



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
cctexas.com

## Meeting Agenda - Final

### Watershore and Beach Advisory Committee

---

Thursday, December 5, 2024

5:30 PM

Staff Conference Room 1st Floor, City Hall.

---

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

*Webex - Meeting #2663 499 3729, PW PUrZXjjS526, Phone 650-479-3208*

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

**D. Approval of Minutes and Action on Absences**

**E. Committee Reports**

1. [24-0822](#) BMAC Report - Cliff Schalbach

2. [24-0823](#) ISAC Report

**F. Staff Reports**

**G. Unfinished Business**

3. [24-1162](#) Beach Maintenance Plan

4. [24-1777](#) Resolution for Corpus Christi B Corporation - Type B to support the

Cooperation Agreement with the Texas General Land Office to Mitigate  
Shoreline Erosion of Public Parks along the Corpus Christi Bay

5. [24-1612](#) Discuss resolution to support long-term beach sediment planning

**H. New Business for Discussion and Possible Action**

6. [24-1928](#) The Annual Report

7. [24-1929](#) Members Terming Out

**I. Future Agenda Items**

**J. Adjournment**