



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final

### Library Board

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Tuesday, June 2, 2026

10:30 AM

La Retama Central Library

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The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided two minutes to speak at the Committee meeting. Minutes are being recorded at these meetings. Hence, when addressing the committee, please give your name and state your point as briefly as possible. Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

1. [26-0822](#) June 2, 2026 Public Comment

**D. Approval of Minutes and Action on Absences**

2. [26-0677](#) April 7, 2026 Library Board Minutes

**Attachments:** [April 7, 2026 Library Board Minutes - Draft](#)

**E. Committee Reports**

3. [26-0678](#) Friends of CCPL Liaison Report

**F. Staff Reports**

4. [26-0682](#) 2026 Summer Reading Program Presentation

**Attachments:** [Reading Program Presentation 2026](#)  
[Summer Reading 18+ 2026](#)

**G. Director's Report**

- 5. [26-0679](#) Director's Report

**H. Unfinished Business**

**I. New Business for Discussion and Possible Action**

- 6. [26-0680](#) Letter To City Council Regarding Janet F. Harte Library
- 7. [26-0681](#) Discussion And Planning On The 2027 Budget Session

*Attachments:* [Budget Overview](#)

**I. Future Agenda Items**

**J. Adjournment**