

PLAT OF LEXINGTON PLACE LOT U-1R

BEING A FINAL PLAT OF A 0.221 ACRE TRACT, BEING THE SOUTHEAST HALF OF THE SOUTHWEST 66 FEET OF LOT U, "LEXINGTON PLACE", AS SHOWN ON A MAP RECORDED IN VOLUME 9, PAGES 7 - 8, MAP RECORDS OF NUECES COUNTY, TEXAS AND BEING THE SAME TRACT DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2020025506, OFFICIAL RECORDS OF NUECES COUNTY, TEXAS.

 \bigcirc = FOUND 5/8" RE-BAR

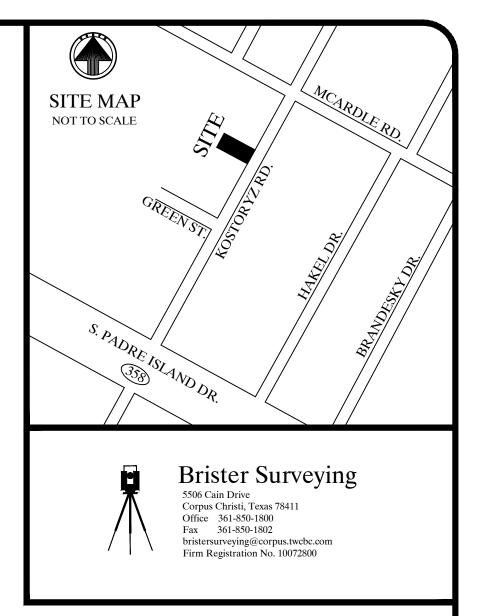
= PROPERTY CORNER NO ACCESS

		1	1
STATE OF TEXAS COUNTY OF NUECES			
I, EDUARDO GARCIA GONZALEZ, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON, THAT ALL EASEMENTS AND RIGHT-OF-WAYS AS SHOWN ARE DEDICATED TO THE PUBLIC FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF PUBLIC STREETS AND UTILITIES, AND WE ADOPT THIS PLAT FOR THE PURPOSES OF DESCRIPTION AND DEDICATION. THIS THE DAY OF, 2025.		SOUTHWEST HALF OF SOUTHWEST 66' LOT U LEXINGTON PLACE VOL. 9, PGS. 7 - 9, M.R.N.C.T. DOC. NO. 2024024660, O.R.N.C.T.	
EDUARDO GARCIA GONZALEZ, OWNER		N28° 16' 59"E 66.00'	
STATE OF TEXAS COUNTY OF NUECES			
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, EDUARDO GARCIA GONZALEZ, PROVEN TO ME TO BE THE PERSON WHOSE SIGNATURE THEY MADE ON THE FOREGOING INSTRUMENT OF WRITING, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE. THIS THE DAY OF, 2025.			
NOTARY PUBLIC			
STATE OF TEXAS COUNTY OF NUECES		LOT U-1R 0.221 ACRES	S61°
THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE DEVELOPMENT SERVICES ENGINEER OF THE CITY OF CORPUS CHRISTI, TEXAS.	LOT T-2 LEXINGTON PLACE VOL. 15, PG. 59, M.R.N.C.T.	9,620 S.F.	NORTHEAST 54' OF LOT U LEXINGTON PLACE VOL. 9, PGS. 7 - 9, M.R.N.C.T.
THIS THE , 2025	DOC. NO. 2024024660, O.R.N.C.T.	W 145.	DOC. NO. 2024022012, O.R.N.C.T.
BRIA A. WHITMIRE, P.E., CFM, CPM DEVELOPMENT SERVICES ENGINEER		5.75'	.75'
STATE OF TEXAS COUNTY OF NUECES			
THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF CORPUS CHRISTI, TEXAS. THIS THE DAY OF, 2025			
CYNTHIA SALAZAR-GARZA CHAIRPERSON MICHAEL DICE SECRETARY			
	FOUND 5/8" RE-BAR IN NW ROW OF KOSTORYZ RD. BEARS S28° 16' 59"W 245.84'		
STATE OF TEXAS COUNTY OF NUECES		S28° 16′ 59"W 66.00′	0
I, RONALD E. BRISTER, A REGISTERED PROFESSIONAL LAND SURVEYOR OF BRISTER SURVEYING, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.	40.0'	KOSTORYZ ROAD 80' RIGHT OF WAY	
THIS THE DAY OF			
RONALD E. BRISTER REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NO. 5407	LEGEND: B.L. = BUILDING LINE CL = CENTERLINE DOC. NO. = DOCUMENT NUM	MBER	L
	M.R.N.C.T. = MAP RECORDS (COUNTY, TEXA) O.R.N.C.T. = OFFICIAL RECO	S	S/O" DE DAD
	COUNTY TEXAS		5/8" RE-BAR

PG. = PAGE

S.F. = SQUARE FEET

VOL. = VOLUME



NOTES:

- 1. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE CORPUS CHRISTI BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE CORPUS CHRISTI BAY AS "EXCEPTIONAL" AND "OYSTER WATERS". TCEQ ALSO CATEGORIZED THE CORPUS CHRISTI BAY AS "CONTACT RECREATIONAL" USE.
- 2. BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NOS. 48355C 0510 G, WHICH BEARS AN EFFECTIVE DATE OF OCTOBER 13, 2022.
- 3. MEASURED BEARINGS ARE BASED ON GLOBAL POSITIONING SYSTEM NAD 83 (93) 4205 DATUM.
- 4. SET 5/8" RE-BAR = STEEL RE-BAR SET WITH YELLOW PLASTIC CAP LABELED BRISTER SURVEYING.
- 5. THE TOTAL PLATTED AREA IS 0.221 ACRES.
- 6. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
- 7. ANY INCREASE IN STORMWATER RUNOFF FLOW RATES SHALL BE MITIGATED TO COMPLY WITH UDC 8.2.8.A., 8.2.8.B., AND IDM 3.05.

STATE OF TEXAS COUNTY OF NUECES

I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING MAP DATED THE _____ DAY OF _____, 2025, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE _____ DAY OF _____, 2025 AT _____ O'CLOCK _M AND DULY RECORDED IN VOLUME ____, PAGE ____ MAP RECORDS OF NUECES COUNTY, TEXAS. WITNESS MY HAND AND SEAL OF SAID COURT AT MY OFFICE, IN CORPUS CHRISTI, TEXAS.

DOCUMENT NO._

KARA SANDS
COUNTY CLERK

DEPUTY

DATE OF MAP: 8 SEPTEMBER 2025