

**TABULATION OF BIDS**  
**PROCUREMENT - CITY OF CORPUS CHRISTI, TEXAS**

TABULATED BY: Kat Marotta, EIT  
DESIGN ENGINEER: Marshall Plunk, PE  
BID DATE: Tuesday, February 18, 2025

| RFB 6126<br>PROJECT NO. 19032A ON Stevens WTP Filtration System Hydraulic Improvements<br>BASE BID |                                                                                                                                                                          |      |        | Reytec Construction<br>1901 Hollister St<br>Houston, TX 77080 |                  | Associated Construction<br>Partners, LLC,<br>215 W Bandera Rd<br>Boerne, TX 78006 |                  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|------------------|
| ITEM                                                                                               | DESCRIPTION                                                                                                                                                              | UNIT | QTY    | UNIT PRICE                                                    | AMOUNT           | UNIT PRICE                                                                        | AMOUNT           |
| Part A - GENERAL                                                                                   |                                                                                                                                                                          |      |        |                                                               |                  |                                                                                   |                  |
| A1                                                                                                 | Mobilization (Maximum 5% of Project Total)                                                                                                                               | LS   | 1      | \$ 420,000.00                                                 | \$ 420,000.00    | \$ 750,000.00                                                                     | \$ 750,000.00    |
| A2                                                                                                 | Bonds and Insurance (2% Maximum)                                                                                                                                         | AL   | 1      | \$ 70,000.00                                                  | \$ 70,000.00     | \$ 252,000.00                                                                     | \$ 252,000.00    |
| A3                                                                                                 | Allowance for Unforeseen Items                                                                                                                                           | AL   | 1      | \$ 50,000.00                                                  | \$ 50,000.00     | \$ 50,000.00                                                                      | \$ 50,000.00     |
| A4                                                                                                 | Stormwater Pollution Protection Plan and Maintenance                                                                                                                     | LS   | 1      | \$ 5,000.00                                                   | \$ 5,000.00      | \$ 10,000.00                                                                      | \$ 10,000.00     |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
| SUBTOTAL PART A - GENERAL (Items A1 thru A4)                                                       |                                                                                                                                                                          |      |        | \$ 545,000.00                                                 |                  | \$ 1,062,000.00                                                                   |                  |
| Part F - WATER IMPROVEMENTS                                                                        |                                                                                                                                                                          |      |        |                                                               |                  |                                                                                   |                  |
| F1                                                                                                 | ON Stevens Water Treatment Plant Improvements (all work for the improvements included in the Contract Documents that are not specifically described in another Bid Item) | LS   | 1      | \$ 18,130,574.00                                              | \$ 18,130,574.00 | \$ 18,750,000.00                                                                  | \$ 18,750,000.00 |
| F2                                                                                                 | Bypass Pumping for Filters 1-12 while isolated from combined influent channel.                                                                                           | WK   | 12     | \$ 72,916.67                                                  | \$ 875,000.04    | \$ 15,000.00                                                                      | \$ 180,000.00    |
| F3                                                                                                 | Crack injection in Filters 1-12 Influent Channels using SikaFix HH LV                                                                                                    | LF   | 200    | \$ 225.00                                                     | \$ 45,000.00     | \$ 200.00                                                                         | \$ 40,000.00     |
| F4                                                                                                 | Coat Filters 1-12 Concrete Influent Channels per Section 09 91 00                                                                                                        | LS   | 1      | \$ 766,000.00                                                 | \$ 766,000.00    | \$ 700,000.00                                                                     | \$ 700,000.00    |
| F5                                                                                                 | Drill 1.5-inch diameter cores for electrical conduit                                                                                                                     | LF   | 600    | \$ 141.67                                                     | \$ 85,002.00     | \$ 130.00                                                                         | \$ 78,000.00     |
| F6                                                                                                 | Drill 2.25-inch diameter cores for electrical conduit                                                                                                                    | LF   | 60     | \$ 300.00                                                     | \$ 18,000.00     | \$ 275.00                                                                         | \$ 16,500.00     |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
| SUBTOTAL PART F - WATER IMPROVEMENTS (Items F1 thru F6)                                            |                                                                                                                                                                          |      |        | \$ 19,919,576.04                                              |                  | \$ 19,764,500.00                                                                  |                  |
| TOTAL BASE BID                                                                                     |                                                                                                                                                                          |      |        | \$ 20,464,576.04                                              |                  | \$ 20,826,500.00                                                                  |                  |
| **** Notes regarding any bidder deemed Non-Responsive or Non-Responsible****                       |                                                                                                                                                                          |      |        |                                                               |                  |                                                                                   |                  |
| Part I - ADDITIVE                                                                                  |                                                                                                                                                                          |      |        |                                                               |                  |                                                                                   |                  |
| I1                                                                                                 | Furnish and apply Tnemec Aerolon additional coating on Filer Gallery process piping at 150 ml thickness.                                                                 | SF   | 10,000 | \$ 47.20                                                      | \$ 472,000.00    | \$ 45.00                                                                          | \$ 450,000.00    |
| I2                                                                                                 | Furnish and install additional 316 stainless steel bolts, nuts, and washer sets for 12-inch pipe flanges.                                                                | EA   | 30     | \$ 100.00                                                     | \$ 3,000.00      | \$ 135.00                                                                         | \$ 4,050.00      |
| I3                                                                                                 | Furnish and install additional 316 stainless steel bolts, nuts, and washer sets for 14-inch pipe flanges.                                                                | EA   | 30     | \$ 166.67                                                     | \$ 5,000.10      | \$ 180.00                                                                         | \$ 5,400.00      |
| I4                                                                                                 | Furnish and install additional 316 stainless steel bolts, nuts, and washer sets for 16-inch pipe flanges.                                                                | EA   | 30     | \$ 233.33                                                     | \$ 6,999.90      | \$ 230.00                                                                         | \$ 6,900.00      |
| I5                                                                                                 | Furnish and install additional 316 stainless steel bolts, nuts, and washer sets for 20-inch pipe flanges.                                                                | EA   | 30     | \$ 400.00                                                     | \$ 12,000.00     | \$ 480.00                                                                         | \$ 14,400.00     |
| I6                                                                                                 | Furnish and install additional 316 stainless steel bolts, nuts, and washer sets for 30-inch pipe flanges.                                                                | EA   | 30     | \$ 933.33                                                     | \$ 27,999.90     | \$ 950.00                                                                         | \$ 28,500.00     |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
|                                                                                                    |                                                                                                                                                                          |      |        | \$ -                                                          | \$ -             | \$ -                                                                              | \$ -             |
| SUBTOTAL PART I - ADDITIVE (Items I1 thru I6)                                                      |                                                                                                                                                                          |      |        | \$ 526,999.90                                                 |                  | \$ 509,250.00                                                                     |                  |
| TOTAL ALTERNATE 1 BID                                                                              |                                                                                                                                                                          |      |        | \$ 526,999.90                                                 |                  | \$ 509,250.00                                                                     |                  |