012.
- **Folgers'** consolidated coffee roasting operations to New Orleans East.
- **Globalstar's** corporate headquarters relocation from California to Covington, LA.
- **Gardner Denver Thomas'** consolidation project into Monroe, LA.
- **Cheniere Energy** LNG export facility in Cameron Parish, LA.
- Retention of **Smoothie King's** corporate headquarters in the metro New Orleans area.
- Retention and consolidation of **The Schumacher Group** headquarters in Lafayette.

## **President/CEO**

Ascension Economic Development Corporation – Gonzales, LA  
January 2006 – December 2008

As first President/CEO, spearheaded development of this new nonprofit economic development organization for Ascension Parish, LA. Created entire strategic plan for launch of the organization including retention, recruiting, marketing, and site development programs for Ascension Parish. Managed staff of 3 economic development professionals.

- Successfully created the **first “certified Megasite” on the Mississippi River**, Pointe Sunshine (Pointe Houmas), a 1,000-acre tract which was designated by Louisiana Economic Development as a Louisiana-certified site in 2011, and first Megasite certified along the Mississippi River.
- Assisted in location of the **84-Lumber** distribution center in Gonzales | **Kellogg’s** distribution center in Gonzales | **Kinder Morgan** liquid bulk facility in Geismar | **Dynamic Fuels (Tyson-Syntroleum JV)** renewable fuels facility in Geismar.
- Expansion projects included **Bevel Tech, DuPont, and Pearce Foundry** which collectively **created more than 500 new jobs, and over \$275 million in new capital investment.**

Tommy J. Kurtz, CEcD, MPA  
Page 3

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## **PROFESSIONAL EXPERIENCE (cont’d)**

### **Senior Vice President, Jobs Development**

Greater New Orleans, Inc. – New Orleans, LA  
May 1999 – December 2005

Led regional economic development activities for this 10-parish organization for Greater New Orleans. Collaborated with national real estate officials, site selection consultants, and existing company officials considering new investment in the 10-parish region.

- Developed state incentive package to retain the **Northrop Grumman** shipyard from 2001-2010 | **Service Zone (Sitel)**, a major call center to Bogalusa, LA | **Folgers Coffee** expansion in 2002 | the new **WEMCO** distribution center, and many others resulting in **creation of more than 3,200 jobs, retention of 10,000+ jobs, and \$325 million in new capital investment.**

- Served as project lead on relocating and expanding key projects to the New Orleans area including **NBA Charlotte Hornets** (renamed New Orleans Pelicans) relocation and **CG Railway**.
- Served on team of economic development organization lobbyists during Louisiana legislative sessions from 1999-2005. Advocated new incentive programs and tax changes in the State including revisions to the Single Source Corporate Income Tax Structure and Tax Equalization Program | Quality Jobs Program | Digital Media Tax Credit Program | Research and Development Tax Credit Program.
- Spearheaded the creation and passage of legislation of the New Orleans Biomedical Economic Development District in the 2005 Louisiana Legislature for a life sciences sector in the downtown medical corridor.

#### **Business Recruitment Manager**

Entergy Louisiana – Baton Rouge, LA  
August 1996 – May 1999

Managed the Community Development Program to attract new companies into the State of Louisiana within Entergy's service territory including ongoing work with national site selection consultants and company executives.

- Assisted in the location of **Epsilon Products (Pinnacle Polymers)** in Garyville, LA, **creating more than 150 new jobs and \$220 million in capital investment** in 1998.
- Conducted community development for the Baton Rouge and Northshore areas that included assisting with the Entergy Team City Program. Helped more than a dozen communities strategically position themselves for economic development opportunities including site and building inventory, as well as community and economic competitiveness assessments.

***Previous positions encompassed successful experience as Business Retention Manager, Mayor's Office of Economic Development, New Orleans, LA; and Director of Marketing Research for the Louisiana Lottery Corporation.***

## **EDUCATION & CERTIFICATIONS**

**MPA, Concentration in Public Finance/Tax**, 1991  
Louisiana State University – Baton Rouge, LA

**BA, Economics/English**, 1989  
Boston College – Chestnut Hill, MA

**Certified Economic Developer (CEcD)**, 1999

**Economic Development Institute**, 1997  
University of Oklahoma – Norman, OK

## **ASSOCIATIONS & PRESENTATIONS**

- Executive Committee, Boy Scouts of America, South Texas Council
- Louisiana Industrial Development Executives Association (LIDEA), President, 2009
- LIDEA Professional Training Committee, Chairman, 2009-2011; Committee Member, 2011-Present
- One of the charter founders, LIDEA/LSU Economic Certification Course
- International Economic Development Council (IEDC)
- CoreNet Global
- Texas Economic Development Council (TEDC)
- Louisiana Association of Business and Industry (LABI)
- Utility Economic Development Association (UEDA)
- Louisiana Technology Council, Board Member, 2003-2005
- Lecturer, Annual LSU Basic Economic Development Course
- Speaker, IEDC Annual Conference 2013-2014
  - o “Alternative Energy through Traditional Energy: The Natural Gas Revolution and Alternative Fuels Impacting Economic Development in Louisiana”
  - o “From Bust to Boom: Downstream Impact of U.S. Shale Gas Production on Southwest Louisiana”
- Graduate, Louisiana Leadership, 2008 – Council for a Better Louisiana (CABL)

**Application for a City Board, Commission, Committee or Corporation****Profile**

Linda

First Name

Lindsey

Last Name

Email Address

3002 CEDAR SPRINGS RD.

Street Address

CORPUS CHRISTI

City

TX

State

78414

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

17

Mobile: (830) 591-8212

Primary Phone

Home: (830) 591-8212

Alternate Phone

A&amp;M

Employer

Supervisor of Student Teaching

Job Title

**Work Address - Street Address and Suite Number**

A&amp;M Kingsville

**Work Address - City**

Corpus Christi area

**Work Address - State**

Texas

**Work Phone**

8302795099

**Work E-mail address**

Linda.lindsey@houstonisd.org

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

RETIRED TEACHER/COACH (33 YEARS) - UNDERGRADUATE FROM TEXAS TECH UNIVERSITY 1985 UNDERGRADUATE PHYSICAL EDUCATION TEXAS A&M UNIVERSITY-CORPUS CHRISTI 1998 MASTER'S DEGREE IN EDUCATIONAL ADMINISTRATION 24 GRADUATE HOURS IN SPECIAL EDUCATION - MY PASSION IS FACILITATING STUDENTS AND SPECIAL NEEDS PERSONS TO BE "THE BEST THEY CAN BE" THROUGH EDUCATION, SPORTS, RECREATION AND COMMUNITY INVOLVEMENT. HUSBAND IS RETIRED MILITARY CURRENTLY WORKING OVERSEAS. INVOLVED WITH 2ND BAPTIST CHURCH CC

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Island Strategic Action CC Visitor/Tourism

**Why are you interested in serving on a City board, commission or committee?**

As a long time educator/ coach , I have seen first hand the importance of a positive, vibrant community.

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☒ Yes ☐ No



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## Demographics

### Gender

☒ Female

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

I do not have any of these connections.

---

## Board-specific questions (if applicable)

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ At Large Representative who is a City Resident

---

### Verification

#### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

#### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

### **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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☒ **I Agree**

### **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**

**Application for a City Board, Commission, Committee or Corporation****Profile**

Debbie

First Name

S

Middle Initial

Marchant

Last Name

Email Address

15230 Main Royal Dr

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

11

Home: (314) 960-3826

Primary Phone

Home: (636) 474-9454

Alternate Phone

Mastercard

Employer

Project Manager

Job Title

**Work Address - Street Address and Suite Number**

15230 Main Royal Dr

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78418

**Work Phone**

636 474 9454

**Work E-mail address**

Debbie.marchant@mastercard.com

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

BBA In Computer Science from Texas A&M Kingsville TX MA in Management from Webster University, St. Louis MO

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Would be open to other boards that meet in that meet in the evening.

**Why are you interested in serving on a City board, commission or committee?**

As an educated member of the community I believe my talents can be used to help our city grown and attract more companies and people to the area. We have the natural resources now we need to promote them and grown.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☐ No

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## **Demographics**

### **Gender**

☒ Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

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## **Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
- ☒ At Large Representative who is a City Resident

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## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

## Consent for Release of Information

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

☒ I Agree

## Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

☒ I Agree



**Debbie S. Marchant**  
15230 Main Royal Dr  
Corpus Christi, TX 78418  
[Debbie.Marchant@MasterCard.com](mailto:Debbie.Marchant@MasterCard.com)

(636) 474-9454  
(314) 960-3826

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**Summary of Qualifications**

Application Technology Project Manager with extensive experience developing teams to meet company's goals and objectives. Highly motivated, self-starter, results oriented team leader with proven ability to effectively communicate with all levels of management and willingness to accept responsibility and challenges. Strengths include team building, analytical ability, adaptability, budgeting initiative, planning, organization and problem solving.

- Manager of highly motivated teams
- Project Management
- Systems Design
- Workflow Analysis/Process Re-engineering
- Audit and Compliance, Sarbanes-Oxley
- Partnership and alliances
- Ability to learn new Businesses quickly
- Contract Review/Negotiation
- Strategic Business Planning
- Service Level Agreements and Production Support

**Experience**

**MasterCard**

**2015-Present**

**Project Manager**

**Wentzville, Missouri (Working Remotely)**

Managed project teams and all activities in project life-cycle for the Priceless.com, MasterCard.com, and Donate I/O.

- Managed the Global rollout teams to implement sites for Priceless, MasterCard and Donate, working with the offshore marketing leads, agencies, offshore technology teams, and Global Marketing business team.
- Created time and material contracts to support this work through WiPro and work with these teams to deliver sites and offers.
- Tracked and reported status updates, working in a full around the globe support.
- Identified successful solutions to meet the delivery of quality marketing sites
- Communicated project status to business partners
- Management Reporting and ChangePoint for project finances.

**TDK Technologies On Contract with MasterCard**

**2013–2015**

**Senior Project Manager**

**Wentzville, Missouri**

Managed project teams and all activities in project life-cycle using Adapt, a form of Agile Development Methodology, for the Priceless Cities and the MasterCard ID single sign-on system.

- Managed the Priceless Cities global rollout teams and managing their development

working with the offshore marketing leads, merchants, vendors, offshore technology teams, and Global Marketing business team.

- Tracked and reported status updates, working in a full around the globe.
- Identified successful solutions to meet the delivery of quality marketing sites avoiding project delays.
- Communicated project status through Jira, Mastercard.Sharefile, SharePoint, Management Reporting and ChangePoint for project finances.

Managed project meetings globally, finding solutions to meet the needs of the customers and the technology teams. Work with Exact Target teams to gather customer relationship information and customer loyalty information to increase the MasterCard Brand utilization. Managed projects and process for MasterCard ID system in an agile development and implementation methodology.

**Wells Fargo Advisors**

**2011–2013**

***Project Manager***

***St. Louis, Missouri***

Managed project teams and all activities in a project life-cycle (initiation planning, executing/controlling, and closing) associated with Compliance regulatory changes. The regulations range from Corporate Policy for Service Member Civil Relief Act to the Commodities Futures Trading Commission Chief Compliance Officer Reporting for Dodd-Frank. Projects span across multiple channels of the entire WFA business portfolio.

- Managed project requirements and developed project documentation
- Managed all project life cycle documentation to ensure audit compliance and compliance
- Tracked and reported status updates weekly
- Identified risks & issues and provide solutions to avoid project delays and mitigate risks to the project and firm
- Delivered documents including Project Definition Document, Risk Analysis, Statement of Work, Test Strategy, Implementation Readiness, Change Management requests, and closing project review documents
- Managed project meetings and created meeting minutes for distribution to the team and management posting to SharePoint for document management and retention

**Wells Fargo Home Mortgage**

**2005-2011**

***Technology Manager***

***St. Louis, Missouri***

Managed the application team responsible for the Capital Markets Operational Data Store, a tier two application, providing data to four business partners to sell and account for the Pooling of Mortgage Backed Securities. Managed three vendor supported products from the QRM Company to support the valuation of the mortgage portfolio and hedge portfolio risk to the corporation in order to mitigate that risk. Successfully managed re-hosting the application from the DB2 database to the Teradata database to align with the strategic plans of the organization. Staff of 11 ETL programmers and analysts and budget of \$3.5 Million with conversion cost budget of \$9 million. (Plus contracting services)

- Conceptualized and directed the automation of multiple UAT code lines to direct data and resources to meet customer testing needs, improving availability and quality.

- Purchased and managed the conversion from a home grown scheduling system to Autosys, providing higher availability and parallelism.
- Provided oversight and management for the conversion from DB2 to Teradata delivering on time and within budget.
- Initial adapter of the Wells Fargo India Services (WFIS) staffing augmentation support model.
- Accounting Unit Manager responsible for all budget and expense.
- Delivery Manager for as many as five major projects annually supporting projects with multiple applications and application managers.

**Jerome Group, LLC** **2004-2005**  
**Maryland Heights, Missouri**  
**Director of Information Technology**

**KeyBank/Swiss Re/MetLife/Conning Corporation** **1998-2004**  
**St. Louis, Missouri**  
**Commercial Real Estate Technology Manager-2002-2004**  
**Data Warehouse Technology Manager-1998 -2002**

**Emerson Electric Corporation** **1998**  
**St. Louis, Missouri**  
**Project Manager**

**Bank of America** **1987-1998**  
**St. Louis, Missouri**

**Client/Server Manager** **1995-1998**

**Manager, Trust PC Systems and Client/Server Systems** **1992-1995**  
**Dallas, Texas**

**Manager/Trust Systems** **1989-1992**

**Systems Engineer III** **1987-1989**

**Southland Corporation** **1983-1987**  
**Dallas, Texas**  
**System Design Analyst**

**Mobil Oil Corporation** **1980-1983**  
**Dallas, Texas**  
**Programmer Analyst**

#### **Education**

**May 2002**      **Webster University**  
                  **Webster Groves, Missouri**  
                  **Masters of Arts in Management**

**May 1980**      **Texas A & M University**  
                  **Kingsville, Texas**

***Bachelor of Business Administration, in Electronic Data Processing.***

**Skill Summary**

**Hardware:** IMB 3090, Amdahl, Hewlett Packard 3000, Sun, IBM Compatible PC's, Citrix Servers, Unix

**Operating Systems:** OS/MVS, ESA Jes 2, DOS, Windows 95, Windows NT, Window 2000, Windows XP, Windows 7, Unix

**Languages:** SQL, JAVA, .Net, Visual Basic, PowerBuilder, C, C++, Access, Lotus, COBOL, CICS, Easytrieve, Dyl-280, OS/JCL, Focus, ADR Ideal, ADR Data Query, ALC, RPG, IBM Ascential Datastage

**Software:** MS Project, MS Outlook, MS Excel, MS PowerPoint, MS Visio, MS Word, Lotus Notes, WordPerfect, ccMail, Librarian, Panvalet, Roscoe, TSO, SDF, V3000, Microfocus COBOL, PVCS, Visual Source Safe, Changeman, Clear Case, PAC2000, Remedy Asset Manager, Autosys, CA7, Jira, ChangePoint, Adobe CQ5,

**Databases:** SQL server, Oracle, Sybase, MS Access, DB2, Datacom DB, Teradata

System Development Methodologies – Waterfall and Agile

**Application for a City Board, Commission, Committee or Corporation****Profile**

Lori

First Name

A

Middle Initial

Rasheed

Last Name

Email Address

14213 Punta Bonaire Drive

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

5 years

Mobile: (832) 922-7922

Primary Phone

Mobile: (832) 922-7922

Alternate Phone

**Work Address - Street Address and Suite Number**

15401 South Padre Island Dr

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78418

**Work Phone**

832 922-7922

**Work E-mail address**

**Preferred Mailing Address**

☒ Work Address

**Which Boards would you like to apply for?**

ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

Developer with 40 years of experience. Business owner of Island Market IGA Balli Center 15401 SPID EJ 22 property owner 15541 SPID future development 15561 SPID

**Why are you interested in serving on a City board, commission or committee?**

I believe my experience with development and business would be beneficial to the committee.

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No

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**Demographics**

**Gender**

☒ Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

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**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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**Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Developer of Property on Mustang or Padre Island  
☒ Commercial property owner (Who owns property and operates a business on Mustang or Padre Island)

---

## Verification

### City Code Requirement - Residency

---

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

---

☒ I Agree

### City Code Requirement - Attendance

---

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---

☒ I Agree

### Consent for Release of Information

---

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

☒ I Agree



**Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ I Agree