

**CITIZENS ADVISORY HEALTH BOARD**

**\*One (1) vacancy with term to 11-11-22, representing the following category: 1 - City.**

**Duties**

The Citizens Advisory Health Board studies and assists in health and human service operations, services and programs, and makes recommendations to the City and County through the Director of Health and Human Services.

**Composition**

Eleven (11) members, five (5) members appointed by the City Council for three-year terms, five (5) by the Nueces County Commissioner's Court for two-year terms; and one member appointed jointly by the City and the County. The board elects its own President and Vice-President. The City Manager and Nueces County Judge will meet to make a recommendation to both entities on the Joint appointment.

Name	District	Term	Appt. date	End date	Appointing Authority	Position	Status	Category
*Krista C Ramirez, RN BSN	District 4	Partial	2/12/2019	11/11/2019	City Council		Exceeded the number of absences allowed by ordinance	City
Ryan Hanisch	District 2	Partial	6/18/2019	11/11/2020	City Council		Active	City
Raymond Martin Johnson	District 1	1	9/20/2016	11/11/2020	City Council		Active	City
Elizabeth Sefcik	District 2	3	11/8/2011	11/11/2020	City Council	President	Active	City
Claudia Raybuck	District 2	1	6/18/2019	11/11/2021	City Council		Active	City
Aislynn E. Campbell	District 1	1	2/21/2017	11/11/2020	City Council and Nueces County		Active	Joint
Sandra Heatherley		4	6/16/2010	6/30/2019	Nueces County		Active	County
Eva N. Brown		1	9/1/2017	6/30/2019	Nueces County		Resigned	County
David Nuss	District 2	1	9/1/2017	6/30/2019	Nueces County		Resigned	County
Tony Diaz		12	11/11/1978	6/30/2022	Nueces County	Vice-President	Active	County
Belinda Flores		4	8/20/2012	6/30/2022	Nueces County		Active	County

## CITIZENS ADVISORY HEALTH BOARD

### Applicants

<b>Name</b>	<b>District</b>	<b>Category</b>
Telisha Bernal	District 4	City
Tosha James	District 4	City
Jonathan S Nabours	District 2	City
Kelsey Schoenbacher	District 5	City

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

Telisha

First Name

Bernal

Last Name

[Redacted]  
Email Address

7326 Canadian Drive

Street Address

Corpus Christi

City

TX

State

78414

Postal Code

**What district do you live in? \***

District 4

**Current resident of the city?**

Yes  No

**If yes, how many years?**

40

Mobile: (361) 739-1720

Primary Phone

Mobile: (361) 533-1176

Alternate Phone

Corpus Christi Cancer Center

Employer

Family Nurse Practitioner

Job Title

**Work Address - Street Address and Suite Number**

1625 Rodd Field Rd Ste 200

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78412

**Work Phone**

361985-2273

**Work E-mail address**

Telisha.bernal@hcahealthcare.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

CITIZENS ADVISORY HEALTH BOARD: Submitted

**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Masters in Science of Nursing - Family Nurse Practitioner Registered Nurse x 15 years - background experienced in Emergency Medicine and Oncology

**Why are you interested in serving on a City board, commission or committee?**

I want to be an active difference maker in my community.

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**Demographics**

**Gender**

Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

Do you, your spouse, your business or your spouse's business have a City contract?

Yes  No

Does your employer or your spouse's employer have a City contract?

Yes  No

Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Yes  No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?

Yes  No

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

Yes  No

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N/A

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**Board-specific questions (if applicable)**

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**Verification****City Code Requirement - Residency**

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I Agree

**City Code Requirement - Attendance**

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I Agree

**Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

**Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

# Telisha Bernal MSN, FNP-C

Phone: (361) 739-1720  
[REDACTED]

7326 Canadian Drive  
Corpus Christi, TX 78414

Nurse Practitioner seeking a position in a facility that provides compassionate care to patients of all ages. I have been a Registered Nurse for 14 years. Experienced includes emergency medicine, teaching, occupational medicine and radiation oncology.

## EDUCATION

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<b>MSN</b>	Texas A&M Corpus Christi MSN - Family Nurse Practitioner	May 2019
<b>ADN</b>	Del Mar College Associate Degree in Nursing Registered Nurse	May 2005

## HONORS AND AWARDS

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<b>Sigma Theta Tau</b> <i>Eta Omicron Chapter</i>	2019
Master's graduate program for nursing at an accredited institution of higher education who have achieved academic excellence where a 4.0 grade point average system is used, this equates to at least a 3.5.	
<b>Rising Scholar Grad</b>	2018-2019
Scholarship granted to Texas residents with a GPA of 2.5 or better.	
<b>Nueces County Medical Group</b>	2018-2019
Scholarship granted to graduate female student over 35 interested in cancer prevention and majoring in Nursing. Overall GPA of at least 3.0.	
<b>Celika Storm Endowed</b>	2018- 2019
Scholarship granted to students with a 3.5 GPA or greater.	

## PROFESSIONAL EMPLOYMENT

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<b>Corpus Christi Medical Center - Radiation Oncology</b>	2019 to Present
<b>Family Nurse Practitioner</b>	



**Occucare International Medical Clinic – Occupational Medicine 2019 to Present (PRN)**

**Family Nurse Practitioner**

**Corpus Christi Medical Center, Bay Area - Emergency Department 2015 to 2019**

**Staff Registered Nurse**

**Corpus Christi Medical Center - Radiation Oncology 2013 to 2019**

**Radiation Oncology RN**

**Kindred Hospital, Corpus Christi 2012 to 2013**

**Woundcare Coordinator**

**Kaplan College, Corpus Christi 2010 to 2012**

**Nursing Instructor**

**Health by Design, Valero Refinery - Corpus Christi 2008 to 2010**

**Occupational Health RN**

**Christus Spohn Hospital, Memorial - Emergency Department 2005 to 2008**

**Registered Nurse – Staff/Trauma**

#### **PROFESSIONAL TRAINING**

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##### **Advanced Cardiac Life Support (ACLS)**

Description: set of clinical algorithms for the urgent treatment of cardiac arrest, stroke, myocardial infarction, and other life-threatening cardiovascular emergencies.

##### **Trauma Nurse Core Course (TNCC)**

Description: designed to provide core-level trauma knowledge and psychomotor skills associated with the delivery of professional nursing care to the trauma patient.

##### **Basic Life Support (BLS)**

Description: type of care that first-responders, healthcare providers and public safety professionals provide to anyone who is experiencing cardiac arrest, respiratory distress or an obstructed airway.

##### **Emergency Nurse Pediatric Course (ENPC)**

Description: designed to provide the core-level pediatric knowledge and psychomotor skills needed to care for pediatric patients in the emergency setting.

## **PROFESSIONAL AFFILIATIONS**

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Coastal Bend Advanced Practice Nurse Association, 2017 - Present

Texas Nurse Practitioner, 2018 - Present

American Associates of Nurse Practitioners, 2019

## **COMMUNITY SERVICE**

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### **CCMC- HCA**

Watch the Rip Current, Local Beaches - summer 2018

### **Community Health Fairs**

Various locations, 2016 - Present

### **Church Unlimited**

Middle and high school church volunteer, 2015-2017

## **LANGUAGES**

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**English:** Native Language

**Spanish:** Advanced Listener, Intermediate Speaker

## **COMPUTER SKILLS**

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Proficient with Microsoft Word, Excel, and PowerPoint

## **REFERENCES**

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**Dr. Gerard Voorhees**, Radiation Oncologist  
Corpus Christi Cancer Center  
1625 Rodd Field Rd. Ste 200  
Phone: (361) 985-2273  
Email: gjvoorhees@aol.com

**Krystelle Norskow**, BSN, RN, CEN  
Emergency Department Nurse Manager  
Corpus Christi Medical Center – *Bay Area*  
7101 SPID

Phone: (361) 761-3401  
Email: [krystelle.norskow@hcahealthcare.com](mailto:krystelle.norskow@hcahealthcare.com)

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

Tosha

First Name

James

Last Name

Email Address

3202 Azores Dr

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***

District 4

**Current resident of the city?**

Yes  No

**If yes, how many years?**

3

Mobile: (806) 236-6517

Primary Phone

Business: (361) 761-3639

Alternate Phone

Corpus Christi Medical Center

Employer

Sr. IT Director

Job Title

**Work Address - Street Address and Suite Number**

7101 S. Padre Island Drive

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78412

**Work Phone**

361-761-3639

**Work E-mail address**

tosha.james@hcahealthcare.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

CITIZENS ADVISORY HEALTH BOARD: Submitted  
COMMUNITY YOUTH DEVELOPMENT (78415) PROGRAM STEERING COMMITTEE: Submitted  
ETHICS COMMISSION: Submitted  
REGIONAL HEALTH AWARENESS BOARD: Submitted

**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Master of Arts in Management Currently serving as President of Tropic Isles HOA Board of Directors  
Currently Assistant Ethics and Compliance Officer for Corpus Christi Medical Center

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Regional Health Awareness Board Citizens Advisory Health Board Community Youth Development Program Steering Committee

**Why are you interested in serving on a City board, commission or committee?**

Recently moved to Corpus Christi and want to become more involved in and serve the community. Additionally, serving in this capacity will broaden my professional network. Previously in Amarillo, I served as a CASA volunteer and was involved in community outreach through the United Way.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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**Demographics**

Gender

Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

Do you, your spouse, your business or your spouse's business have a City contract?

Yes  No

Does your employer or your spouse's employer have a City contract?

Yes  No

Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Yes  No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?

Yes  No

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

Yes  No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.

NA

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**Board-specific questions (if applicable)**

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

Yes  No

Question applies to COMMUNITY YOUTH DEVELOPMENT (78415) PROGRAM STEERING COMMITTEE

**All applicants are subject to a background and fingerprint check for this committee. Are you willing to comply with the background check if appointed to this committee?**

Yes  No

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## Verification

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I Agree

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I Agree

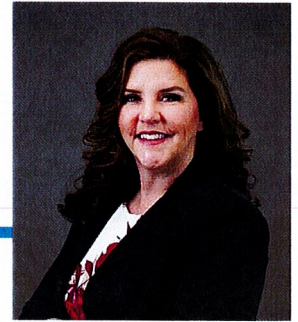
### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree



# Tosha James



## Core Competencies

- Attain and leverage strategic relationships
- Communicate with impact
- Drive execution and financial results
- Effective decision making
- Lead and develop others
- Service quality and excellence
- Honor organization mission and values
- Achieve success through effective leadership

## Professional Experience

### *Senior IT&S Director / Asst. Ethics and Compliance Officer*

*HCA Healthcare - Corpus Christi Medical Center*

*2015 - Present*

*Corpus Christi, TX*

Responsible for IT Operations and resource management for multiple acute care IP facilities, freestanding emergency departments, IP psychiatric facility, cancer center, and ambulatory clinics comprising 631 total IP beds. Conduct ethics and compliance investigations and audits; manage Facility Ethics and Compliance Committee; and ensure facility compliance with all policies and regulations. Serve as Facility Information Security Officer ensuring mitigation of system risks. Develop plans for facility technical environment in cooperation with Division technical leaders. Manage biomedical operations and staff. Develop and manage capital and operating budgets aligned with enterprise budget directives. Responsible for development and implementation of policies and procedures within a corporate framework. Facilitate contract negotiations with vendors. Serve as Project Manager on facility IT projects. Work with Executive Leadership on strategic planning for facility growth. Promote and coordinate management of compliance issues and projects. Serve as chair for Employee Action Committee, Team Leader in ICS process and facility disaster preparation, and General Support Process Improvement Team Leader. Understand future changes / trends in the Healthcare & Technology industries and how they relate to the organization.

### *President*

*T James Management Services, LLC*

*2014-2018*

Management Consultant Company served as Clinic Administrator for medical and surgical clinics and General Contractor for residential home construction. Managed daily to day and financial operations, strategic planning, permitting, and regulatory compliance. Conducted internal audits and developed action plans. Responsible for implementation and maintenance of technological infrastructure. Developed policies and procedures for multiple clinics, managed HR functions, and served as Project Manager for construction and IT projects. Facilitated marketing and social media for clinics. Responsible for implementation, maintenance, and training for multiple EHR Systems.

### *IT Application Manager*

*BSA Health Systems (Siemens Managed Care) / Amarillo, TX*

*2012-2014*

Transitioned from Siemens to BSA due to buyout. Provided leadership to IT staff and managed end user support of hospital systems. Responsible for development and implementation of application enhancement

## Tosha James

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strategy. Managed regimented application maintenance schedule to ensure healthy operating systems. Ensured compliance with Ardent/BSA policies, procedures and standards. Facilitate vendor contracting and negotiations. Develop departmental capital and operational budgets. Responsible for resource management to appropriate staffing levels and ensure optimal productivity. Successful completion of enterprise defined directives within facility while mitigating risks between business units & application team. Served as Project Manager on multiple projects ensuring successful implementation.

### *Administrator*

*Texas Tech University Health Science Center –*

*Correctional Managed Healthcare / Amarillo, TX*

*2005-2012*

Responsible for daily healthcare operations in a correctional setting. Management of 300+ medical, dental, psychiatric and ancillary professionals. Ensured implementation of Texas Department of Criminal Justice (TDCJ) and Texas Tech University Health Service policies within TDCJ William P. Clements, Jr. Unit. Established systems for the coordination of care among multi-disciplinary healthcare providers and provide quality and accessibility of all healthcare services provided to TDCJ inmates. Facilitated implementation of EMR system. Conducted investigations of ethic and compliance complaints. Daily engagement in unusually difficult or involved work requiring substantial and frequent use of judgment and independent decision-making. Maximized operating efficiencies through sound management practices and utilization review procedures. Ensured operational objective in accordance with facility needs for multiple service lines. Prepared surveys and conducted routine audits to ensure compliance with all regulatory agencies and policies. Obtained national accreditation. Responsible for all facets of financial management, project management, IT management, public health outreach, contract development, regulatory compliance, risk management, and quality control. HR facilitation inclusive of payroll, benefits, resource staffing, discipline, training, and professional recruiting.

## Education

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Master of Arts in Management

Wayland Baptist  
University

Bachelor of Science in HR Management

Wayland Baptist  
University

Training/Associations

- American College of Healthcare Executives (pursuing FACHE) – Current Member
- Disaster Preparedness for Hospitals and Healthcare Organizations – FEMA Training

## Volunteer/Community Involvement

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- 2018 President, Board of Directors – Tropic Isle Homeowners Association
- CASA (Court Appointed Special Advocate) volunteer
- United Way of Amarillo & Canyon – Team Leader

**Tosha James**

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### Application for a City Board, Commission, Committee or Corporation

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#### Profile

Jonathan S Nabours  
First Name Middle Initial Last Name

[Redacted]  
Email Address

722 Anderson Street  
Street Address

Corpus Christi TX 78411  
City State Postal Code

What district do you live in? \*

District 2

Current resident of the city?

Yes  No

If yes, how many years?

2

Mobile: (254) 913-2294 Mobile: (361) 696-9900  
Primary Phone Alternate Phone

United Corpus Christi Chamber of Commerce Extern  
Employer Job Title

Work Address - Street Address and Suite Number

602 N Staples Street Suite #150

Work Address - City

Corpus Christi

Work Address - State

Texas

Work Address - Zip Code

78401

**Work Phone**

(361) 881-1800

**Work E-mail address**

[REDACTED]

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

CITIZENS ADVISORY HEALTH BOARD: Submitted  
CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION: Submitted  
CORPUS CHRISTI REGIONAL ECONOMIC DEVELOPMENT CORPORATION: Submitted  
MUSEUM OF SCIENCE AND HISTORY ADVISORY BOARD: Submitted  
PORT OF CORPUS CHRISTI AUTHORITY OF NUECES COUNTY, TX: Submitted  
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

N/A

**Education, Professional and/or Community Activity (Present)**

Completed School at southern careers institute of Corpus Christi Texas. Over 100 hours of externship with the United Corpus Christi Chamber of Commerce.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Corpus Christi Business and Job Development Corporation. Corpus Christi Regional Economic Development Corporation Watershore and Beach Advisory Committee

**Why are you interested in serving on a City board, commission or committee?**

I believe that I can bring many things to the table that others cannot. I am fresh out of school and ever since I started work here at the chamber of commerce, seeing what they do for the community makes me want to do even more to benefit the lives of the citizens of corpus christi.

[Upload a Resume](#)

Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?

Yes  No

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## Demographics

### Gender

Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

Do you, your spouse, your business or your spouse's business have a City contract?

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Yes  No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.

N/A

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**Board-specific questions (if applicable)**

Question applies to MUSEUM OF SCIENCE AND HISTORY ADVISORY BOARD

**The Museum of Science & History Advisory Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

- K - 12 Education
- Business Community

Question applies to PORT OF CORPUS CHRISTI AUTHORITY OF NUECES COUNTY, TX

**(For Port of CC) Are you a resident of the Port Authority district and an elector\* of Nueces County?**

- Yes  No

Question applies to PORT OF CORPUS CHRISTI AUTHORITY OF NUECES COUNTY, TX

**(For Port of CC) Have you been a resident of Nueces County for at least 6 months?**

- Yes  No

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE

**The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \***

- None of the above

**Are you a registered voter?**

Yes  No

---

## Verification

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I Agree

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I Agree



Oath


I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

**Jonathan Nabours**

722 Anderson St., Corpus Christi, TX 78411

Number: (254)913-2294



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**OBJECTIVE:** To acquire an entry level Accounting Clerk position that will allow me to use and enhance my skills for the advancement of your organization

**SKILLS**

- Journal Entries and General Ledger
- Invoicing
- General Office Operations
- QuickBooks
- Microsoft Office
- Type 50 WPM
- Accounts Receivable/Accounts Payable
- Customer Service
- Business Communications
- Initiative
- Dependable
- Positive Work Ethic
- Make Deadlines

## EDUCATION

Southern Careers Institute  
**Business Accounting Specialist**

Corpus Christi, TX  
February 2019-August 2019

Temple High School  
**Diploma**

Temple, TX  
August 2012-July 2016

## WORK EXPERIENCE

McDonald's  
**Crew Member**

Corpus Christi, TX  
February 2019- Present

- Current on my Learn2Serve Food Handlers permit
- Train new employees in all areas to include the new systems and equipment
- Lead and motivate others in a team environment to ensure the best results
- Volunteer for extended work hours to assist the team
- Handle cash, debit, and credit transactions.
- Work efficiently in all work duties
- Provide friendly customer service

United Corpus Christi Chamber of Commerce  
**Externship – 113 Hours**

Corpus Christi, TX  
August 2019- October 2019

- Learned how to use the company website ChamberMaster.com
- Updated information on current and dropped members of the chamber
- Stayed in contact with businesses who were interested in joining the chamber
- Help with events such as Conquer the Coast
- Brought on multiple companies that were recently dropped members
- Participated in weekly meetings with the staff
- Worked with the company to solve problems on threats and weaknesses

References available upon request

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

Kelsey  
First Name

Schoenbacher  
Last Name

[Redacted Email Address]

Email Address

5757 South Staples Street Apt 411  
Street Address

Corpus Christi  
City

TX  
State

78413  
Postal Code

**What district do you live in? \***

District 5

**Current resident of the city?**

Yes  No

**If yes, how many years?**

8

Mobile: (815) 307-6924  
Primary Phone

Mobile: (815) 307-6924  
Alternate Phone

Davita Kidney Care  
Employer

Registered Dietitian  
Job Title

**Work Address - Street Address and Suite Number**

2222 Morgan Avenue Suite 104

**Work Address - City**

Corpus Christi

**Work Address - State**

TX

**Work Address - Zip Code**

78405

**Work E-mail address**

Kelsey.schoenbacher@davita.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

CITIZENS ADVISORY HEALTH BOARD: Submitted

**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Master of Science in nutrition, chair of the Gulf Coast Council on Renal Nutrition

**Why are you interested in serving on a City board, commission or committee?**

My passion for nutrition started with an interest to improve the health of residents, specifically children, in Corpus Christi. I volunteered during my undergraduate studies with Texas A&M Agrilife Extension project to teach basic nutrition concepts to grade school children, and I realized our community needs improved nutrition education for children in order to improve their health status later in life. I currently work with dialysis patients as a renal dietitian to help improve quality and longevity of life through dietary choices, but it is obvious that some patients could have avoided dialysis altogether with a more nutritious diet, which they may or may not have been educated on during their formative years. I believe nutritious life choices need to be made the cultural norm, not the exception, to help improve the health of our community.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Demographics**

Gender

Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

Do you, your spouse, your business or your spouse's business have a City contract?

Yes  No

Does your employer or your spouse's employer have a City contract?

Yes  No

Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Yes  No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?

Yes  No

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

Yes  No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.

N/a

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**Board-specific questions (if applicable)**

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**Verification****City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

**City Code Requirement - Attendance**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree