

STATE OF TEXAS §  
COUNTY OF NUECES §

WE, CATAMARAN PROPERTIES, LTD., A TEXAS LIMITED PARTNERSHIP, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING PLAT, SUBJECT TO A LIEN IN FAVOR OF CHARTER BANK, THAT WE HAVE HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN, THAT STREETS AND EASEMENTS AS SHOWN HAVE BEEN HERETOFORE DEDICATED, OR IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC USE FOREVER, AND THAT THIS PLAT WAS MADE FOR THE PURPOSES OF DESCRIPTION AND DEDICATION.

THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TRACY LONG, EXECUTIVE MEMBER OF  
CATAMARAN MANAGEMENT, L.L.C.,  
MANAGING PARTNER

STATE OF TEXAS §  
COUNTY OF NUECES §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY TRACY LONG, EXECUTIVE MEMBER AND MANAGING PARTNER OF CATAMARAN PROPERTIES.

THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC, IN AND FOR  
THE STATE OF TEXAS

STATE OF TEXAS §  
COUNTY OF NUECES §

WE, CHARTER BANK, HEREBY CERTIFY THAT WE ARE THE HOLDERS OF A LIEN ON THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING MAP AND THAT WE APPROVE THE SUBDIVISION AND DEDICATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

STATE OF TEXAS §  
COUNTY OF NUECES §

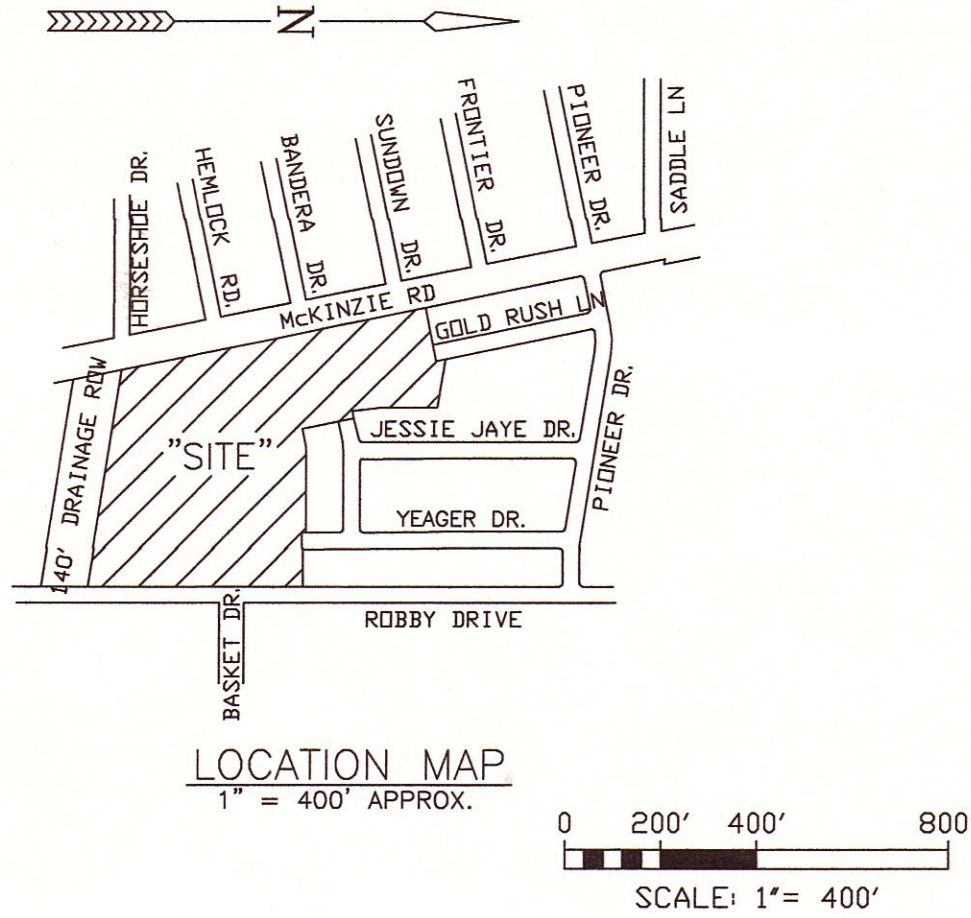
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_ (NAME),  
\_\_\_\_\_ (TITLE) OF CHARTER BANK.

THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

NOTES:

1. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
2. THE BASIS OF BEARINGS IS THE COMMON NORTH BOUNDARY LINE OF THE SUBJECT TRACT AND SOUTH BOUNDARY LINE OF OVERLAND MEADOWS UNIT 4, EAST, A MAP OF WHICH IS RECORDED IN V. 64, P. 123 - 125, M. R., AS SHOWN.
3. SET 5/8" I.R.'S AT ALL CORNERS UNLESS SHOWN OTHERWISE.
4. THE SUBJECT SITE IS IN ZONE "C" (AREA OF MINIMAL FLOODING) PURSUANT TO FIRM (FLOOD INSURANCE RATE MAP), COMMUNITY PANEL NO. 485464 0130C, CITY OF CORPUS CHRISTI, TEXAS, EFFECTIVE DATE JULY 18, 1985.
5. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE CORPUS CHRISTI INNER HARBOR DRAINAGE BASIN. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE CORPUS CHRISTI INNER HARBOR AS "INTERMEDIATE".
6. DRIVEWAY ACCESS TO ROBBY DRIVE AND MCKINZIE ROAD SHALL NOT BE PERMITTED.
7. THE AREA OF THIS PLAT INCLUDING STREET DEDICATIONS IS 12.479 ACRES.



PLAT OF  
OVERLAND MEADOWS UNIT 6  
CORPUS CHRISTI, NUECES COUNTY, TEXAS

A 12.479 ACRE TRACT OF LAND OUT OF THE A.M. FRENCH  
237 AC. TRACT, OUT OF SURVEY 417, ABS. 571, NUECES COUNTY, TEXAS  
AND ALSO BEING A PORTION OF 29.896 ACRE TRACT 3,  
DOC. 2006023082, OFFICIAL PUBLIC RECORDS OF SAID COUNTY

BASS & WELSH ENGINEERING  
3054 S. ALAMEDA STREET  
CORPUS CHRISTI, TEXAS 78404

DATE PLOTTED: 9/17/13  
COMP. NO.: PLAT.DWG  
JOB NO.: 13051  
SCALE: 1" = 60'  
PLAT SCALE: SAME  
SHEET 1 OF 1

STATE OF TEXAS §  
COUNTY OF NUECES §

I, NIXON M. WELSH, REGISTERED PROFESSIONAL LAND SURVEYOR OF BASS & WELSH ENGINEERING, HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION, IS TRUE AND CORRECT AND THAT WE HAVE BEEN ENGAGED TO SET ALL LOT CORNERS UPON COMPLETION OF SUBDIVISION CONSTRUCTION IMPROVEMENTS WITHOUT DELAY.

THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NIXON M. WELSH, R.P.L.S.

STATE OF TEXAS §  
COUNTY OF NUECES §

THE FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE ENGINEER FOR THE DEPARTMENT OF DEVELOPMENT SERVICES OF THE CITY OF CORPUS CHRISTI, TEXAS

RENEE T. COUTURE, P.E.  
DEVELOPMENT SERVICES ENGINEER

DATE

STATE OF TEXAS §  
COUNTY OF NUECES §

THE FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS, BY THE PLANNING COMMISSION.

THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN  
PHILLIP J. RAMIREZ, A.I.A., LEED AP

SECRETARY  
MARK E. VAN VLECK, P.E.

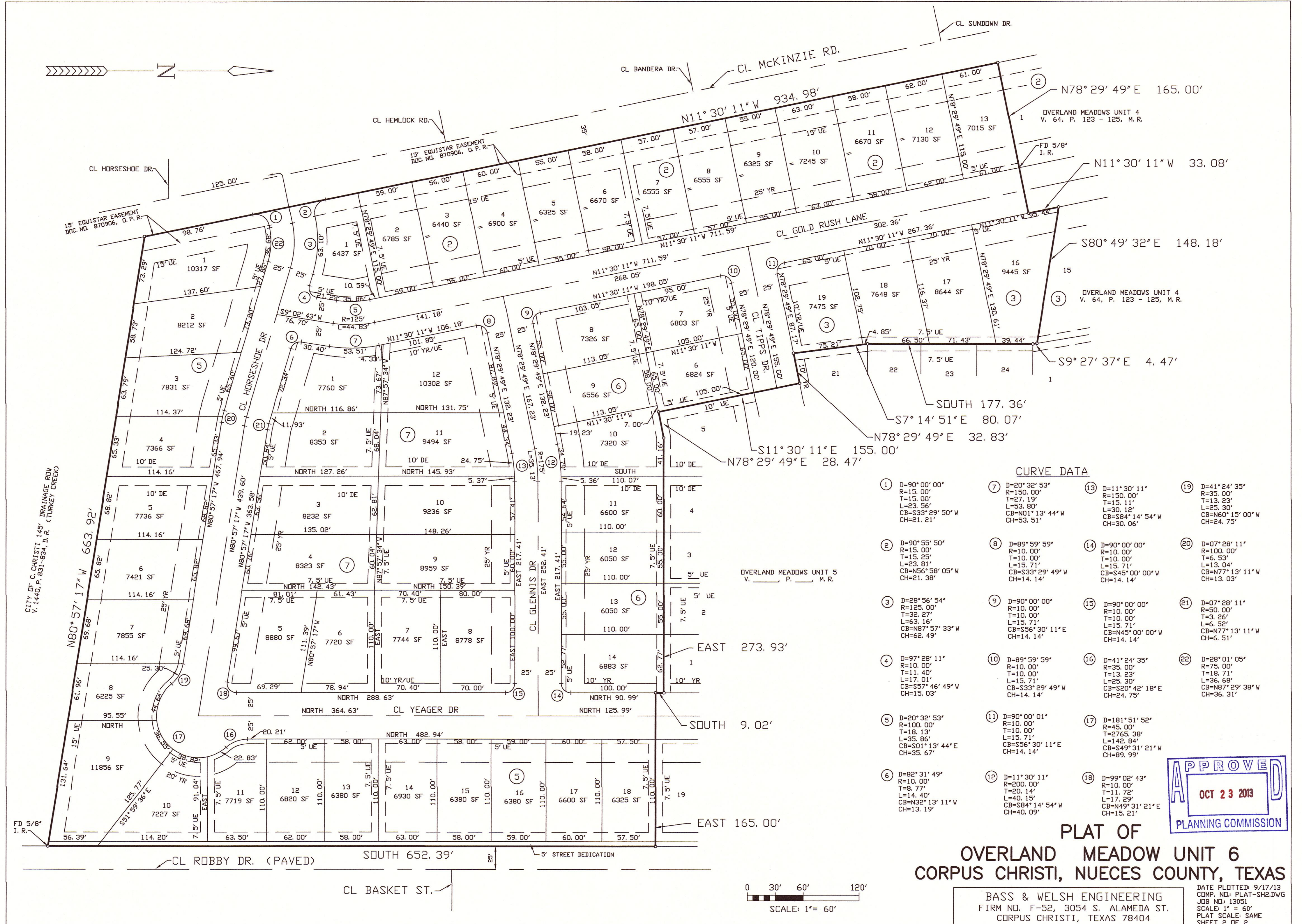
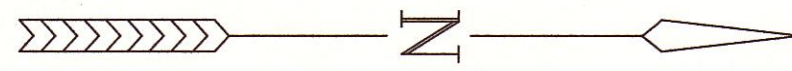
STATE OF TEXAS §  
COUNTY OF NUECES §

I, DIANA T. BARRERA, CLERK OF THE COUNTY COURT IN AND FOR SAID COUNTY,  
DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE \_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_ WITH ITS CERTIFICATE OF AUTHENTICATION, WAS  
FILED FOR RECORD IN MY OFFICE THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_M., AND DULY RECORDED THE \_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_M. IN THE MAP  
RECORDS OF SAID COUNTY IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_,  
INSTRUMENT NUMBER \_\_\_\_\_.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT IN AND FOR SAID COUNTY AT OFFICE IN CORPUS CHRISTI, NUECES COUNTY, TEXAS, THE DAY AND YEAR LAST WRITTEN.

BY: \_\_\_\_\_  
DEPUTY

DIANA T. BARRERA, CLERK  
COUNTY COURT  
NUECES COUNTY, TEXAS



**CURVE DATA**

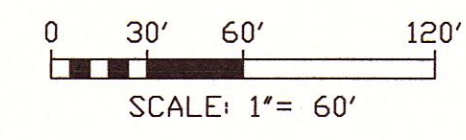
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②	D=90°55'50" R=15.00' T=15.25' L=23.81' CB=N56°58'05"W CH=21.38'	⑧	D=89°59'59" R=10.00' T=10.00' L=15.71' CB=S33°29'49"W CH=14.14'	⑭	D=90°00'00" R=10.00' T=10.00' L=15.71' CB=S45°00'00"W CH=14.14'	⑳	D=07°28'11" R=100.00' T=6.53' L=13.04' CB=N77°13'11"W CH=13.03'
③	D=28°56'54" R=125.00' T=32.27' L=63.16' CB=N87°57'33"W CH=62.49'	⑨	D=90°00'00" R=10.00' T=10.00' L=15.71' CB=S56°30'11"E CH=14.14'	⑮	D=90°00'00" R=10.00' T=10.00' L=15.71' CB=N45°00'00"W CH=14.14'	㉑	D=07°28'11" R=50.00' T=3.26' L=6.52' CB=N77°13'11"W CH=6.51'
④	D=97°28'11" R=10.00' T=11.40' L=17.01' CB=S57°46'49"W CH=15.03'	⑩	D=89°59'59" R=10.00' T=10.00' L=15.71' CB=S33°29'49"W CH=14.14'	⑯	D=41°24'35" R=10.00' T=13.23' L=25.30' CB=S20°42'18"E CH=24.75'	㉒	D=28°01'05" R=75.00' T=18.71' L=36.68' CB=N87°29'38"W CH=36.31'
⑤	D=20°32'53" R=100.00' T=18.13' L=35.86' CB=S01°13'44"E CH=35.67'	⑪	D=90°00'01" R=10.00' T=10.00' L=15.71' CB=S56°30'11"E CH=14.14'	⑰	D=181°51'52" R=45.00' T=2765.38' L=142.84' CB=S49°31'21"W CH=89.99'		
⑥	D=82°31'49" R=10.00' T=8.77' L=14.40' CB=N32°13'11"W CH=13.19'	⑫	D=11°30'11" R=200.00' T=20.14' L=40.15' CB=N49°31'21"E CH=40.09'	⑱	D=99°02'43" R=10.00' T=11.72' L=17.29' CB=N87°29'38"W CH=15.21'		

**PLAT OF  
OVERLAND MEADOW UNIT 6  
CORPUS CHRISTI, NUECES COUNTY, TEXAS**




BASS & WELSH ENGINEERING  
FIRM NO. F-52, 3054 S. ALAMEDA ST.  
CORPUS CHRISTI, TEXAS 78404

DATE PLOTTED: 9/17/13  
COMP. NO.: PLAT-SH2.DWG  
JOB NO.: 13051  
SCALE: 1" = 60'  
PLAT SCALE: SAME  
SHEET 2 OF 2



**APPLICATION FOR WATER LINE REIMBURSEMENT**

We, First Landmark, Inc. P.O. Box 331308, Corpus Christi, Texas 78463, owner and developer of proposed Overland Meadows Unit 6, hereby request reimbursement of \$104,218.24 for the installation of the water Grid main in conjunction with Overland Meadows Unit 6, as provided for by City Ordinance No. 17092. \$104,218.24 is the construction cost, including 12% Engineering, Surveying, and Testing, in excess of the water lot fee, as shown by the cost supporting documents attached herewith.

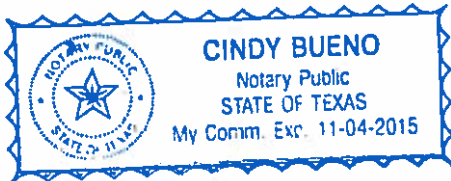
  
\_\_\_\_\_  
Moses Mostaghasi, President

02/19/2014  
(Date)

THE STATE OF TEXAS §

COUNTY OF NUECES §

This instrument was acknowledged before me on February 19, 2014, by  
Moses Mostaghasi, President of First Landmark, Inc., on behalf of the said corporation.



Cindy Bueno  
\_\_\_\_\_  
Notary Public in and for Nueces County, Texas

**CERTIFICATION**

The information submitted with this application for reimbursement has been reviewed and determined to be correct. Reimbursement is subject to:

- (a) Sufficiency of funds in the Grid Main Trust Fund, and
- (b) Appropriation and approval by the City Council.

Gene J. Carter, P.E.  
\_\_\_\_\_  
Development Services Engineer

4/11/14  
(Date)

**APPLICATION FOR WATER LINE CREDIT**

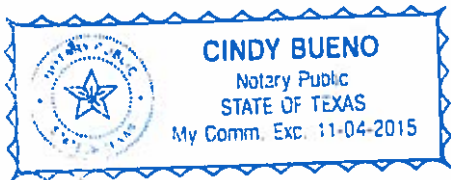
We, First Landmark, Inc., P.O. Box 331308, Corpus Christi, Texas 78463, owners and developers of proposed Overland Meadows Unit 6 subdivision, hereby apply for \$10,192.00 credit towards the water lot fee for the installation of the water Grid main as provided for by City Ordinance No. 17092. \$114,410.24 is the construction cost, including 12% Engineering, Surveying, and Testing, as shown by the cost supporting documents attached herewith.

By:   
Moses Mostaghani, President

THE STATE OF TEXAS §

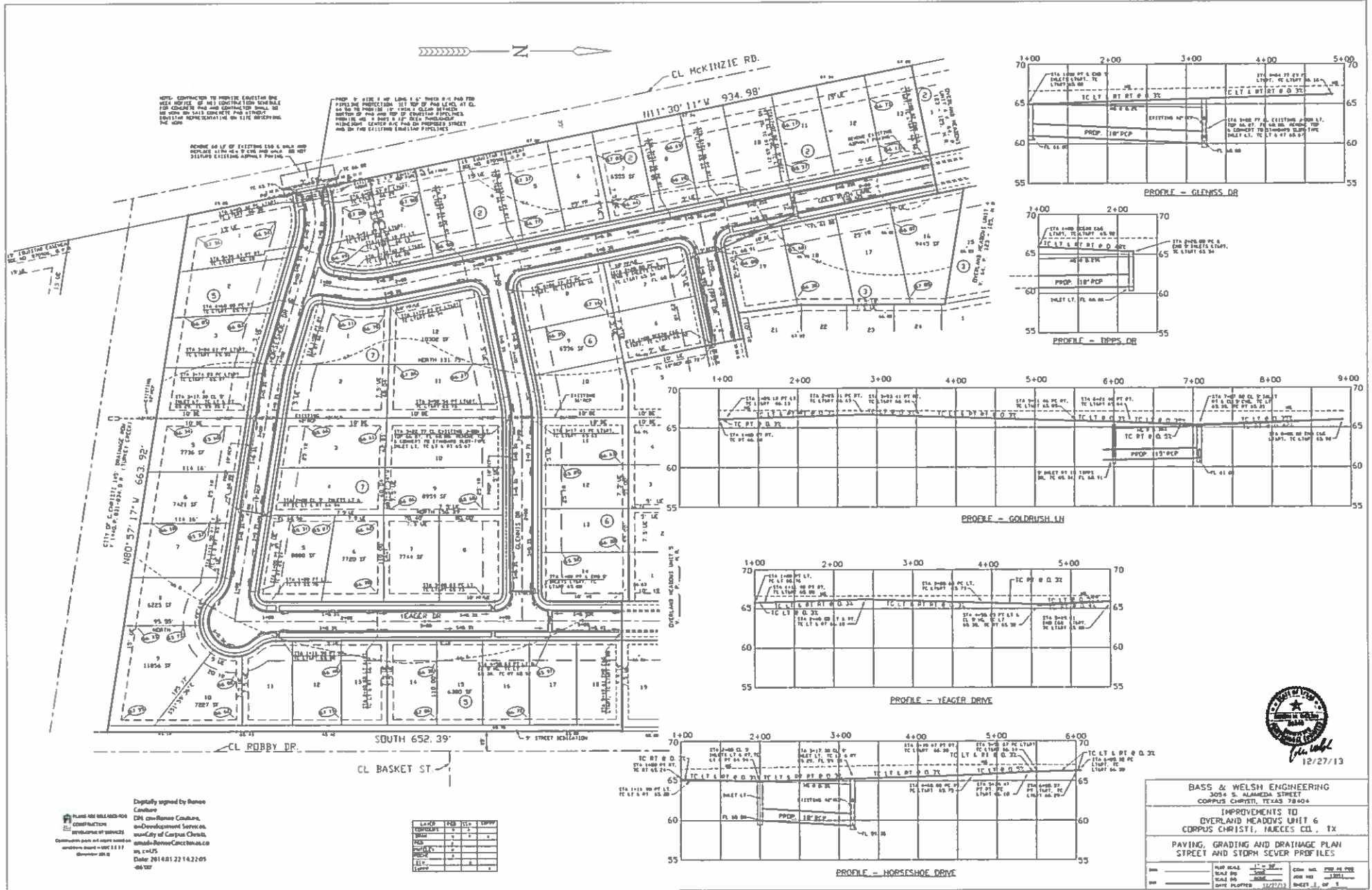
COUNTY OF NUECES §

This instrument was acknowledged before me on MARCH 31<sup>ST</sup>, 2014, by Moses Mostaghani, President of First Landmark, Inc.



  
Notary Public in and for the State of Texas





NOTE: CONTRACTOR TO PROVIDE EXISTING AND PROPOSED GRADES TO ALL CONSTRUCTION GENERAL FOR CONCRETE AND TO PROVIDE TO ALL CONSTRUCTION GENERAL TO BE DONE ON THIS CONCRETE AND OTHER EXISTING REPRESENTATIVE ON THE EXISTING PLAN.

REMOVE 60 LF OF EXISTING 18" & 24" AND REPLACE WITH 4" & 6" FOR 180' AND 180' STAYING EXISTING ADJACENT PAVING.

PROPOSED 18" PIPE 3' LONG 4' THICK 0' 0" FROM PROPOSED 18" PIPELINE PROVISION. SET TOP OF PAW 4' 0" OF CL 60' TO PROPOSED 18" PIPE 4' 0" FROM PROPOSED 18" PIPELINE PROVISION. SET TOP OF PAW 4' 0" OF CL 60' TO PROPOSED 18" PIPE 4' 0" FROM PROPOSED 18" PIPELINE PROVISION. SET TOP OF PAW 4' 0" OF CL 60' TO PROPOSED 18" PIPE 4' 0" FROM PROPOSED 18" PIPELINE PROVISION.

Digitally signed by Renee Cantelero  
 DN: cn=Renee Cantelero, o=Development Services, ou=City of Corpus Christi, email=Renee.Cantelero@cc.tx.us, c=US  
 Date: 2014.01.22 14:24:05 -0600

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
2	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
3	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
4	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
5	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
6	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
7	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
8	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
9	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
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14	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
15	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
16	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
17	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
18	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO
19	ISSUED FOR PERMITS	1/22/14	RENEE CANTELERO



**BASS & WELSH ENGINEERING**  
 305 S. ALAMEDA STREET  
 CORPUS CHRISTI, TEXAS 78406

**IMPROVEMENTS TO  
 OVERLAND MEADOWS UNIT 6  
 CORPUS CHRISTI, TRACES CCL, TX**

**PAVING, GRADING AND DRAINAGE PLAN  
 STREET AND STORM SEWER PROFILES**

DATE PLOTTED: 12/27/13  
 SHEET 3 OF 5

Exhibit 3

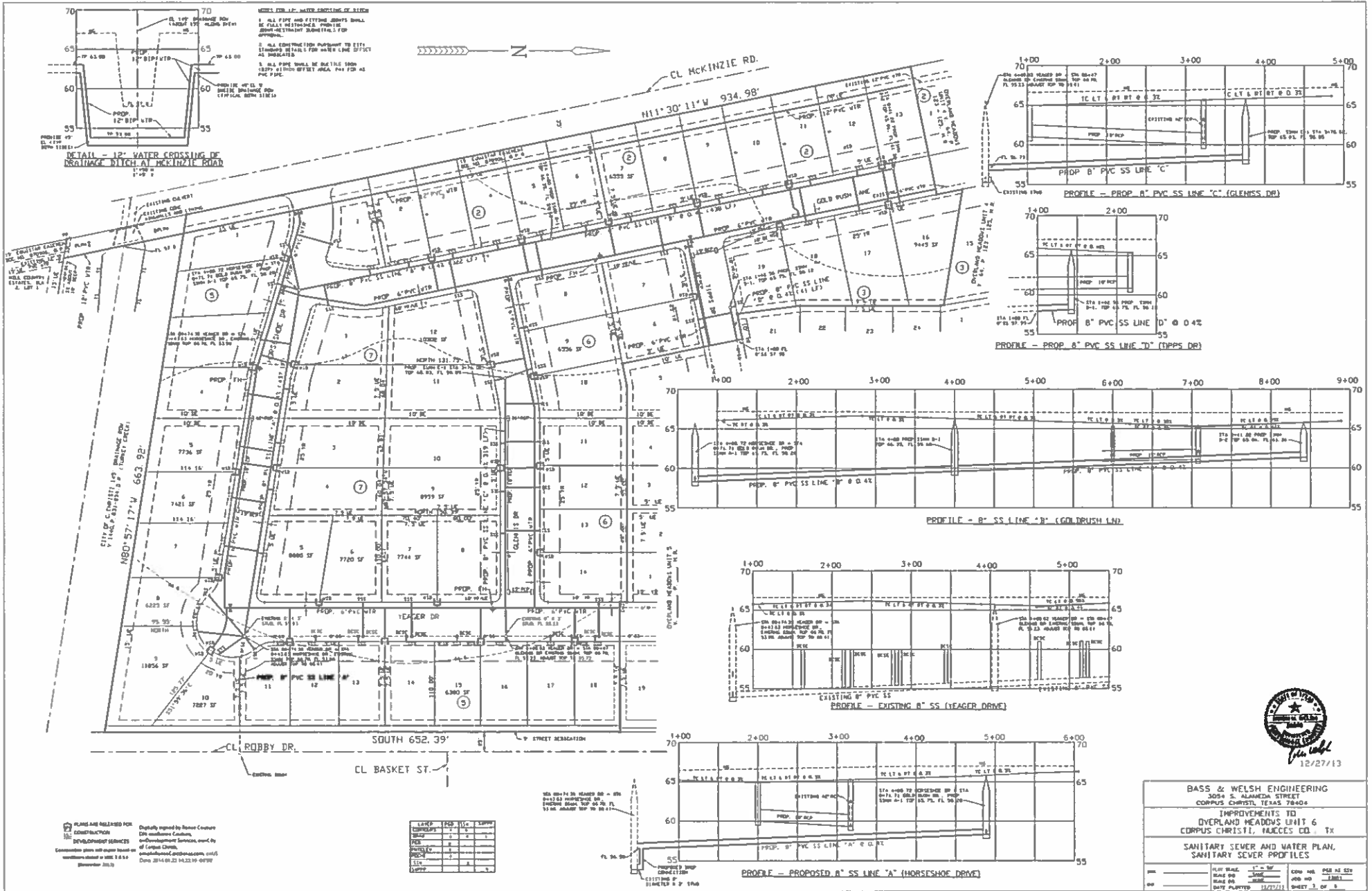
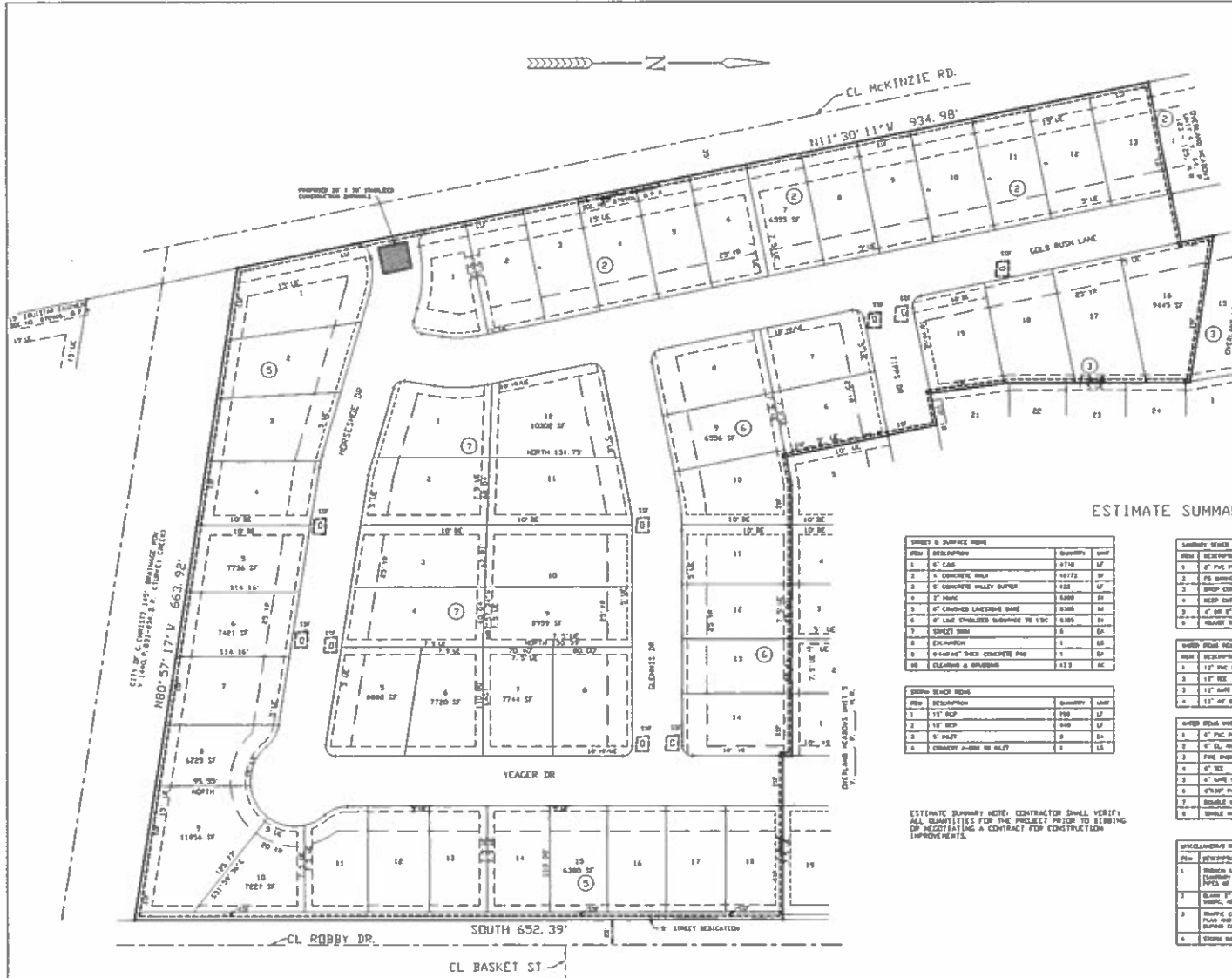


Exhibit 3



**POLLUTION PREVENTION NOTES:**

- CONSTRUCTION ENTRANCE - CONTRACTOR TO CONSTRUCT A PROPOSED 4' X 20' CONSTRUCTION ENTRANCE CONSISTING OF AN AREA SURFACED WITH CRUSHED STONE OR GRAVEL, 18" TO 24" DEEP, THE SIDING OF CHANNELS 18" HIGH SHALL BE PLACED IN A CHANNEL 4" BELOW GRADE AND SHALL BE SURFACED WITH CRUSHED STONE OR GRAVEL. THE CHANNELS SHALL BE MAINTAINED AS FOR 18" TYPICAL CHANNELS. CONTRACTOR SHALL MAINTAIN THE CHANNELS AND ENTRANCE IN GOOD CONDITION THROUGHOUT THE DURATION OF THE PROJECT AND SHALL REMOVE AND OR OTHER DEBRIS FROM THE CONSTRUCTION ENTRANCE PERIODICALLY DURING THE PROJECT.
- CONSTRUCTION EQUIPMENT TRACKING - CONTRACTOR SHALL INSURE THAT ALL DRIP OR ANY OTHER DEBRIS IS REMOVED FROM ANY PAVED STREET IN THE AREA OF THIS PROJECT AND SHALL BE STORED UNTIL IT CAN BE PROPERLY DISPOSED. CONTRACTOR SHALL IMMEDIATELY CLEANUP LANE AT THE END OF EACH DAY.
- SOIL EROSION - CONTRACTOR SHALL CONSTRUCT AS DESCRIBED AS SHOWN IN THE PLAN ALL SOIL EXPOSURE SHALL MEET THE REQUIREMENTS OF CITY STORMWATER PREVENTION MANUAL "SOIL FENCE". THE SOIL FENCES SHALL BE INSTALLED THROUGHOUT THE CONSTRUCTION PERIOD ON A REGULAR BASIS AND SHALL BE MAINTAINED/REPAIRED AS NECESSARY.
- SOLID WASTE DISPOSAL - ALL TRASH AND DEBRIS SHALL BE STORED IN AN APPROVED LANDFILL OR CONSTRUCTION WASTE MATERIAL SHALL BE STORED IN-TYPE. ALL DEBRIS SHALL BE INSTALLED REGARDING THE CONSTRUCTION PERIOD FOR WASTE DISPOSAL. CONTRACTOR SHALL MAINTAIN THESE PRACTICES THROUGHOUT THE CONSTRUCTION PERIOD ON A REGULAR BASIS AND SHALL BE MAINTAINED/REPAIRED AS NECESSARY.
- WASTEWATER - WASTEWATER SHALL BE STORED IN AN APPROVED WASTEWATER TREATMENT PLANT OR SHALL BE STORED IN-TYPE. CONTRACTOR SHALL MAINTAIN THESE PRACTICES THROUGHOUT THE CONSTRUCTION PERIOD ON A REGULAR BASIS AND SHALL BE MAINTAINED/REPAIRED AS NECESSARY.
- SPILL PREVENTION - THE FOLLOWING ARE THE MATERIAL HANDLING PRACTICES THAT SHALL BE USED TO REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL LEAKAGE OF MATERIALS AND SUBSTANCES TO STORM WATER RUNOFF. AN ECTOPY SHALL BE MADE TO STORE ONLY CHAIN PUMPING RELATED TO THE PROJECT.
- ALL MATERIALS STORED ON-SITE SHALL BE STORED IN A LEAK-PROOFED IN THESE APPROPRIATE CONTAINERS AND, IF PRACTICABLE, UNDER A ROOF OR OTHER COVERING. MATERIALS SHALL BE KEPT IN THEIR ORIGINAL CONTAINERS WITH THE ORIGINAL MANUFACTURER'S LABEL. MATERIALS SHALL NOT BE REPAIRED WITH THE ORIGINAL MATERIALS UNLESS SPECIFICALLY NOTED BY THE MANUFACTURER.
- WHENEVER POSSIBLE, ALL OF THE PROJECT SHALL BE USED UP WITHIN THE CONSTRUCTION PERIOD. CONTRACTOR SHALL MAINTAIN A RECORD OF ALL MATERIALS USED AND DISPOSAL. ALL MATERIALS USED SHALL BE KEPT IN THEIR ORIGINAL CONTAINERS WITH THE ORIGINAL MANUFACTURER'S LABEL. MATERIALS SHALL NOT BE REPAIRED WITH THE ORIGINAL MATERIALS UNLESS SPECIFICALLY NOTED BY THE MANUFACTURER.
- FOR THE TYPICAL WASTEWATER, STABILIZED CONSTRUCTION ENTRANCE AND ALL POLLUTION PREVENTION MEASURES OF ALL TYPES IN THE PROJECT OF "STORM WATER POLLUTION PREVENTION".
- STABILIZED AREAS ON WHICH CONSTRUCTION ACTIVITY AND CLEARING SHALL BE PERFORMED WITHIN 14 DAYS UNLESS ACTIVITY IS SCHEDULED TO RESUME OR IS PERFORMED WITHIN 14 DAYS.

**ESTIMATE SUMMARY**

ITEM	DESCRIPTION	Quantity	Unit
1	4" CONC	1776	LF
2	6" CONCRETE BULK	1072	LF
3	6" CONCRETE HULLY BULK	128	LF
4	2" PAVE	6229	SF
5	4" CHANGED LITCHING BULK	2288	SF
6	4" CONC CHANGLED BULKING TO 18"	6229	SF
7	BRICK BULK	6	EA
8	EXCAVATION	1	LS
9	9.648' 18" CONC CONCRETE PAV	1	EA
10	EXCAVATION & BRICKING	123	AC

ITEM	DESCRIPTION	Quantity	Unit
1	12" PAV	108	LF
2	12" BOP	648	LF
3	3" BOP	0	EA
4	CONCRETE 2-18" TO 24"	1	LS

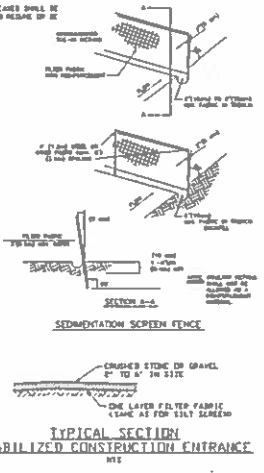
ESTIMATE SUMMARY NOTE: CONTRACTOR SHALL VERIFY ALL QUANTITIES FOR THE PROJECT PRIOR TO BIDDING OR NEGOTIATING A CONTRACT FOR CONSTRUCTION IMPROVEMENTS.

ITEM	DESCRIPTION	Quantity	Unit
1	4" PAV	1776	LF
2	6" CONCRETE BULK	1072	LF
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**BASS & WELSH ENGINEERING**  
 3054 S. ALAMEDA STREET  
 CORPUS CHRISTI, TEXAS 78404

**IMPROVEMENTS TO  
 OVERLAND MEADOWS UNIT 6  
 CORPUS CHRISTI, TARRANT CO., TX**

**STORM WATER POLLUTION PREVENTION PLAN  
 AND ESTIMATE SUMMARY**

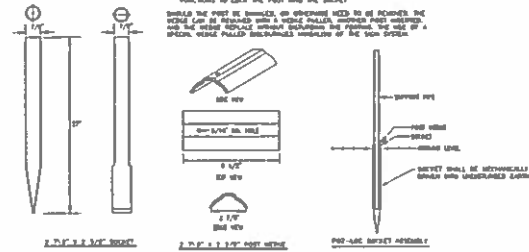
DATE PLANNED: 12/27/13  
 SHEET NO. 3 OF 3



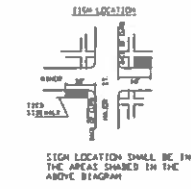
PLANS ARE RELEASED FOR CONSTRUCTION DEVELOPMENT SERVICES  
 Conditions apply and license holder is responsible to meet all applicable codes and standards.

Digitally signed by Renee Couture  
 DN: cn=Renee Couture, ou=City of Corpus Christi, email=ReneeC@corpus.tx.us  
 Date: 2014.01.22 14:22:50 -0600

**POZ-LOC SIGN SUPPORT SYSTEM**  
 THE POZ-LOC SIGN SUPPORT SYSTEM SHALL BE A PARALLEL STREET SIGN SUPPORT SYSTEM TO BE USED FOR THE 1.000' SIGN SUPPORT SYSTEM. THE POZ-LOC SIGN SUPPORT SYSTEM SHALL BE A PARALLEL STREET SIGN SUPPORT SYSTEM TO BE USED FOR THE 1.000' SIGN SUPPORT SYSTEM. THE POZ-LOC SIGN SUPPORT SYSTEM SHALL BE A PARALLEL STREET SIGN SUPPORT SYSTEM TO BE USED FOR THE 1.000' SIGN SUPPORT SYSTEM.

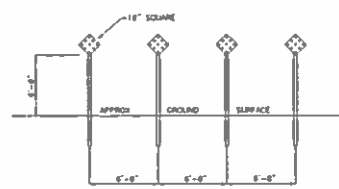


STREET SIGN BRACKET SHALL BE 4" x 3/4" MINIMUM FOR RESIDENTIAL INTERSECTIONS AND 6" x 3/4" MINIMUM FOR COLLECTOR/ARTERIAL INTERSECTIONS.

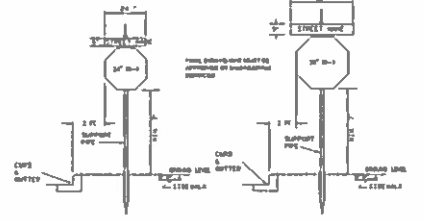


**DETAILS**  
 - 1 1/2" O.D. x 12 GA GALVANIZED TUBING  
 - 1/2" x 3/4" x 1 1/2" O.D. GALVANIZED BRACKET  
 - 1/2" x 3/4" x 1 1/2" O.D. GALVANIZED BRACKET  
 - 1/2" x 3/4" x 1 1/2" O.D. GALVANIZED BRACKET

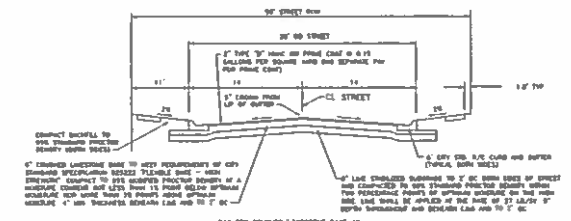
**POZ-LOC SIGN SUPPORT ASSEMBLY**



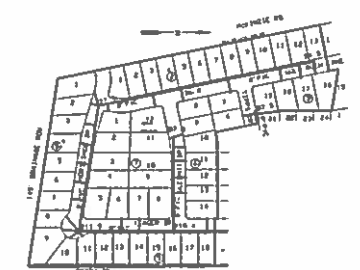
**DETAIL - END OF ROAD BARRICADE INSTALLATION (TYPE OM - 4R OBJECT MARKERS)**



**TRAFFIC SIGN INSTALLATION DETAIL (A) POZ-LOC SIGN SUPPORT INSTALLATION**



**TYPICAL STREET SECTION - 50' ROW**



BASS AND WELSH ENGINEERING 14 REGISTRATION NO. E-52, 2054 S. ALAMEDA STREET CORPUS CHRISTI, TEXAS 78404			
IMPROVEMENTS TO OYERLAND MEADOWS UNIT 6 CORPUS CHRISTI, TARRANT CO., TX			
STREET AND SIDEWALK DETAILS SANITARY SEWER AND WATER BASE MAPS			
DATE PLOTTED: 11/27/13	SCALE: 1" = 40'	JOB NO: 13087	DATE: 11/27/13
DESIGNED BY: R. WELSH	CHECKED BY: J. BASS	DATE: 11/27/13	DATE: 11/27/13

BASS WELSH ENGINEERING  
 Engineering Firm Reg. No. F-52  
 Surveying Firm Reg. No. 100027-00  
 P.O. Box 6397  
 Corpus Christi, TX 78466-6397  
 Cost Estimate  
 Overland Meadows Unit 6

3/31/14  
 PCE.XLS

<b>Street &amp; Surface Items</b>			
2" HMAC	6288 SY	16.00	100,608.00
6" Curb & Gutter	4718 LF	13.00	61,334.00
6" Limestone Base	8385 SY	15.00	125,775.00
8" Lime Stabilized Subgrade to 2' BC	8385 SY	6.75	56,598.75
4" Thick R/C Walk	18772 SF	3.20	60,070.40
5' RC Valley gutter	122 LF	65.00	7,930.00
Clearing and Grubbing	1 LS	1,500.00	1,500.00
Excavation	1 LS	37,000.00	37,000.00
9'x40'x6" Concrete Pad	1 LS	9,000.00	9,000.00
Street Signs	6 EA	250.00	1,500.00
			<b>461,316.15</b>

<b>Storm Sewer Items</b>			
15" RCP	189 LF	40.00	7,560.00
18" RCP	440 LF	48.00	21,120.00
5' Inlet Slot or Post Type	8 EA	2,900.00	23,200.00
Convert J Box to Inlet	1 EA	4,500.00	4,500.00
			<b>56,380.00</b>

<b>Sanitary Sewer Items</b>			
8" PVC Pipe	1560 LF	46.00	71,760.00
FG Manhole 4' Diameter	6 EA	3,500.00	21,000.00
4" or 6" PVC Service	56 EA	750.00	42,000.00
Drop Connection	3 LF	1,200.00	3,600.00
Deep Cut Connections	9 EA	2,100.00	18,900.00
Adjust top of SSMH	2 EA	1,650.00	3,300.00
Asphalt Patch	1 LS	1,900.00	1,900.00
			<b>162,460.00</b>

<b>Water Items Reimbursable by City(Installed next to Esquistar Pipeline)</b>			
12" PVC Pipe	898 LF	74.00	66,452.00
12" Ductile Iron Pipe for ditch crossing with joint restraints	200 LF	145.00	29,000.00
12" Gate Valve w/ Box	1 EA	2,850.00	2,850.00
12" Elbow	4 EA	750.00	3,000.00
12" Tee, DI	1 LF	850.00	850.00
			<b>102,152.00</b>

<b>Water Items Not Reimbursable by City</b>			
6" PVC Pipe	2263 LF	35.00	79,205.00
6" Gate Valve w/ Box	9 EA	1,100.00	9,900.00
6" EL, 90°DI	9 EA	300.00	2,700.00
6" Tee, Di	7 LF	480.00	3,360.00
6" x 30" PVC Nipple	9 EA	200.00	1,800.00
Fire Hydrant Assembly	3 EA	3,800.00	11,400.00
Double Water Service	27 EA	650.00	17,550.00
Single water service	2 EA	550.00	1,100.00
			<b>127,015.00</b>

<b>Miscellaneous Construction</b>			
Blank 2' and 4' Conduit for AEP	150 LF	10.00	1,500.00
Traffic Control & Barricading Plan (During Construction)	1 LS	5,000.00	5,000.00
Trench Safety for Excavations (Sanitary Sewer & Storm Sewer Pipes of all Sizes)	2889 LF	5.00	14,445.00
Storm Water Pollution Prevention	1 LS	2,500.00	2,500.00
			<b>23,445.00</b>

**TOTAL                    \$            932,768.15**

OVERLAND MEADOWS UNIT 6  
 GRID MAIN WATER ITEMS  
 REIMBURSEMENT ESTIMATE

13051-PCE-WTR  
 3/24/2014

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<b>12" WATER GRID MAIN EXTENSION (CITY PORTION)</b>					
1	12" PVC PIPE	898	LF	74.00	66,452.00
2	12" DUCTILE IRON PIPE FOR DITCH CROSSING W/JOINT	200	EA	145.00	29,000.00
3	12" TEE	1	EA	850.00	850.00
4	12" GATE VALVE W/BOX	1	EA	2,850.00	2,850.00
5	12" 45° ELBOW	4	EA	750.00	3,000.00
				<b>SUBTOTAL</b>	<b>\$ 102,152.00</b>
				<b>12% ENGINEERING, SURVEYING, AND TESTING</b>	<b><u>\$12,258.24</u></b>
				<b>TOTAL</b>	<b>\$114,410.24</b>
				<b>LESS WATER LOT FEE</b>	<b><u>-\$10,192.00</u></b>
				<b>TOTAL AMOUNT REIMBURSEABLE</b>	<b>\$104,218.24</b>



**DISCLOSURE OF INTERESTS**

City of Corpus Christi Ordinance 17112, as amended, requires all persons or firms seeking to do business with the City to provide the following information. Every question must be answered. If the question is not applicable, answer with "NA".

NAME: First Landmark Inc.  
STREET: PO Box 331308 CITY: Corpus Christi ZIP: 78463  
FIRM is:  Corporation  Partnership  Sole Owner  Association  Other \_\_\_\_\_

**DISCLOSURE QUESTIONS**

If additional space is necessary, please use the reverse side of this page or attach separate sheet.

1. State the names of each "employee" of the City of Corpus Christi having an "ownership interest" constituting 3% or more of the ownership in the above named "firm".

Name	Job Title and City Department (if known)
<u>None</u>	_____
_____	_____

2. State the names of each "official" of the City of Corpus Christi having an "ownership interest" constituting 3% or more of the ownership in the above named "firm".

Name	Title
<u>None</u>	_____
_____	_____

3. State the names of each "board member" of the City of Corpus Christi having an "ownership interest" constituting 3% or more of the ownership in the above named "firm".

Name	Board, Commission, or Committee
<u>None</u>	_____
_____	_____

4. State the names of each employee or officer of a "consultant" for the City of Corpus Christi who worked on any matter related to the subject of this contract and has an "ownership interest" constituting 3% or more of the ownership in the above named "firm".

Name	Consultant
<u>None</u>	_____
_____	_____

**CERTIFICATE**

I certify that all information provided is true and correct as of the date of this statement, that I have not knowingly withheld disclosure of any information requested; and that supplemental statements will be promptly submitted to the City of Corpus Christi, Texas as changes occur.

Certifying Person: Moses Mostaghani Title: President  
(Print)

Signature of Certifying Person:  Date: 3-31-2014

## DEFINITIONS

- a. "Board Member". A member of any board, commission or committee appointed by the City Council of the City of Corpus Christi, Texas.
- b. "Employee". Any person employed by the City of Corpus Christi, Texas, either on a full or part time basis, but not as an independent contractor.
- c. "Firm". Any entity operated for economic gain, whether professional, industrial or commercial and whether established to produce or deal with a product or service, including but not limited to, entities operated in the form of sole proprietorship, as self-employed person, partnership, corporation, joint stock company, joint venture, receivership or trust and entities which, for purposes of taxation, are treated as non-profit organizations.
- d. "Official". The Mayor, members of the City Council, City Manager, Deputy City Manager, Assistant City Managers, Department and Division Heads and Municipal Court Judges of the City of Corpus Christi, Texas.
- e. "Ownership Interest". Legal or equitable interest, whether actually or constructively held, in a firm, including when such interest is held through an agent, trust, estate or holding entity. "Constructively held" refers to holding or control established through voting trusts, proxies or special terms of venture or partnership agreements.
- f. "Consultant". Any person or firm, such as engineers and architects, hired by the City of Corpus Christi for the purpose of professional consultation and recommendation.