

## ANIMAL CARE ADVISORY COMMITTEE

**Two (2) vacancies with terms ending 5-31-2029, representing the following preferred but not required categories: 1 - Community At-Large and 1 - Veterinarian.**

### Duties

The Animal Care Advisory Committee advises the City Council and City Manager on all aspects of animal control including fees, staffing, ordinances, procedures, policies and facilities. The jurisdiction and actions of the Committee shall be advisory only.

### Composition

It shall consist of seven (7) members. Terms will be for three-years. Membership in one or more of the following categories is preferred but not required: veterinarian, local animal welfare organizations (preferably at least one of the organizations must operate an animal shelter). The remaining members shall represent the community at-large. All members shall serve until their successors are appointed and qualified and each shall be a resident of the City. The City Manager or his representative and the Animal Care Services Manager shall serve as ex-officio members of the Committee without vote. The Committee, by majority vote, shall elect its own Chairman who shall preside at all meetings of the Committee and a Vice-Chairman who shall act as chairman in the absence of the Chairman. The Animal Care Services Manager or his designated representative shall serve as the secretary of the Committee. The Animal Care Advisory Committee is designated as the Animal Shelter Committee required by the Texas Health and Safety Code.

### **Creation / Authority**

Section 2-115, Code of Ordinances. Ord. No. 14214 - 2/22/78; 17573 - 4/20/83; 17748 -7/27/83; 20294 - 5/3/88; 024461 - 5/22/01; 030405 - 1/20/15; Ord. 032058 - 3-17-2020

### **Meet**

3rd Wed. of every month, 12:30 p.m., Animal Care Facility Conference Room

### **Member size**

7

### **Term Length / Limit**

3 years / 6 years

### **Liaison**

Matilda Perez

Name	District	Term	Appt. date	End date	Appointing Authority	Position	Status	Category	Attendance
Jackie McCollough	District 4	1	2/28/2023	5/31/2026	City Council	Chair	Seeking reappointment	At-Large	8/11 meetings - 73% (3 excused absences)
Robert W. Perkins	District 1	Partial	1/30/2024	5/31/2026	City Council		Seeking reappointment	Veterinarian	8/11 meetings - 73% (3 excused absences)
Roland Dominguez	District 2	1	2/28/2023	5/31/2027	City Council	Vice-Chair	Active	At-Large	
Monica A. Montalvo	District 5	1	9/5/2023	5/31/2027	City Council		Active	At-Large	
Diana L. Cardenas	District 1	1	2/28/2023	5/31/2028	City Council		Active	At-Large	
Karin S. Christopher	District 4	Partial	3/17/2026	5/31/2028	City Council		Active	At-Large	
Kylie Long	District 4	1	5/6/2025	5/31/2028	City Council		Active	At-Large	

## ANIMAL CARE ADVISORY COMMITTEE

### Applicants

<b>Name</b>	<b>District</b>	<b>Status</b>	<b>Category</b>
Rose Marie Damron	District 3	Applied	At-Large
Kathleen D. Dare	District 2	Applied	At-Large
Jackie McCollough	District 3	Seeking reappointment	At-Large Local Animal Welfare Organization
Andrew Parra	District 2	Applied	At-Large
Robert W. Perkins	District 1	Seeking reappointment	Veterinarian
Jim T. Saldivar	District 5	Applied	At-Large

# Application for a City Board, Commission, Committee or Corporation

## Profile

Rose Marie \_\_\_\_\_  
First Name

Damron \_\_\_\_\_  
Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78413 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

### What district do you live in? \*

District 3

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

5

Corpus Christi Army Depot \_\_\_\_\_  
Employer

Physical Security Specialist \_\_\_\_\_  
Job Title

Security \_\_\_\_\_  
Occupation

### Work Address - Street Address and Suite Number

308 Crecy st.

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78419

### Work Phone

361-961-3313

**Work E-mail address**

rosemarie.damron.civ@army.mil

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

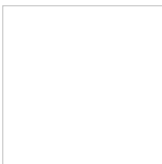
High School Diploma with some College. I was a Board officer for the Brahma Athletics Booster Club

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Convention and Tourism

**Why are you interested in serving on a City board, commission or committee?**

I would like to get involved with my community and learn more about this wonderful city I live in.



Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

**Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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### **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

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Attraction Industry

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

Question applies to CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT

**The Corpus Christi Downtown Management District must include representatives from certain categories. Do you qualify for any of the following categories? \***

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Property Owner in the District

Question applies to CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION, PLANNING COMMISSION, CORPUS CHRISTI B CORPORATION

**Are you a Nueces County registered voter?**

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Yes  No

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## **Verification**

### **City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

### **City Code Requirement - Attendance**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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I Agree

### **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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I Agree

Rose Marie Damron

## Oath

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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I Agree

# Rose Marie Damron

4513 Congressional Dr., Corpus Christi, TX 78413 · (361) 246-9795  
[REDACTED]

## SUMMARY OF QUALIFICATIONS:

Well-organized and dependable with unparalleled dedication to team success, business operations and customer loyalty. Work well independently, or in a group setting providing all facets of customer service. In-depth knowledge and understanding of numerous administrative duties. Excellent planning, problem-solving, communication and presentation capabilities. Proficient in using social media platforms and an avid country music fan.

## EDUCATION:

<b>Texas A&amp;M Kingsville</b>	Kingsville, TX	1995
Bachelor Degree in Kinesiology		
<b>Del Mar College</b>	Corpus Christi, TX	1998
Police Officer Academy		
<b>Bee County College</b>	Kingsville, TX	1994
Associate Degree in Computer Science		
<b>H.M. King High School</b>	Kingsville, TX	1989
High School Diploma		

## PROFESSIONAL EXPERIENCE:

<b>Eddie Yaklin Ford,</b>	Kingsville, TX	(8/2009 – 11/2010)
<b>Cashier/ Customer Service Representative</b>		

Supported positive customer experiences through direct communications. Built rapport with customers to ensure repeat business. Operated cash draw and invoicing/billing software.

<b>Kingsville Independent School District,</b>	Kingsville, TX	(08/2008 – 5/2009)
<b>Substitute Teacher</b>		

Maintained Student progress according to lesson plans. Covered diverse subjects for grades K-8<sup>th</sup>. Provided seamless teaching during the absence of the teacher. Highly sought by name by several teachers.

# Application for a City Board, Commission, Committee or Corporation

## Profile

Kathleen \_\_\_\_\_ Dare \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78418  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 2

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

10

retired \_\_\_\_\_ retired \_\_\_\_\_ volunteer \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

16109 Jessamine Street

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78418

### Work Phone

3612442268

Kathleen D Dare

**Work E-mail address**

daringdesign@live.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

I have served as the mission team chair for Island Presbyterian Church. We have supported several animal rescues and, as a Street Team leader, I have witnessed the ever-increasing number of homeless animals in our community.

**Why are you interested in serving on a City board, commission or committee?**

I am concerned about the growing number of homeless animals and the overwhelmed shelters. Instead of complaining about the problem, I would like to be part of the solution.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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**Demographics**

Kathleen D Dare

**Gender**

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Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

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Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

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Yes  No

**Does your employer or your spouse's employer have a City contract?**

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Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

---

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

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Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

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Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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None of the above

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**Verification****City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

**City Code Requirement - Attendance**

---

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I Agree

## Consent for Release of Information

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---

I Agree

## Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Jackie \_\_\_\_\_ McCollough \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78413 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

## What district do you live in? \*

District 3

## Current resident of the City of Corpus Christi?

Yes  No

## If yes, how many years?

5

Gulf Coast Humane Society \_\_\_\_\_ Director of Marketing & Development \_\_\_\_\_  
Employer Job Title

Nonprofit Professional \_\_\_\_\_  
Occupation

## Work Address - Street Address and Suite Number

3118 Cabaniss Pkwy

## Work Address - City

Corpus Christi

## Work Address - State

TX

## Work Address - Zip Code

78415

## Work Phone

3612250845

**Work E-mail address**

jmccollough@gchsc.org

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

B.A. Arts Management, concentration in Fundraising from Columbia College Chicago. Heavily involved in the local animal welfare community through my position with Gulf Coast Humane Society.

**Why are you interested in serving on a City board, commission or committee?**

I work with CCACS regularly through Gulf Coast Humane Society. I'm extremely passionate about what I do and want to assist with facilitating a continuing expansion on animal services in our community.

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

### **Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

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## **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

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Local Animal Welfare Organization

**The Reinvestment Zone No. 7 (London Area) Board must include a London area taxpayer/property owner. Do you meet any of the following qualifications? \***

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Resident of Nueces County

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**Verification**

### **City Code Requirement - Residency**

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I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

### **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# JACKIE MCCOLLOUGH

(815) 210-7589 • [REDACTED] • [www.linkedin.com/in/jackiemccollough](http://www.linkedin.com/in/jackiemccollough)

## EDUCATION

### **Columbia College Chicago**

*Arts Management with a Performing Arts Concentration (B.A.)*

Chicago, Illinois

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## FUNDRAISING EXPERIENCE

### **Gulf Coast Humane Society**

*Fundraising Manager*

Corpus Christi, Texas

2020 - Present

- Responsible for all fundraising activity for this organization with an annual budget of \$2M+
- Built a new individual giving stewardship plan focused on retaining and engaging donors, adopted to donor conversion, and the creation of major gifts and membership programs
- Transitioned the organization to a Salesforce database, tailored the platform for our needs, and recorded all donor interactions and stewardship activity

### **Blank Theatre Company**

*Director of Development*

Chicago, Illinois

2017 – 2019

- Exceeded budgeted fundraising income for the first year of the company's formation
- Prepared and monitored budgets to stay in line with our financial and fundraising goals
- Planned and executed an end-of-year campaign as well as other special events and grassroots campaigns

### **The Cuckoo's Theatre Project**

*Director of Development*

Chicago, Illinois

2017 – 2019

- Created an in-depth strategic plan and a new capital campaign to fund venue renovations
- Conducted various direct mail, email, and social media fundraising campaigns
- Executed meetings and advancement activities with team members and various other constituent groups

### **Great River Shakespeare Festival**

*Development Associate*

Winona, Minnesota

2017 - 2018

- Coordinated donor events while staying consistent with relationship building and stewardship
- Upheld and fulfilled all major donor benefits including VIP tickets, tours, and meet & greets
- Shadowed the Director of Development during various donor visits, solicitations, and other meaningful interactions

### **Collaboration Theatre Company**

*Development Intern*

Chicago, Illinois

2016 – 2017

- Assisted the Director of Development with event planning, grant writing, and donor cultivation
- Solicited business partnerships, sponsorships, and in-kind contributions
- Developed and prepared acknowledgments, press releases, reports, and other solicitation and stewardship materials

### **Glimmerglass Opera**

*Group Sales Intern*

Cooperstown, New York

2016

- Worked closely with the development department to give tours, handle VIP groups, and more
- Collaborated with the Group Sales Coordinator to identify prospective group sales opportunities
- Utilized wealth capacity screening software (Wealth Engine) to better serve high-profile guests

# Application for a City Board, Commission, Committee or Corporation

## Profile

Andrew \_\_\_\_\_ Parra \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78412 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

## What district do you live in? \*

District 2

## Current resident of the City of Corpus Christi?

Yes  No

## If yes, how many years?

2

Self \_\_\_\_\_  
Employer

Day Trader/Investor \_\_\_\_\_  
Job Title

Day Trader/Investor \_\_\_\_\_  
Occupation

## Work Address - Street Address and Suite Number

314 Poenisch Drive

## Work Address - City

CC

## Work Address - State

TX

## Work Address - Zip Code

78412

## Work Phone

3614429245

**Work E-mail address**

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aparra21087@gmail.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

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ANIMAL CARE ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

No

**Education, Professional and/or Community Activity (Present)**

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Education: Park University Bachelor's in Social Psychology Community involvement through New Life Church

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

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Commission on Children and Youth in the Faith Based vacancy.

**Why are you interested in serving on a City board, commission or committee?**

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To be more active in what goes on in my community.

---

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

---

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

n/a

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## **Demographics**

**Gender**

Male

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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n/a

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**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

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Yes  No

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH - Ord. No. 033796 - 11/18/2025

**The Commission on Children & Youth preferred representatives for adult membership from certain categories. High school students must be a Junior or Senior at time of appointment. Do you qualify for any of the following categories? \***

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Faith-based organization

Question applies to CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION, PLANNING COMMISSION, CORPUS CHRISTI B CORPORATION

**Are you a Nueces County registered voter?**

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Yes  No

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**Verification****City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

**City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

**Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Andrew Parra

314 Poenisch Dr, Corpus Christi, TX 78412

Phone: (361) 442-9245

Email: [REDACTED]

## Objective

Seeking a dynamic career, leveraging my strong analytical skills and client-focused approach to foster lasting client relationships. Ideal for roles requiring strategic thinking, attention to detail, adherence to guidelines and effective communication.

## Ability Summary

In past employment, demonstrated expertise in offender rehabilitation, risk assessment, and case management. Skilled in developing personalized correctional plans, facilitating rehabilitation programs, and collaborating with law enforcement to ensure compliance and promote successful community reintegration.

## Employment History

05/2024 - Current **Day Trader**

Self, Corpus Christi, TX

Day trading duties involve:

Scanning pre-market reports for trends

Monitoring daily market movements and options chains

Analyzing indicators such as VWAP and daily SMAs for activity

08/2023 - 05/2024 **Adult Supervision Officer**

Nueces County CSCD, Corpus Christi, TX

Managed a caseload of up to 120 defendants.

Conducted in-person visits monthly or bi-monthly.

Monitored defendants via GPS and online activity.

Performed courtroom duties, including preparing and presenting behavior reports.

Updated district court judges on findings.

Testified under oath and faced cross-examination by defense counsel.

Covered two courtrooms when other officers were unavailable.

08/2016 - 08/2023 **Day Trader**

Self, Corpus Christi, TX

Maintain and all responsibilities from the current position.

## Education History

### Social Psychology

Bachelor's Degree

Park University, TX

At Park University, I graduated with honors, demonstrating dedication and academic excellence.

Cultivated strong analytical and research skills through diverse coursework. Completed a faculty-

recognized capstone project. Actively engaged in student organizations, enhancing leadership skills.

Consistently made the Deans List, reflecting commitment and diligence.

## Occupational Licenses, Certificates and Training

12/2023

**Adult First Aid / Narcan**

American Red Cross

## Honors & Activities

- Magna Cum Laude for 2016 Graduating class at Park University
- Seven times Dean's List recipient

### **Additional Information**

**None Specified**

### **Detailed References**

**Regina Lee , HR Director**  
Nueces County CSCD  
regina.lee@nuecesco.com  
361-414-6729

**DeVante Boll**  
Costa Sur Real Estate  
devanteboll@gmail.com  
619-609-9620

# Application for a City Board, Commission, Committee or Corporation

## Profile

Dr Robert W Perkins DVM  
Prefix First Name Middle Initial Last Name Suffix

Email Address

Street Address

Corpus Christi TX 78410  
City State Postal Code

Primary Phone Alternate Phone

### What district do you live in? \*

District 1

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

43 years

Tejas Veterinary Clinic Doctor Veterinarian  
Employer Job Title Occupation

### Work Address - Street Address and Suite Number

15125 Northwest Blvd

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78410

### Work Phone

3613879999

Dr Robert W Perkins DVM

**Work E-mail address**

---

rperkins23@icloud.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

No

**Education, Professional and/or Community Activity (Present)**

---

Doctor

**Why are you interested in serving on a City board, commission or committee?**

---

To improve city services and guidelines

**Are you an ex-Officio member of a City Board, commission or committee?**

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

---

Yes  No

**Are you a current candidate in an election for a non-city public office?**

---

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

---

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

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No

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## **Demographics**

**Gender**

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Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

---

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

---

Yes  No

**Does your employer or your spouse's employer have a City contract?**

---

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

---

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

---

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

## **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

Veterinarian

**The Reinvestment Zone No. 7 (London Area) Board must include a London area taxpayer/property owner. Do you meet any of the following qualifications? \***

---

Resident of Nueces County

---

**Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

### **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Jim \_\_\_\_\_ T \_\_\_\_\_ Saldivar \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78413 \_\_\_\_\_  
City State Postal Code

\_\_\_\_\_ \_\_\_\_\_  
Primary Phone Alternate Phone

### What district do you live in? \*

District 5

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

7

The Palms \_\_\_\_\_ Administrator \_\_\_\_\_ Nursing Facility Administrator \_\_\_\_\_  
Employer Job Title Occupation

### Work Address - Street Address and Suite Number

5607 Everhart Rd

### Work Address - City

Corpus Christit

### Work Address - State

Texas

### Work Address - Zip Code

78411

### Work Phone

3618544601

Jim T Saldivar

**Work E-mail address**

---

jsaldivar@palmsnursing.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

ANIMAL CARE ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

no, but I have served on some Beeville boards before.

**Education, Professional and/or Community Activity (Present)**

---

I graduated high school from A.C. Jones High in 1987. Graduated from Corpus Christi State University in 1992 with a Bachelor of Science. Graduated from Ashford University in 2019 with a master's in healthcare administration. I currently hold a state and federal license through NAB for Nursing Facility Administration for 20 years. I belong to the 2nd Baptist church.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

---

Just this one

**Why are you interested in serving on a City board, commission or committee?**

---

I am an animal lover. I have been all my life. I see some of the problems that are happening in our city and hope to bring a new perspective to the issues we face. Always keeping the animal's well-being in mind.

**Are you an ex-Officio member of a City Board, commission or committee?**

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

---

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

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**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

---

**Verification**

Jim T Saldivar

### **City Code Requirement - Residency**

---

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### **City Code Requirement - Attendance**

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I Agree

### **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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I Agree