

# **City of Corpus Christi**

*1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov*



## **Meeting Minutes - Final**

**Monday, December 1, 2025**

**5:30 PM**

**98 Peoples Street T-Head, Boater's Facility**

**Marina Advisory Committee**

**The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.**

**A. Call To Order**

The meeting was called to order at 5:30pm.

**B. Roll Call**

**Present:** 7 - Curt Broomfield, Board Member John Murray, Steve Indrelunas, Don Dunlap, James Robertson, Brad Stokes, and Stephen Gotberg

**Excused:** 1 - Daniel Herrington

**C. Public Comment**

No public comment was made.

**D. Approval of Minutes and Action on Absences**

**1. 25-1857 Minutes for the November 3rd regular meeting**

**Attachments:** [MACMinsNov25](#)

The minutes from the November 3rd regular meeting were approved without revision.

**E. Committee Reports**

**2. 25-0634 Fuel Station Report - John Murray**

The fuel station lease was set to go before City Council on December 9th, but Mr. Dice advised it has been pushed to December 16th because the City Manager still has some questions.

**3. 25-0811 Grant Update - Don Dunlap**

Mr. Dunlap met with the new grant coordinator for the Parks and Recreation department and was very impressed with her knowledge. She already had her eye on a few grants that could pertain to the marina and Mr. Dunlap put another on her radar.

**4. 25-1577 Safety and Clean Up - Dan Herrington**

Mr. Herrington was absent from the meeting, so this report was tabled for the next meeting.

**5. 25-1685 Advertisement and Marketing**

Mr. Stokes presented the committee with a marketing report and has a local marketing firm working on a mock campaign for the marina. Mr. Stokes advised waiting until the fuel station is installed and construction has finished before spending money on a larger scale marketing campaign.

**F. Director's Report**

Marina Manager Jonathan Atwood advised the Marina office along with most City offices will be closed from Christmas day through January 1st. Marina staff will be onsite to assist tenants if needed. The Illuminated Boat Parade is this Saturday and currently 12 boats are signed up, but participants will be allowed to register as late as the day of the parade.

**6. 25-1858 Director's Report**

Attachments: [November 2025 Report](#)

**G. Unfinished Business****7. 25-0155 Capital Improvement Projects Update**

Mr. Atwood advised Callan Marine has almost completed L pier, they're waiting on AEP to connect to the main line. The fire marshal has yet to sign off on the fire suppression system. The Coopers Alley boater's facility construction contract will go before City Council in January. The haul out and office are still waiting on permit documents before going out for bid. SR Trident has placed 2/3 of the panels for the main section of the Peoples Street Boardwalk. The water line will be installed the week of December 8th.

**H. New Business for Discussion and Possible Action****8. 25-1842 Breakwater**

Mr. Atwood advised the Engineering department hired HDR to conduct the breakwater feasibility study. After a survey and report have been completed the report will be reviewed to come up with an alternative options report. With June 2026 as the estimated completion date for the study the design and permitting process can be expected to take 1-3 years.

**9. 25-1841 Reappointment of Committee Members**

Committee members Curt Broomfield, John Murray, Daniel Herrington, Steve Indrelunas, and John Wood are up for reappointment. Dr. Wood has chosen not to apply for reappointment so there will be one vacancy on the committee.

**I. Future Agenda Items**

No future agenda items were named.

**J. Adjournment**

The meeting adjourned at 6:05pm.