







City Of Corpus Christi


CITIZENS ADVISORY HEALTH BOARD




BOARD DETAILS

 **OVERVIEW**

-  **SIZE** 11 Seats
-  **TERM LENGTH** 3 Years
-  **TERM LIMIT** N/A

The Citizens Advisory Health Board studies and assists in health and human service operations, services and programs, and makes recommendations to the City and County through the Director of Health and Human Services.

 **CONTACT**

-  Dina Chavez
-  (361) 826-7205
-  dinac@cctexas.com

 **DETAILS**

COMPOSITION

Eleven (11) members, five (5) members appointed by the City Council for three-year terms, five (5) by the Nueces County Commissioner's Court for two-year terms; and one member appointed jointly by the City and the County. The board elects its own President and Vice-President. *The City Manager and Nueces County Judge will meet to make a recommendation to both entities on the Joint appointment.

CREATION / AUTHORITY

Section 2-110, Code of Ordinances. Ordinance No. 5557; Ord. No. 5936; Ord. No. 14321; Ord. No. 17573 4/20/83; Ord. No. 17748 7/27/83; and S.B. 109. (See agreements authorized by M84-1053 8/14/84 and Resolution No. 028130 - 4/21/09)

MEETS

2nd Wednesday, City-County Health Department/ Administrative Conference Room, 12:00 p.m., subject to change by board.

TERM DETAILS

City appointments are for three years. County appointments are for two years.

DEPARTMENT

Health Department

CITIZENS ADVISORY HEALTH BOARD MEMBERS

November 17, 2015

Two (2) vacancies with terms to 11-11-17 and 11-11-18.

Name	Board Name	Status	District	Term	End Date	Category	Position
Charles Pendlyshok	CITIZENS ADVISORY HEALTH BOARD	Resigned	District 4	1	11/11/17	City	Member
Amanda Stukenberg	CITIZENS ADVISORY HEALTH BOARD	Not seeking reappointment	District 4	4	11/11/15	City	Member
Elizabeth Sefcik	CITIZENS ADVISORY HEALTH BOARD	Active	District 2	2	11/12/17	City	Vice-Chair
Damla Eytemiz	CITIZENS ADVISORY HEALTH BOARD	Active	District 4	1	11/11/17	City	Member
Cristian Radaneata	CITIZENS ADVISORY HEALTH BOARD	Active	District 5	1	11/11/17	Joint	Member
Annie Galvan	CITIZENS ADVISORY HEALTH BOARD	Active	District 2	2	11/11/16	City	Member
Belinda Flores	CITIZENS ADVISORY HEALTH BOARD	Active		2	06/30/17	County	Member
Alison Johnson	CITIZENS ADVISORY HEALTH BOARD	Active		1	06/30/17	County	Member
Sandra Heatherley	CITIZENS ADVISORY HEALTH BOARD	Active		3	06/30/17	County	Member
Tony Diaz	CITIZENS ADVISORY HEALTH BOARD	Active		10	06/30/17	County	Chair
Vacant	CITIZENS ADVISORY HEALTH BOARD				06/30/17	County	

**CITIZENS ADVISORY HEALTH BOARD APPLICANTS
November 17, 2015**

Name	Boards Applying For	District	Employer	Work Address	City	St.	Work Phone
Patrick A. Ayarzagoitia	CITIZENS ADVISORY HEALTH BOARD	District 5	Texas A&M University Corpus Christi	6300 Ocean Dr., Unit 5805	Corpus Christi	TX	361-825-4234
Christy Berry	CITIZENS ADVISORY HEALTH BOARD	District 1	Kelly's Pharmacy and Compounding	520 Everhart	Corpus Christi	TX	361-334-4500
Hannah M. Chipman	CITIZENS ADVISORY HEALTH BOARD	District 4	Nueces County	901 Leopard St., Suite 303.11	Corpus Christi	TX	
Raymond Martin Johnson	CITIZENS ADVISORY HEALTH BOARD	District 1	Retired				

City Of Corpus Christi

Profile

Dr. Patrick A Ayarzagoitia _____
Prefix First Name Middle Initial Last Name Suffix

Email Address

Which Boards would you like to apply for?

CITIZENS ADVISORY HEALTH BOARD

Street Address

Suite or Apt

City

State

Postal Code

District 5

What district do you live in?

Please [CLICK HERE](#) for a map to verify your district assignment.

Primary Phone

Alternate Phone

Texas A&M University Corpus Christi
Employer

Assistant Professor
Job Title

6300 Ocean Dr., Unit 5805
WorkAddress - Street Address and Suite Number

Corpus Christi
WorkAddress - City

Texas
WorkAddress - State

78412

WorkAddress - Zip Code

361-825-4234

Work Phone

patrick.ayarzagoitia@tamucc.edu

Work E-mail address

Home/Primary Address

Preferred Mailing Address

Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

Education, Professional and/or Community Activity (Present)

highlights from my CV: former President of the Coastal Bend Advance Practice Nurses family nurse practitioner (FNP) since 2011, currently employed part-time for EmCare, staffing emergency rooms in the Christus Spohn Hospital system; currently employed full-time by Texas A&M University Corpus Christi as Assistant Professor in the College of Nursing and Health Sciences 2013 Doctor of Nursing Practice (DNP), University of the Incarnate Word, San Antonio 2011 Masters of Science, Texas A&M University, Corpus Christi

Registered Voter?

Yes No

Current resident of the city?

Yes No

over 10 years

If yes, how many years?

[Ayarzagoitia_Curriculum_Vitae_2015_Rev.doc](#)

Upload a Resume

Demographics

Completion of this information is VOLUNTARY. The City will use this information for statistical purposes only, such as tracking the diversity of board and commission appointees. By providing this information, you will help us ensure that appointments represent a broad cross-section of the community.

Hispanic

Ethnicity

Male

Gender

Verification

City Code Requirement

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I Agree

Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application for appointment must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

I Agree

Oath

I swear that all of the statements included in my application are true and correct.

I Agree

Board-specific questions (if applicable)

CURRICULUM VITAE

Patrick Albert Ayarzagoitia



Education:

<u>Degree</u>	<u>Dates</u>	<u>Major</u>	<u>Institution and Location</u>
DNP	2013	Family Practice	University of the Incarnate Word, San Antonio, TX
MSN	2011	Family Nurse Practitioner	Texas A&M University, Corpus Christi, TX
AD	2005	Nursing	San Antonio College, San Antonio, TX

Capstone Project

Prediabetes Screening Project: A preventative health measure in the Emergency Department

Professional Certification/Licensure

RN/FNP-BC, Family Nurse Practitioner, Texas 2011

Employment

Academic Employment

<u>Dates</u>	<u>Title</u>	<u>Institution or Business</u>
9/2015-present	Assistant Professor	Texas A&M Corpus Christi, Corpus Christi, TX
1/2013-9/2015	Adjunct Clinical Faculty	Texas A&M Corpus Christi, Corpus Christi, TX

Clinical Employment

<u>Dates</u>	<u>Rank or Title</u>	<u>Institution or Business</u>
10/2014-present	FNP-BC	EmCare –staffing at various Christus Spohn Emergency Departments

8/2014- 9/2015	FNP-BC	WellMed Memorial, Corpus Christi, TX
7/2012- 8/2014	FNP-BC	Dr. Francisco Cuya, Corpus Christi, TX

Other Scholarly Teaching, Mentoring and Curricular Achievements

Presenter/Instructor -Basic Suture Class for FNP students, Corpus Christi, TX
2/2015

SCHOLARSHIP/CREATIVE ACHIEVEMENTS

Non-Refereed Publications or Other Creative Achievements-

Ayarzagoitia, P.A. (2015, February 17). Helping ease primary care shortage. *Corpus Christi Caller Times*. Retrieved at www.callertimes.com

Ayarzagoitia, P.A. (2014, December 31). Another health care hero. *Corpus Christi Caller Times*. Retrieved at www.callertimes.com.

Ayarzagoitia, P. A. (2006). White Uniforms: Making a comeback or all washed up? *Nursing 2006*. 36(2), 43.

PROFESSIONAL SERVICE

Service Activities for the Component, College, University

College

<u>Activities</u>	<u>Dates of Service</u>
FNP Student Orientation Participant	8/2015
FNP Student Skills Seminar	9/2015
White Coat Ceremony Participant	9/2015

Service to the Profession

<u>Activities</u>	<u>Dates of Service</u>
President Coastal Bend Advanced Practice Nurses Group	3/2015-present

Service to the Community

Activities

Volunteer, Catholic Charities, Corpus Christi, TX

Dates of Service

1991-present

OTHER

Significant Professional Development Activities

NPACE Primary Care Conference, Boston MA Attendee

11/2014

Action Stat Wound Closure (Suturing) Academy Attendee

4/2015

City Of Corpus Christi

Profile

Prefix

Christy
First Name

Middle Initial

Berry
Last Name

Suffix

Email Address

Which Boards would you like to apply for?

CITIZENS ADVISORY HEALTH BOARD, REGIONAL HEALTH AWARENESS BOARD

Street Address

City

Suite or Apt

State

Postal Code

District 1

What district do you live in?

Please [CLICK HERE](#) for a map to verify your district assignment.

Primary Phone

Alternate Phone

KELLY'S PHARMACY AND
COMPOUNDING

Employer

COMPOUNDING PHARMACIST

Job Title

520 EVERHART

WorkAddress - Street Address and Suite Number

CORPUS CHRISTI

WorkAddress - City

TX

WorkAddress - State

78411

WorkAddress - Zip Code

361-334-4500

Work Phone

Work E-mail address

Home/Primary Address

Preferred Mailing Address

Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

NO

Education, Professional and/or Community Activity (Present)

GRADUATE UNIVERSITY OF KENTUCKY COLLEGE OF PHARMACY 1993 MEMBER TEXAS PHARMACY ASSOCIATION MEMBER OF ROTARY INTERNATIONAL (LOCAL: CORPUS CHRISTI ROTARY) GRADUATE OF WESTERN KENTUCKY UNIVERSITY 1987 - CHEMISTRY/BIOLOGY-TEACHING CERTIFICATION 5 SEASONS - NATIONAL PARK SERVICE INTERPRETOR - 1983-1987 HEALTH DEPARTMENT - BARREN COUNTY, KENTUCKY 2006-2008

Registered Voter?

Yes No

Current resident of the city?

Yes No

If yes, how many years?

Upload a Resume

Demographics

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Caucasian/Non-Hispanic

Ethnicity

Female

Gender

Verification

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I Agree

Oath

I swear that all of the statements included in my application are true and correct.

I Agree

Board-specific questions (if applicable)

City Of Corpus Christi

Profile

Prefix Hannah First Name M Middle Initial Chipman Last Name Suffix


Email Address

Which Boards would you like to apply for?


CITIZENS ADVISORY HEALTH BOARD, CORPUS CHRISTI CONVENTION & VISITORS BUREAU,
CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT, OIL AND GAS ADVISORY COMMITTEE,
WATERSHORE AND BEACH ADVISORY COMMITTEE


Street Address


Suite or Apt


City


State


Postal Code

District 4

What district do you live in?

Please [CLICK HERE](#) for a map to verify your district assignment.


Primary Phone


Alternate Phone

Nueces County
Employer

Executive for Commissioner
Precinct 4
Job Title

901 Leopard St., Suite 303.11
WorkAddress - Street Address and Suite Number

Corpus Christi
WorkAddress - City

Texas
WorkAddress - State

78411

WorkAddress - Zip Code

Work Phone

hannah.chipman@nuecesco.com

Work E-mail address

Home/Primary Address

Preferred Mailing Address

Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

Education, Professional and/or Community Activity (Present)

Tamucc class of 2015! Young Business Professionals of the Coastal Bend Co-Chair Speaker Series 2014-Present Builders Association Coastal Bend Green Built Committee 2015-present Padre Island Rotary Secretary 2015-Present Nueces County Young Republican President 2014-Present League of Women Voters Member 2014-Present Corpus Christi is projected to have huge growth over the next decade. My involvement in many organizations reflects my drive to be an effective leader. With that being said my passion for activism stands side by side with further developing our coastal community.

Registered Voter?

Yes No

Current resident of the city?

Yes No

9

If yes, how many years?

[My New Resume 11.docx](#)

Upload a Resume

Please upload any additional supporting documents

Demographics

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Unknown

Ethnicity

Female

Gender

Verification

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Oath

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I Agree

Board-specific questions (if applicable)

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU.

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *

Attraction Industry

Question applies to OIL AND GAS ADVISORY COMMITTEE .

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *

Not Connected with Oil and Gas Well Industry

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE .

Per city ordinance, the committee must include members representing certain categories. Do you qualify for any of the following categories? *

Environmentalist

Hannah Chipman

PROFESSIONAL SUMMARY

- Over 4 years of managerial experience. Managerial experience includes conferring with board members, organization officials, or staff members to discuss issues, coordinate activities, or resolve problems. Identifying main client groups and audiences, determine the best way to communicate publicity information to them, and develop and implement a communication plan. Areas of expertise include working on a team, leadership, problem-solving and strong work ethic. I am seeking to learn and to be a productive asset within a company.

PROFESSIONAL EXPERIENCE

Nueces County Corpus Christi, TX United States
Executive to County Commissioner Brent Chesney *Jan 2015 – present*

- Preside over or serve on boards of directors, management committees, or other governing boards.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Write speeches, press releases, or other promotional materials to increase awareness of the causes, missions, or goals in the community.

Attorney General Greg Abbott's Gubernatorial Campaign Corpus Christi, TX United States
Senior Intern *Jun 2013 – May 2014*

- Attend community events, meetings, or conferences to promote organizational goals or solicit donations or sponsorships.
- Recruit sponsors, participants, or volunteers to reach direct voter contact.
- Coordinates voter registration efforts.

Laura's Productions El Paso, TX United States
Director of Promotional Management Team *Jul 2010 – Jan 2014*

- Identify main client groups and audiences, determine the best way to communicate publicity information to them, and develop and implement a communication plan.

Congressman Blake Farenthold's District 27 Office Corpus Christi, TX United States
Internship *Feb 2013 – Aug 2013*

- Read and review concerns of constituents or the public and determine if governmental action is necessary.
- Confer with colleagues to formulate positions and strategies pertaining to pending issues.
- Prepare and review operational reports and schedules to ensure accuracy and efficiency.

EDUCATION

TEXAS A&M Corpus Christi, TX United States
Expected graduation, Jun 2015

- Chair of the Texas College Republicans
- Member of the National Society of Leadership and Success

DEL MAR COLLEGE Corpus Christi, TX United States

KATY HIGH SCHOOL Katy, TX United States
High School Diploma, Jun 2007

BIOGRAPHICAL INFORMATION FORM FOR A CITY BOARD,
COMMISSION OR COMMITTEE FOR THE
City Of Corpus Christi

Submit Date: Oct 18, 2015
Status: submitted

Profile

_____ Raymond _____ Martin Johnson _____ MD
Prefix First Name Middle Initial Last Name Suffix

Email Address

Which Boards would you like to apply for?

CITIZENS ADVISORY HEALTH BOARD

Street Address

City

Suite or Apt

State

Postal Code

District 1

What district do you live in?

Please [CLICK HERE](#) for a map to verify your district assignment.

Primary Phone

Alternate Phone

Retired

Employer

Job Title

WorkAddress - Street Address and Suite Number

WorkAddress - City

WorkAddress - State

WorkAddress - Zip Code

Work Phone

martinj@texasintheworld.com

Work E-mail address

Home/Primary Address

Preferred Mailing Address

Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

NONE

Education, Professional and/or Community Activity (Present)

Doctor of Medicine, retired Founder and current Treasurer, World Affairs Council of South Texas Volunteer, Food Bank of Corpus Christi Member, Coastal Bend Council of Government's Comprehensive Economics Development Strategy committee Member Coastal Bend Smart Growth Initiative, Friday Morning group, Wednesday Morning Group, Good Shepard Episcopal Church

Registered Voter?

Yes No

Current resident of the city?

Yes No

12

If yes, how many years?

[Resume_Johnson.docx](#)

Upload a Resume

Demographics

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Gender

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Oath

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I Agree

Board-specific questions (if applicable)

RESUME
RAYMOND MARTIN JOHNSON

Born Chicago Il March 31, 1932

Married to Shirley Schulz, 1962 until her death 2001 from Multiple Sclerosis.

Three children, Mark, Cynthia, and Elizabeth.

Episcopal Church of the Good Shephard

RESIDENCES

- Indianapolis Indiana, to age 16
- Medford Oregon to age 21
- Portland Oregon to age 70
- Corpus Christi TX 4409ue Circe to present.

EDUCATION

- High School Graduation, Medford Senior High School, Spring 1950
- University of Oregon, BS,1954
- Oregon Health Sciences University, MD, June 1957
- Internship, Oregon Health Sciences University Hospitals and Clinics m57-58
- Residency, Hematology, Oregon Health Sciences University, 60-62
- Associate Clinical Professor, Department of Family Medicine from its inception in the 1960's until my retirement in 2002

EMPLOYMENT

- US Army, Captain, Medical Corp, 58-60
- Partner, Pacific Medical Group, 1962-2002
- 2002 Retired at 70th birthday

PAST SERVICE & HONORS

- Eagle Scout
- One of Three Oregon Outstanding Young Men in 1964
- Member of two of the first different Oregon Health Maintenance Organization's founding boards.
- Founder, Rotary Club of Tigard Oregon

- Commissioner, Tigard Water District 2 years to 1970
- Commissioner Wolf Creek Highway Water District 9 year and Chair for 7 years
- Managing partner of my medical group for 36 years, helping it grow from four physicians to a nationwide group listed on the NY stock exchange (MedPartners).
- Multnomah Medical Society Board of Directors
- Medical missions to
 - o Khabarovsk Russia
 - o Mexico
 - o El Salvador
 - o Guatemala
- Former Metro Ministries Board
- Food Bank of Corpus Christi volunteer for Disaster planning
- Former Corpus Christi Literacy Council Board
- Currently work with the US Dept. of State International Visitors Leadership Program.

SPECIAL SKILLS: Organizational development, strategic planning