Ordinance amending the Unified Development Code ("UDC"), upon application by Scott Electric Co. ("Owner"), by changing the UDC Zoning Map in reference to 0.5847 acre tract of land composed of four lots in Shoreline Park, Block 8, Southeast 40' of Lot 9; Northwest 10' of Lot 9, all of Lot 10, and Southeast 20' of Lot 11; West 30' of Lot 11 and East 10' of Lot 12; West 43.75' of Lot 12; from the "RS-6" Single-Family 6 District and "RS-6/SP" Single-Family 6 District with a Special Permit to the "IL" Light Industrial District; amending the Comprehensive Plan to account for any deviations; and providing for a repealer clause and publication.

WHEREAS, the Planning Commission has forwarded to the City Council its final report and recommendation regarding the application of Scott Electric Co. ("Owner"), for an amendment to the City of Corpus Christi's Unified Development Code ("UDC") and corresponding UDC Zoning Map;

WHEREAS, with proper notice to the public, public hearings were held on Wednesday, November 2, 2016, during a meeting of the Planning Commission when the Planning Commission recommended approval of the change of zoning from the "RS-6" Single-Family 6 District and "RS-6/SP" Single-Family 6 District with a Special Permit to the "IL" Light Industrial District, and on Tuesday, December 13, 2016, during a meeting of the City Council, during which all interested persons were allowed to appear and be heard; and

WHEREAS, the City Council has determined that this amendment would best serve the public health, necessity, convenience and general welfare of the City of Corpus Christi and its citizens.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CORPUS CHRISTI, TEXAS:

SECTION 1. Upon application made by Scott Electric Co. ("Owner"), the Unified Development Code ("UDC") of the City of Corpus Christi, Texas ("City"), is amended by changing the zoning on a 0.58474 a tract of land composed of four lots composed of Shoreline Park, Block 8, consisting of the following four lots: Southeast 40' of Lot 9; Northwest 10' of Lot 9, all of Lot 10, and Southeast 20' of Lot 11; West 30' of Lot 11 and East 10' of Lot 12; West 43.75' of Lot 12; located on Dempsey Street between Lexington Avenue and North Port Avenue (the "Property"), from the "RS-6" Single-Family 6 District and "RS-6/SP" Single-Family 6 District with a Special Permit to the "IL" Light Industrial District (Zoning Map No. 046045), as shown in Exhibits "A" and "B." Exhibit A, which is the plat of the Property, and Exhibit B, which is a site plan to accompany the plat, are attached to and incorporated in this ordinance by reference as if fully set out herein in their entireties.

SECTION 2. The official UDC Zoning Map of the City is amended to reflect changes made to the UDC by Section 1 of this ordinance.

SECTION 3. The UDC and corresponding UDC Zoning Map of the City, made effective July 1, 2011, and as amended from time to time, except as changed by this ordinance, both remain in full force and effect.

SECTION 4. To the extent this amendment to the UDC represents a deviation from the City's Comprehensive Plan, the Comprehensive Plan is amended to conform to the UDC, as it is amended by this ordinance.

SECTION 5. All ordinances or parts of ordinances specifically pertaining to the zoning of the Property and that are in conflict with this ordinance are hereby expressly repealed.

SECTION 6. Publication shall be made in the City's official publication as required by the City's Charter.

That the foregoing ordinance was read reading on this the day of	d for the first time and passed to its second, 2016, by the following vote:		
Dan McQueen	Ben Molina		
Rudy Garza	Lucy Rubio		
Paulette Guajardo	Greg Smith		
Michael Hunter	Carolyn Vaughn		
Joe McComb			
That the foregoing ordinance was read the day of	d for the second time and passed finally on this _, 2016, by the following vote:		
Dan McQueen	Ben Molina		
Rudy Garza	Lucy Rubio		
Paulette Guajardo	Greg Smith		
Michael Hunter	Carolyn Vaughn		
Joe McComb			
PASSED AND APPROVED on this the	e, 2016.		
ATTEST:			
Rebecca Huerta City Secretary	Dan McQueen Mayor		

SHORELINE PARK ADDITION BLOCK 8, LOT 9R BEING A MINOR PLAT OF LOTS 9 TO 12, BLOCK 8 SHORELINE PARK ADDITION AS RECORDED IN VOLUME 3, PAGE 28 (M.R.N.C.T.) CORPUS CHRISTI, NUECES COUNTY, TEXAS NOTES: 1. YARD REQUIREMENTS AS DEPICTED ARE A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND SUBJECT TO CHANGE, AS THE ZONING MAY CHANGE. 2. FOUND 5/8 INCH IRON RODS AT ALL LOT CORNERS, P.C.'S, P.T.'S, BLOCK CORNERS, ETC. UNLESS OTHERWISE SPECIFIED. 3. AC. DENOTES ACRES OF LAND S.F. DENOTES SQUARE FEET OF LAND Y.R. DENOTES YARD REQUIREMENT B.L. DENOTES BUILDING LINE U.E. DENOTES UTILITY EASEMENT D.E. DENOTES DRAINAGE EASEMENT C.L. DENOTES CENTERLINE OF ROADWAY B.C. DENOTES BLOCK CORNER D.H. DENOTES DRILL HOLE "S" DENOTES SET 5/8" IRON ROD THIS PROPERTY LIES WITHIN FLOOD ZONE C, COMMUNITY

#485464, PANEL 0166C, (CITY OF CORPUS CHRISTI), DATED 07/18/85, AND IS NOT WITHIN THE 100 YEAR FLOOD PLAIN.

THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM

THIS PROPERTY IS THE CORPUS CHRISTI INNER HARBOR. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE CORPUS CHRISTI INNER HARBOR

TOTAL PLATTED AREA IS 0.585 ACRE. INCLUDING STREET DEDICATION.

BASIS OF BEARINGS ARE THE BEARINGS FROM SUNNYSIDE ADDITION

STATE OF TEXAS COUNTY OF NUECES THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS BY THE DEPARTMENT OF DEVELOPMENT SERVICES THIS THE _____DAY OF _ DANIEL M. MCGINN, A.I.C.P. INTERIM DIRECTOR OF DEVELOPMENT SERVICES STATE OF TEXAS COUNTY OF NUECES THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS BY THE DEPARTMENT OF DEVELOPMENT SERVICES THIS THE _____DAY OF _____2016, RATNA POTTUMUTHU, P.E., LEED AP, DEVELOPMENT SERVICES ENGINEER STATE OF TEXAS COUNTY OF NUECES I. KARA SANDS, CLERK OF THE COUNTY COURT, IN AND FOR NUECES COUNTY TEXAS, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE _____ DAY OF _, 2016, WITH IT'S CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE THIS ____DAY OF ___ __, 2016 AT ____ O'CLOCK __M AND DULY RECORDED IN VOLUME _____, PAGE _____ (M.R.N.C.T.) WITNESS MY HAND AND SEAL OF OFFICE IN CORPUS CHRISTI, TEXAS, THIS THE _____DAY OF KARA SANDS, COUNTY CLERK DEPUTY TO THE COUNTY CLERK STATE OF TEXAS COUNTY OF NUECES I, RONALD A VOSS, A REGISTERED PROFESSIONAL LAND SURVEYOR OF VOSS ENGINEERING, INC., HAVE PREPARED THE FOREGOING MAP FROM SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF; I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL CORNERS AS SHOWN HEREIN AND

TO COMPLETE SUCH OPERATIONS WITHOUT DELAY.

THIS THE ____OF ____2016,

SEAL

Hills Resources

Bast Plaint

Syling Company

Mental Lump Roads

Syling Company

Mental Lump Roads

Mestina St.

Williams

Syling Company

Mental Lump Roads

Mestina St.

Mestina

HEREBY CERTIFY THAT WE ARE THE OWNERS OF LOT 9R, BLOCK 8 AS EMBRACED WITHIN THE BOUNDS OF THE FOREGOING MAP; THAT I/WE HAVE HAD SAID LAND SURVEYED AS SHOWN; THAT STREETS AND PARK AS SHOWN ARE DEDICATED TO THE PUBLIC FOREVER; THAT ALL EASEMENTS ARE DEDICATED TO THE PUBLIC FOR THE INSTALLATION, OPERATION AND USE OF THE PUBLIC UTILITIES; THAT THIS MAP WAS MADE FOR THE PURPOSES OF DESCRIPTION AND DEDICATION.

THIS THE _____ OF ________, 2016.

MIKE HOPE, OWNER

STATE OF TEXAS COUNTY OF NUECES

AS "INTERMEDIATE"

(M.R.N.C.T.)

WE, SCOTT ELECTRIC COMPANY,

STATE OF TEXAS

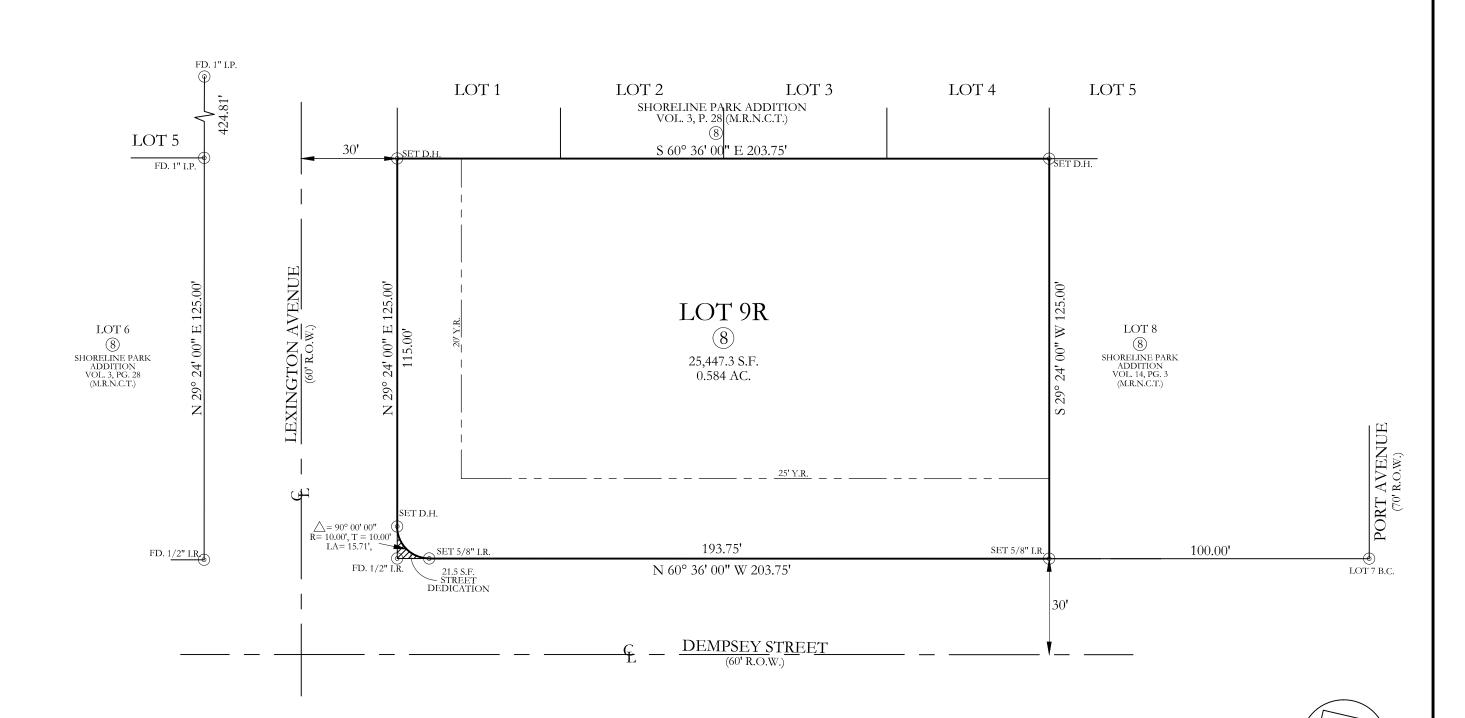
COUNTY OF NUECES

AS RECORDED IN VOLUME 25, PAGE 53

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY
APPEARED MIKE HOPE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT OF WRITING AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR
THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF

NOTARY PUBLIC IN AND FOR NUECES CO., TEXAS



REGISTERED PROFESSIONAL LAND SURVEYOR No. 2293

Exhibit "A"

VOSS ENGINEERING, INC.

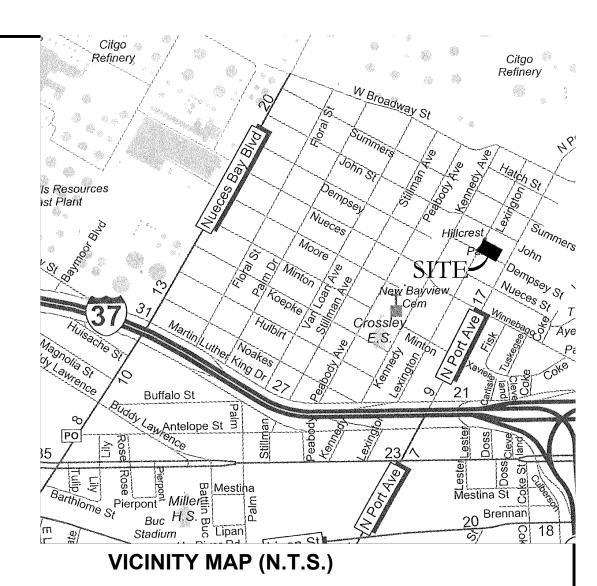


	DATE:	REVISED:	OFFICE:	JOB #:
	07/29/2016		RV & RG	16-6014
APHIC SCALE: 1" = 30'	FIRM NO.	F-166		

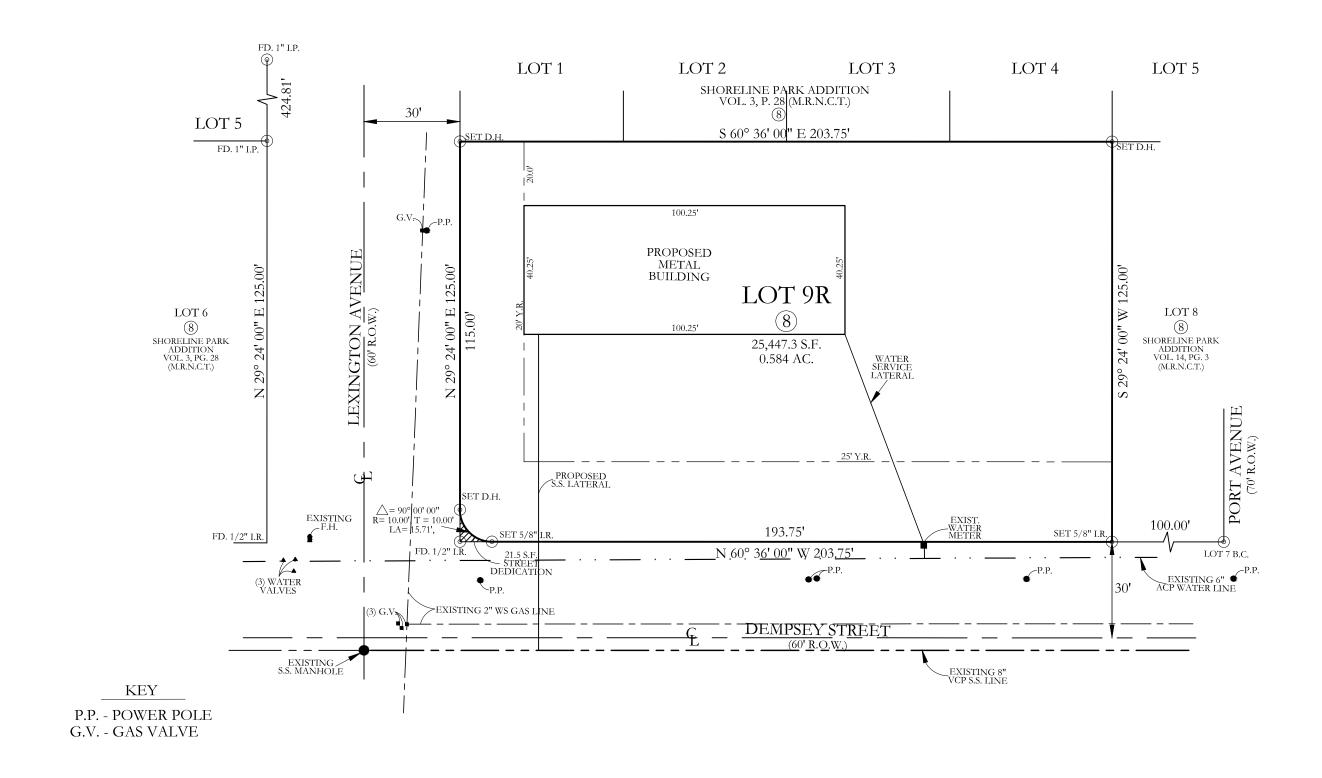
SHORELINE PARK ADDITION BLOCK 8, LOT 9R

UTILITY PLAN

Exhibit "B"

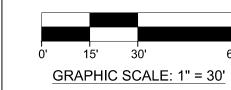








VOSS ENGINEERING, INC.



DATE:	REVISED:	OFFICE:	JOB #:
07/29/2016		RV & RG	16-6014
FIRM NO.	F-166		