



City Of Corpus Christi

# FOOD SERVICE ADVISORY COMMITTEE

BOARD DETAILS



OVERVIEW



**SIZE** 7 Seats



**TERM LENGTH** 3 Years



**TERM LIMIT** 6 Years

The Food Service Advisory Committee advises the Director of Health on application of ordinances regarding food and food establishments, reviews the permit fees annually to ensure the cost of the program is returned to the City, conducts hearings pursuant to the sections of the ordinance relating to revocations and makes written recommendations to the City health officer whether to revoke or suspend a food manager's permit, pursuant to Art.19-84.



DETAILS

COMPOSITION

Seven (7) members. The membership shall consist of four (4) local food managers from the food service or food processing industries and three (3) persons from the community at-large. Members of the committee shall be appointed by the City Council for staggered terms so that at least one industry representative, and one community member are reappointed each year. No voting member may serve more than two terms of three-years each with the exception of those initially appointed for less than a full three-year term.

CREATION / AUTHORITY

Section 19-65, Code of Ordinances. Ordinance No. 16026, 20294 - 5/3/88; Ord. 023048, 8/26/97

MEETS

Every other month, 1st Tuesday, 2:00 p.m., Public Health Dept., Administration Conference Room.

TERM DETAILS

Three-year staggered terms.

DEPARTMENT

Health Department

COMMITTEE/ SUBCOMMITTEE  
AGENDAS

N/A

OTHER INFORMATION

## Food Service Advisory Committee Members

### August 9, 2016

Two (2) vacancies with terms to 6-24-19 representing the following categories: 1 - Community At-Large and 1 - Local Food Manager from the Food Service or Food Processing Industries.

| Name              | Board Name                      | Status                               | District   | Term | End Date  | Category           | Position | Attendance |
|-------------------|---------------------------------|--------------------------------------|------------|------|-----------|--------------------|----------|------------|
| Anthony Hernandez | FOOD SERVICE ADVISORY COMMITTEE | Has met the six-year term limitation | District 4 | 2    | 6/24/2016 | Food Industry      | Chair    |            |
| Patricia Polastri | FOOD SERVICE ADVISORY COMMITTEE | Seeking reappointment                | District 2 | 1    | 6/24/2016 | Community At-Large |          | 60% 3/5    |
| Carlos Moreno     | FOOD SERVICE ADVISORY COMMITTEE | Active                               | District 2 | 2    | 6/24/2017 | Food Industry      |          |            |
| Manuel Ortega     | FOOD SERVICE ADVISORY COMMITTEE | Active                               | District 2 | 2    | 6/24/2017 | Community At-Large |          |            |
| George Brown      | FOOD SERVICE ADVISORY COMMITTEE | Active                               | District 4 | 1    | 6/24/2018 | Food Industry      |          |            |
| Robert Boyle      | FOOD SERVICE ADVISORY COMMITTEE | Active                               | District 4 | 2    | 6/24/2018 | Community At-Large |          |            |
| Brian S. Carson   | FOOD SERVICE ADVISORY COMMITTEE | Active                               | District 5 | 1    | 6/24/2018 | Food Industry      |          |            |

**Food Service Advisory Committee Applicant**  
**August 9, 2016**

| Name          | Boards Applying For             | District   | Employer                                   | Category                     | Work Address     | City           | St. | Work Phone   |
|---------------|---------------------------------|------------|--------------------------------------------|------------------------------|------------------|----------------|-----|--------------|
| TED SCHROEDER | FOOD SERVICE ADVISORY COMMITTEE | DISTRICT 3 | GULF COAST FOOD MGR. CERTIFICATION PROGRAM | FOOD INDUSTRY REPRESENTATIVE | 3418 DENVER AVE. | CORPUS CHRISTI | TX  | 361-658-0154 |

## Profile

|                             |            |                             |                  |                             |
|-----------------------------|------------|-----------------------------|------------------|-----------------------------|
| <u>                    </u> | <u>Ted</u> | <u>                    </u> | <u>Schroeder</u> | <u>                    </u> |
| Prefix                      | First Name | Middle Initial              | Last Name        | Suffix                      |
| <u>[REDACTED]</u>           |            |                             |                  |                             |
| Email Address               |            |                             |                  |                             |

## Which Boards would you like to apply for?

FOOD SERVICE ADVISORY COMMITTEE

|                   |                   |
|-------------------|-------------------|
| <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| Street Address    | Suite or Apt      |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| City              | State Postal Code |

## District 3

What district do you live in?

|                   |                   |
|-------------------|-------------------|
| <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| Primary Phone     | Alternate Phone   |

Gulf Coast Food Mgr Certification  
Pgrm.  
Employer

Instructor/Proctor with ServSafe  
Job Title

3418 Denver Ave.  
WorkAddress - Street Address and Suite Number

Corpus Christi  
WorkAddress - City

TX  
WorkAddress - State

78411  
WorkAddress - Zip Code

361 658-0154

Work Phone

ghbc21@aol.com

Work E-mail address

Work Address

Preferred Mailing Address

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## Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

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## Education, Professional and/or Community Activity (Present)

Part owner of Gulf Coast Food Manager Certification Program Am a proctor/instructor for ServeSafe-the teaching arm of the National Restaurant Association I am ANSI approved

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## Registered Voter?

☒ Yes ☐ No

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## Current resident of the city?

☒ Yes ☐ No

26

If yes, how many years?

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Upload a Resume

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Please upload any additional supporting documents

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## Demographics

Caucasian/Non-Hispanic

Ethnicity

Male

Gender

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## Verification

City Code Requirement - As a board, commission, or committee member, you will be asked to adhere to: City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. Also, City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

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☒ I Agree

Consent for Release of Information - I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

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☒ I Agree

Oath - I swear that all of the statements included in my application and attached documents, if any, are true and correct.

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☒ I Agree

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## Board-specific questions (if applicable)

Question applies to FOOD SERVICE ADVISORY COMMITTEE.

**Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

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☒ Local Food Manager from Food Service or Food Processing Industry