

#### **AGENDA MEMORANDUM**

for the City Council Meeting of January 12, 2016

**DATE:** December 21, 2015

**TO**: Ronald L. Olson, City Manager

**FROM**: Daniel McGinn, AICP CFM, Interim Director, Development Services Department

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Flood Maps

# **STAFF PRESENTER(S):**

Name <u>Title/Position</u> <u>Department</u>

1. Julio Dimas Assistant Director Development Services

# **OUTSIDE PRESENTER(S):**

Name <u>Title/Position</u> <u>Organization</u>

1.

2.

3.

### **BACKGROUND:**

Provide an overview of the National Flood Insurance Program, administered by FEMA, and basics of a Flood Insurance Rate Map.

# **LIST OF SUPPORTING DOCUMENTS:**

Presentation - Flood Maps