



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Minutes - Final

### Airport Board

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Wednesday, March 25, 2026

3:30 PM

Airport Board Room  
1000 International Blvd. C.C., TX. 78406

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The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

A. Call To Order

B. Roll Call

C. Public Comment

D. Approval of Minutes and Action on Absences

1. [26-0438](#) Approval of the Minutes of the February 25, 2026 Regular Airport Board Meeting

**Attachments:** [02252026 - February Regular Airport Board Meeting Minutes - Unpublished](#)

2. [26-0439](#) Approval of the Absences of the February 25, 2026 Regular Airport Board Meeting

**Attachments:** [2026 BOARD ATTENDANCE RECORD](#)

E. Presentations

3. [26-0440](#) Corpus Christi Regional Economic Development Presentation

4. [26-0441](#) Presentation of Service Award to outgoing two-term Board Member Randall Hicks

**Attachments:** [03252026 - Service Award](#)

**F. New Business for Discussion and Possible Action**

5. [26-0442](#) Presentation, Discussion and Possible Action to recommend City Council accept donated aircraft from the Meyer Family

**Attachments:** [03252026 - Donated Aircraft](#)

**G. Staff Reports**

6. [26-0443](#) Monthly Air Service Report

**Attachments:** [03252026 - Monthly Air Service Report](#)

7. [26-0444](#) Financial Report

**Attachments:** [03252026 - Financial Report](#)

8. [26-0445](#) Marketing Report

**Attachments:** [03252026 - Marketing Report](#)

9. [26-0446](#) Director Report

**Attachments:** [03252026 - Director's Report](#)

10. [26-0447](#) Staff Announcement

**H. Future Agenda Items****I. Adjournment**