

#### AGENDA MEMORANDUM

Future Item for the City Council Meeting of December 9, 2014 Action Item for the City Council Meeting of December 16, 2014

DATE: December 9, 2014

**TO**: Ronald L. Olson, City Manager

**FROM**: Christela Morales, Procurement Manager

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## **Supply Agreement for Liquid Chlorine**

## **CAPTION**:

Motion approving a supply agreement with DPC Industries, Inc., Corpus Christi, Texas for liquid chlorine in accordance with Bid Invitation No. BI-0215-14 based on lowest responsible bid for an estimated semi-annual expenditure of \$120,744.00. The term of the agreement shall be for six (6) months with options to extend for up to nine (9) additional six-month periods, subject to the approval of the supplier and the City Manager or designee. Funds have been budgeted by the Utilities Department in FY 2014-2015.

#### **PURPOSE:**

To be used at the Stevens Water Treatment Plant to disinfect potable (drinking) water.

### **BACKGROUND AND FINDINGS:**

All options to extend the previous contract have been exercised.

#### **ALTERNATIVES:**

Not applicable.

### **OTHER CONSIDERATIONS:**

Not applicable.

#### **CONFORMITY TO CITY POLICY:**

This purchase conforms to the City's purchasing policies and procedures and State statutes regulating procurement.

# **EMERGENCY / NON-EMERGENCY:**

Non-emergency.

# **DEPARTMENTAL CLEARANCES:**

**Utilities Department** 

## **FINANCIAL IMPACT**:

| x Operating | □ Revenue | □ Capital | □ Not applicable |
|-------------|-----------|-----------|------------------|
| - 1 3       |           |           |                  |

| Fiscal Year: 2014-<br>2015 | Project to Date<br>Expenditures<br>(CIP only) | Current Year   | Future<br>Years | TOTALS         |
|----------------------------|---|----------------|-----------------|----------------|
| Line Item Budget           |   | \$4,361,500.00 | \$0             | \$4,361,500.00 |
| Encumbered /               |   |                |                 |                |
| Expended Amount            |   | \$281,196.75   | \$0             | \$281,196.75   |
| This item                  |   | \$120,744.00   | \$0             | \$120,744.00   |
| BALANCE                    |   | \$3,959,559.25 |                 | \$3,959,559.25 |

Fund(s): Water Fund

## **Comments:**

## **RECOMMENDATION:**

Staff recommends approval of the motion as presented.

# **LIST OF SUPPORTING DOCUMENTS:**

Bid Tabulation