



City of Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
corpuschristitx.gov

Meeting Agenda - Final

City Council

Tuesday, August 18, 2026

11:30 AM

Council Chambers

Public Notice: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (at 361-826-3105) at least 48 hours in advance so that appropriate arrangements can be made.

Si usted desea dirigirse al Concilio y cree que su inglés es limitado, habrá un intérprete inglés-español en todas las juntas del Concilio para ayudarle.

This meeting may be held via videoconference call pursuant to Texas Government Code § 551.127. If this meeting is held via videoconference call or other remote method of meeting, then a member of this governmental body presiding over this meeting will be physically present at the location of this meeting unless this meeting is held pursuant to Texas Government Code § 551.125 due to an emergency or other public necessity pursuant to Texas Government Code § 551.045.

- A. Mayor Pro Tem Kaylynn Paxson to call the meeting to order.
- B. Invocation to be given by Pastor Rick Milby with Corpus Christi Cross Project.
- C. Pledge of Allegiance to the Flag of the United States and to the Texas Flag to be led by Adam Black, senior at St. John Paul II High School.
- D. City Secretary Rebecca L. Huerta to call the roll of the required Charter Officers.
- E. **CITY MANAGER'S COMMENTS / UPDATE ON CITY OPERATIONS: (ITEM 1)**
 - 1. [26-1290](#) End of Summer: Parks and Recreation Updates

F. **PUBLIC COMMENT - APPROXIMATELY 12:00 P.M.** To speak during this public comment period on a City-related matter or agenda item, you must sign up before the meeting begins. Each speaker is limited to a total of no more than 3 minutes per speaker. You will not be allowed to speak again on an item when the Council is considering the item. Time limits may be restricted further by the Mayor at any meeting. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. Written comments may be submitted at <https://www.corpuschristitx.gov/department-directory/city-secretary/>. Electronic media that you would like to use may only be introduced into the City system if approved by the City's Communications Department at least 24 hours prior to the meeting. Please contact Communications at 361-826-3211 to coordinate. This is a public hearing for all items on this agenda.

G. **BOARD & COMMITTEE APPOINTMENTS:**

H. **EXPLANATION OF COUNCIL ACTION:**

For administrative convenience, certain of the agenda items are listed as motions, resolutions, or ordinances. If deemed appropriate, the City Council will use a different method of adoption from the one listed; may finally pass an ordinance by adopting it as an emergency measure rather than a two reading ordinance; or may modify the action specified.

I. **CONSENT AGENDA: (ITEMS 2 - 12)**

NOTICE TO THE PUBLIC: The following items are consent motions, resolutions, and ordinances of a routine or administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

2. [26-1288](#) Approval of the August 11, 2026 Regular Meeting Minutes.

Sponsors: City Secretary's Office

Consent - Second Reading Ordinances

3. [26-1192](#) Ordinance annexing a 1.377-acre tract of land located along the south side of FM 43 (Weber Rd), east of CR 47 and west of SH 286 per petition by the landowner, Weber/Crosstown Highway Properties, LLC; approving the related service plan; adding the annexed area to City Council District 3; seeking removal of annexed territory from Emergency Services District; rezoning the 1.377 acres from the "FR" Farm Rural District to the "CN-1" Neighborhood Commercial District; and providing for a penalty not to exceed \$2,000 and publication.

Sponsors: Planning and Economic Development Department and Development

Services

4. [26-1026](#) Zoning Case No. ZN9184, Gonzales Adolph Et als. (District 3). Ordinance rezoning a property at or near 1753 Gollihar Road from the "RS-6" Single Family 6 District to the "RM-1" Multifamily District; providing for a penalty not to exceed \$2,000 and publication. (Planning Commission and Staff recommend approval).

Sponsors: Development Services

5. [26-1225](#) Ordinance approving the 2026 Annual Update to the Service and Assessment Plan and Assessment Roll for the Whitecap Public Improvement District No. 1, Improvement Area No. 1, including the collection of the 2026 Annual Installments.

Sponsors: Planning and Economic Development Department

Consent - Contracts and Procurement

6. [26-1087](#) Resolution authorizing execution of Amendment No. 2 to the service agreement with Concentra Health Services, Inc., to continue providing services for the City-sponsored employee Wellness Clinic for up to an additional five months, if necessary, from August 1, 2026, through December 31, 2026, for a total amount up to \$365,053.75, with FY 2026 funding of \$146,021.50 from the Fire, Police, and Citicare Health Benefits Funds, with the remaining amount subject to sufficient appropriation in the FY 2027 budget.

Sponsors: Human Resources and Finance & Procurement

7. [26-1043](#) Motion authorizing execution of a three-year service agreement with Next Level Urgent Care, through the Choice Partners Cooperative, to implement a comprehensive primary, urgent, and preventive care program for City employees, in an amount up to \$5,700,000.00 for the three-year term, with FY 2027 funding of \$1,772,664.00 from the Fire, Police, and Citicare Health Benefits Funds, subject to future budget approval.

Sponsors: Human Resources and Finance & Procurement

8. [26-1193](#) Motion authorizing a one-time purchase from A.Y. McDonald Mfg. Co., of Dubuque, Iowa, for \$138,120.00 to purchase one-inch galvanized and insulated gas meter valves utilized by Corpus Christi Gas, with FY 2026 funding from the Gas Fund.

Sponsors: Gas Department and Finance & Procurement

9. [26-0980](#) Motion authorizing execution of two one-year supply agreements, with two one-year options, with Southern Tire Mart, LLC, of Columbia, Mississippi, in an amount up to \$748,325.00 for the purchase of trailer and large vehicle tires, and with Beasley Tire Service-Houston, Inc., in an amount up to \$462,820.00 for the purchase of passenger vehicle and light truck tires, both with offices in Corpus Christi, for a total combined amount up to \$1,211,145.00 and a potential up to \$3,633,435.00 if options are exercised, for the Asset Management Department, with FY 2026 funding of \$201,857.50 from the Fleet Maintenance Service Fund.

Sponsors: Asset Management Department and Finance & Procurement

General Consent Items

10. [26-1142](#) Resolution reaffirming the City of Corpus Christi's Investment Policy and Investment Strategies for Fiscal Year 2026-2027.
- Sponsors:** Finance & Procurement
11. [26-1239](#) Motion authorizing subrecipient grant awards for \$40,857.80 each to Mother Teresa Shelter, The Salvation Army, Timon's Ministries, 911 Park Place dba Mission 911, and Esperanza De Tejas from the City of Corpus Christi's State funded Homeless Housing and Services Program (HHSP) general set-aside allocation to provide services to individuals who are homeless, or at risk of being homeless for Fiscal Year 2027 and authorizing subrecipient grants for The Council on Alcohol and Drug Abuse - Coastal Bend for \$17,935.34 and awards to Esperanza De Tejas, and Timon's Ministries for \$17,935.33 each from the City of Corpus Christi's State funded HHSP youth set-aside allocation to provide services to youth who are homeless for Fiscal Year 2027 contingent on receiving executed agreements from the Texas Department of Housing and Community Affairs (TDHCA) and effective September 1, 2026 or the effective date of the State agreements, whichever is later.

Sponsors: Planning and Economic Development Department

Consent - First Reading Ordinances

12. [26-1251](#) Ordinance amending the Roadway Master Plan of Mobility CC, a transportation element of the Comprehensive Plan of the City of Corpus Christi, by removing Project 17-T, a proposed C1 Collector located between Caribbean Drive and Ramfield Road, and providing for publication.

Sponsors: Public Works/Street Department

J. RECESS FOR LUNCH

The City Council will take a lunch break at approximately 1:30 p.m.

K. PUBLIC HEARINGS: (ITEM 13)

The following items are public hearings and public hearings with first reading ordinances. Each item will be considered individually.

13. [26-0998](#) Zoning Case No. ZN9265, Rhodes Development Inc. (District 1). Ordinance rezoning a property at or near 15349 Northwest Boulevard from the "RS-6" Single-Family 6 District to the "RS-4.5" Single-Family 4.5 District; providing for a penalty not to exceed \$2,000 and publication. (Staff recommends approval).

Sponsors: Development Services

L. INDIVIDUAL CONSIDERATION ITEMS: (ITEM 14)

The following items are motions, resolutions or ordinances that may be considered and voted on individually.

14. [26-1289](#) Resolution authorizing the 1525 N. Shoreline Blvd. property acquisition program project of the Corpus Christi B Corporation for economic development of tourism, convention, concession, public events, and/or parking facility; approving \$646,875.00 to purchase the property, and up to \$10,500.00 for closing costs, totaling \$657,375.00 for the program project to enhance economic development as an extension to the Hilliard Center.

Sponsors: Planning and Economic Development Department

M. BRIEFINGS: (ITEM 15)

Briefing information will be provided to the City Council during the Council meeting. Briefings are for Council information only. No action will be taken and no public comment will be solicited. The City Manager or City Council Liaison for any city board, commission, committee or corporation (including Type A or B Corporation) may report on the action(s) or discussion(s) of any such body's public meeting that occurred within one month prior to this City Council meeting.

15. [26-1236](#) Water Supply Update

Sponsors: Corpus Christi Water

N. EXECUTIVE SESSION: (ITEMS 16 - 18)

PUBLIC NOTICE is given that the City Council may elect to go into executive session at any time during the meeting in order to discuss any matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code, and that the City Council specifically expects to go into executive session on the following matters. If the Council elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer. The City Council may deliberate and take action in open session on any issue that may be discussed in executive session. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and his determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 the Texas Government Code.

16. [26-1261](#) **Executive Session pursuant to Texas Government Code § 551.071** and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning matters regarding legal issues related to economic development of 1525 N. Shoreline Blvd, Corpus Christi, Texas; **pursuant to Texas Government Code § 551.087** to discuss or deliberate regarding commercial or financial information or economic development incentive(s) relating to 1525 N. Shoreline Blvd., Corpus Christi, Texas; and **pursuant to Texas Government Code § 551.072** to discuss or deliberate regarding the purchase, exchange, lease, or value of real property located at 1525 N. Shoreline Blvd., Corpus Christi, Texas.
17. [26-1287](#) **Executive session pursuant to Texas Government Code § 551.071** and Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct to consult with attorneys regarding legal issues concerning the purchase, exchange, lease, or value of real property located at the corner of Agnes Street and International Drive (Corpus Christi International Airport), with Dlugosch III, LLC (DBA The Texan Stores), and pursuant to **Texas Government Code § 551.072** to deliberate the purchase, exchange, lease, or value of such real property.
18. [26-1237](#) **Executive session pursuant to Texas Government Code § 551.071** and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to rules and regulations of state of Texas, EPA, TCEQ, TWDB, Texas Railroad Commission, San Patricio County Groundwater Conservation District, and legal rights, property rights, and/or contracts related to purchase and/or sale of groundwater, including water rights in property accessing the Evangeline Aquifer in San Patricio County adjacent and/or near US Highway 181, US Highway 77, US Highway 77 Business, Highway 89, and/or the Aransas River, and other sources, and **Texas Government Code § 551.072** to discuss and deliberate the purchase or value of the aforementioned rights to real property because deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person, including, but not limited to, potential consideration of authorization to enter agreement(s) for professionals for services related to these property rights, interlocal agreements and other agreements with government entities near the aforementioned property(ies) and/or the purchase of the property or property(ies) at and/or adjacent to locations (if any) described herein and/or modified groundwater rights purchase and sale agreement(s) with Evangeline Laguna, L.P. and related entities for groundwater rights in San Patricio County.

O. **ADJOURNMENT**