



City of Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
corpuschristitx.gov

Meeting Agenda - Final

Airport Board

Wednesday, March 25, 2026

3:30 PM

Airport Board Room
1000 International Blvd. C.C., TX. 78406

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

A. Call To Order

B. Roll Call

C. Public Comment

Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and city, and state your point as briefly as possible.

Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

D. Approval of Minutes and Action on Absences

1. [26-0438](#) Approval of the Minutes of the February 25, 2026 Regular Airport Board Meeting
Attachments: [02252026 - February Regular Airport Board Meeting Minutes - Unpublished](#)

2. [26-0439](#) Approval of the Absences of the February 25, 2026 Regular Airport Board Meeting
Attachments: [2026 BOARD ATTENDANCE RECORD](#)

E. Presentations

3. [26-0440](#) Corpus Christi Regional Economic Development Presentation
4. [26-0441](#) Presentation of Service Award to outgoing two-term Board Member Randall Hicks

Attachments: [03252026 - Service Award](#)

F. New Business for Discussion and Possible Action

5. [26-0442](#) Presentation, Discussion and Possible Action to recommend City Council accept donated aircraft from the Meyer Family

Attachments: [03252026 - Donated Aircraft](#)

G. Staff Reports

6. [26-0443](#) Monthly Air Service Report

Attachments: [03252026 - Monthly Air Service Report](#)

7. [26-0444](#) Financial Report

Attachments: [03252026 - Financial Report](#)

8. [26-0445](#) Marketing Report

Attachments: [03252026 - Marketing Report](#)

9. [26-0446](#) Director Report

Attachments: [03252026 - Director's Report](#)

10. [26-0447](#) Staff Announcement

H. Future Agenda Items

I. Adjournment