



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final

### Marina Advisory Committee

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Monday, May 4, 2026

5:30 PM

98 Peoples Street T-Head, Boater's Facility

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The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**D. Approval of Minutes and Action on Absences**

1. [26-0685](#) Minutes for the April 6th regular meeting

Attachments: [MACMinsApr26](#)

**E. Committee Reports**

2. [26-0336](#) Fuel Station Update - John Murray
3. [26-0337](#) Grant Update - Don Dunlap
4. [26-0338](#) Safety and Clean Up - Dan Herrington
5. [26-0339](#) Advertisement & Marketing - Brad Stokes

**F. Director's Report**

**G. Unfinished Business**

- 6. [25-0155](#) Capital Improvement Projects Update

**H. New Business for Discussion and Possible Action**

- 7. [26-0666](#) Board Member Attendance
- 8. [26-0667](#) Commercial Operators - Water Taxi, Fishing, Tour Boat
- 9. [26-0668](#) Discussion and Possible Resolution for Washing Boats during Water Curtailment  
*Attachments:* [Boating Fishing Policy Report](#)

**I. Future Agenda Items**

**J. Adjournment**