



City of Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
corpuschristitx.gov

Meeting Agenda - Final

City Council

Tuesday, April 14, 2026

11:30 AM

Council Chambers

Public Notice: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (at 361-826-3105) at least 48 hours in advance so that appropriate arrangements can be made.

Si usted desea dirigirse al Concilio y cree que su inglés es limitado, habrá un intérprete inglés-español en todas las juntas del Concilio para ayudarle.

This meeting may be held via videoconference call pursuant to Texas Government Code § 551.127. If this meeting is held via videoconference call or other remote method of meeting, then a member of this governmental body presiding over this meeting will be physically present at the location of this meeting unless this meeting is held pursuant to Texas Government Code § 551.125 due to an emergency or other public necessity pursuant to Texas Government Code § 551.045.

- A. Mayor Paulette Guajardo to call the meeting to order.
- B. Invocation to be given by Deacon Richard Longoria with St. Helena of the True Cross of Jesus.
- C. Pledge of Allegiance to the Flag of the United States and to the Texas Flag to be led by Malori Reyna, senior at Harold T. Branch Academy.
- D. City Secretary Rebecca L. Huerta to call the roll of the required Charter Officers.
- E. **CITY MANAGER'S COMMENTS / UPDATE ON CITY OPERATIONS:**
 - 1. [26-0483](#) Buc Days (April 30 - May 10) Overview, Presented by Johnny Philipello, President / CEO of Buc Days Commission

F. PUBLIC COMMENT - APPROXIMATELY 12:00 P.M. To speak during this public comment period on a City-related matter or agenda item, you must sign up before the meeting begins. Each speaker is limited to a total of no more than 3 minutes per speaker. You will not be allowed to speak again on an item when the Council is considering the item. Time limits may be restricted further by the Mayor at any meeting. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. Written comments may be submitted at <https://www.corpuschristitx.gov/department-directory/city-secretary/>. Electronic media that you would like to use may only be introduced into the City system if approved by the City's Communications Department at least 24 hours prior to the meeting. Please contact Communications at 361-826-3211 to coordinate. This is a public hearing for all items on this agenda.

G. BOARD & COMMITTEE APPOINTMENTS:

2. [26-0464](#) Airport Board
Board of Adjustment
Coastal Bend Council of Government
Corpus Christi Regional Economic Development Corporation
Crime Control & Prevention District
Reinvestment Zone No. 7 (London) Board
Senior Corps Advisory Committee

H. EXPLANATION OF COUNCIL ACTION:

For administrative convenience, certain of the agenda items are listed as motions, resolutions, or ordinances. If deemed appropriate, the City Council will use a different method of adoption from the one listed; may finally pass an ordinance by adopting it as an emergency measure rather than a two reading ordinance; or may modify the action specified.

I. CONSENT AGENDA:

NOTICE TO THE PUBLIC: The following items are consent motions, resolutions, and ordinances of a routine or administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member or a citizen, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

3. [26-0504](#) Approval of the March 24, 2026 Regular Meeting Minutes and March 31, 2026 Workshop Minutes.

Sponsors: City Secretary's Office

Consent - Second Reading Ordinances

4. [26-0064](#) Briefing on annual operations of Foresight Corpus Christi Golf, LLC and ordinance authorizing the third amendment to the Lease Agreement with Foresight Corpus Christi Golf, LLC, for the Gabe Lozano and Oso Beach Golf Centers to extend the current term of the lease by 10 years to end in 2041, with two five-year mutual renewals; and providing for publication. (28-day delay required between readings)

Sponsors: Parks and Recreation Department

Consent - Contracts and Procurement

5. [26-0170](#) Resolution authorizing the submission of a grant application in the amount of \$12,222.00 for the FY 2026 Community Grants Program from the Lower Colorado River Authority (LCRA) for the purchase of a Wildland Team Response Trailer and Emergency Response equipment for the Corpus Christi Fire Department.

Sponsors: Fire Department and Finance & Procurement

6. [26-0222](#) Resolution authorizing the submission of a grant application in the amount of \$99,144.12 for the FY 2027 Border Zone Fire Departments Program from the Texas Office of the Governor for funding for the purchase of advanced tactical communication and night-vision equipment for the Corpus Christi Fire Department.

Sponsors: Fire Department and Finance & Procurement

7. [26-0436](#) Resolution authorizing a three-year service agreement with HACH Company of Loveland, Colorado, in an amount of \$1,094,180.08, and a potential amount of \$2,018,150.69 if the option years are exercised for preventive maintenance, parts, and repair services for lab testing equipment at O.N. Stevens Water Treatment Plant and Wastewater Treatment Plants, with FY 2026 funding of \$231,101.00 from the Water Fund and \$99,467.00 from the Wastewater Fund.

Sponsors: Corpus Christi Water

8. [26-0418](#) Resolution authorizing the purchase of four replacement garbage trucks and one replacement roll-off truck by the Solid Waste Department, which will be lease-purchases through JPMorgan, for a combined total amount of \$2,475,594.60, with such items to be acquired in the manner, at the amounts, and from the sources stated, with FY 2026 funding of \$165,039.72 from the General Fund and the remaining \$2,310,554.88 for the lease-purchases funded through the annual budget process.

Sponsors: Asset Management Department and Finance & Procurement

9. [26-0478](#) Motion authorizing execution of a five-year service agreement with Mcore Energy, LLC, of Arlington, in the amount of \$174,125.00 for preventative maintenance, emergency repairs, and training for the compressed natural gas (CNG) pumping stations operated by the Gas Department, with FY 2026 funding of \$17,412.50 from the Gas Operations Fund.

Sponsors: Gas Department and Finance & Procurement

Consent - Capital Projects

10. [26-0298](#) Motion awarding a construction contract to Gerke Excavating Inc., of Tomah, Wisconsin, for the Flour Bluff 18-Inch Water Line Extension project to enhance system redundancy, increase capacity, and improve service to the Island in an amount not to exceed \$4,008,694.99, located in Council District 4, with FY 2026 funding available from the Water Capital Fund.

Sponsors: Corpus Christi Water, Engineering Services and Finance & Procurement

11. [26-0503](#) Motion authorizing Amendment No. 2 to a professional services contract with Urban Engineering, LLC, of Corpus Christi, Texas, to provide design, bid, and construction phase services for the Northwest Blvd Wastewater Infrastructure Upgrade project, in an amount of \$502,605.00, for a total contract value not to exceed \$607,815.00, located in Council District 1, with FY 2026 funding available from the Wastewater Capital Fund.

Sponsors: Corpus Christi Water and Engineering Services

General Consent Items

Consent - First Reading Ordinances

12. [26-0323](#) Ordinance approving a lease estoppel to the ground lease with Dlugosch III, LLC (DBA The Texan Stores) at the Corpus Christi International Airport, acknowledging the ground lease and consenting to the Ground Lease Estoppel Certificate and Agreement; authorizing the City Manager to execute all documents necessary and related to the agreement; and provide for an effective date.

Sponsors: Aviation Department

13. [26-0513](#) Ordinance accepting and appropriating the 2027 Texas Department of Housing and Community Affairs (TDHCA) Homeless Housing and Services Program (HHSP) grant in the amount of \$204,289.00 for the General Set Aside and \$53,806.00 for the Youth Set Aside, totaling \$258,095.00; authorizing the execution of funding agreements, and other documents necessary to implement the 2027 program; and amending the Fiscal Year 2026 Operating Budget.

Sponsors: Planning and Economic Development Department

14. [26-0494](#) Ordinance accepting \$136,250.00 for an increase in the STD/HIV-DIS Prevention Services Program Grant from the Texas Department of State Health Services (DSHS) to provide STD/HIV prevention and control services during the grant period of March 1, 2026, through November 30, 2026; and appropriating the funds in the Health Grants Fund.

Sponsors: Health Department

J. RECESS FOR LUNCH

The City Council will take a lunch break at approximately 1:30 p.m.

K. PUBLIC HEARINGS:

The following items are public hearings and public hearings with first reading ordinances. Each item will be considered individually.

15. [26-0369](#) Zoning Case No. ZN9062, Gulfway Mobile Home Park (District 4). Ordinance rezoning a property at or near 7409 McArdle Road from the "CG-2" General Commercial District to the "CG-2/SP" General Commercial with a Special Permit District; providing for a penalty not to exceed \$2,000 and publication. (Planning Commission and Staff recommend approval).

Sponsors: Development Services

L. INDIVIDUAL CONSIDERATION ITEMS:

The following items are motions, resolutions or ordinances that may be considered and voted on individually.

16. [26-0520](#) Resolution revising the 2026 calendar year City Council meeting schedule.

Sponsors: City Secretary's Office

17. [26-0534](#) Discussion and possible action to direct the City Manager to provide an update addressing concerns raised in recent media coverage regarding the Nueces River Authority, including allegations of inaccurate reporting and governance issues, and to present a comprehensive accounting of all city funds disbursed to the Nueces River Authority, as required by Texas law, and to outline any implications for the City of Corpus Christi's water supply strategy and contractual relationships, **as requested by Mayor Paulette Guajardo.**

Sponsors: City Secretary's Office

18. [26-0510](#) Discussion and/or possible actions on preliminary and procedural matters for removal proceedings of the mayor, including but not limited to potential certification of Articles of Impeachment, potential suspension, potential reprimand, potential denial of removal action, potential scheduling of pretrial hearing(s) and/or removal hearing, and/or a Resolution scheduling a pretrial hearing on May 19, 2026, to entertain motions, witness lists, requests for summonses, and all other related matters for the Removal Action of the Mayor, and adopting Rules of Procedure for City Council Hearing for Removal Action.

Sponsors: City Secretary's Office

M. BRIEFINGS:

Briefing information will be provided to the City Council during the Council meeting. Briefings are for Council information only. No action will be taken and no public comment will be solicited. The City Manager or City Council Liaison for any city board, commission, committee or corporation (including Type A or B Corporation) may report on the action(s) or discussion(s) of any such body's public meeting that occurred within one month prior to this City Council meeting.

19. [26-0486](#) Water Supply Update

Sponsors: Corpus Christi Water

N. EXECUTIVE SESSION:

PUBLIC NOTICE is given that the City Council may elect to go into executive session at any time during the meeting in order to discuss any matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code, and that the City Council specifically expects to go into executive session on the following matters. If the Council elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer. The City Council may deliberate and take action in open session on any issue that may be discussed in executive session. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and his determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 the Texas Government Code.

20. [26-0543](#) **Executive session briefing pursuant to Texas Government Code § 551.071 and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to allegations related to PFAS (per- and polyfluoroalkyl substances) and updates on litigation in other cases.****21. [26-0498](#) **Executive session pursuant to Texas Government Code § 551.071** and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to Article II, Section 11 of the City Charter and other legal matters related to the Petition for Removal of the Mayor filed with the City Secretary's Office on August 29, 2025.****22. [26-0485](#) **Executive session pursuant to Texas Government Code § 551.071** and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to rules and regulations of state of Texas, EPA, TCEQ, TWDB, Texas Railroad Commission, San Patricio County Groundwater Conservation District, and legal rights, property rights, and/or contracts related to purchase and/or sale of groundwater, including water rights in property accessing the Evangeline Aquifer in San Patricio County adjacent and/or near US Highway 181, US Highway 77, US Highway 77 Business, Highway 89, and/or the Aransas River, and other sources, and **Texas Government Code § 551.072** to discuss and deliberate the purchase or value of the aforementioned rights to real property because deliberation in an open meeting would have a**

detrimental effect on the position of the governmental body in negotiations with a third person, including, but not limited to, potential consideration of authorization to enter agreement(s) for professionals for services related to these property rights, interlocal agreements and other agreements with government entities near the aforementioned property(ies) and/or the purchase of the property or property(ies) at and/or adjacent to locations (if any) described herein and/or modified groundwater rights purchase and sale agreement(s) with Evangeline Laguna, L.P. and related entities for groundwater rights in San Patricio County.

O. ADJOURNMENT