

A PLAT OF
CASA LINDA ESTATES - UNIT 4
BLOCK 10, LOT 6R

BEING A RE-PLAT OF LOTS: 6, 7, 8, 9, 10, 11, & 12, BLOCK 10, OUT OF THE CASA LINDA ESTATES UNIT 4 SUBDIVISION, AS RECORDED IN VOLUME 21, PAGE 44 OF THE MAP AND PLAT RECORDS OF NUECES COUNTY, TEXAS.



40 0 40 80
SCALE: 1" = 40'

STATE OF TEXAS
COUNTY OF TRAVIS

RGTAC, LLC., hereby certifies that it is the owner(s) of the lands embraced within the boundaries of a 1.67 acre (72,987.04 square feet) tract of land, being Casa Linda Estates-Unit 4, Block 10, Lot 6R, as shown on the foregoing plat; that it has had said lands surveyed and subdivided as shown; that streets shown are dedicated to public use forever; that easements as shown are dedicated to public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the ____ day of _____, 20____.

By: RGTAC, LLC.

Nick N. Ichimaru, Member Manager

Hiro Kawata, Member Manager

Masayoshi Yamashita, Member Manager

STATE OF TEXAS
COUNTY OF TRAVIS

This instrument was acknowledged before me by _____, as _____.

This the ____ day of _____, 20____.

Notary Public in and for the State of Texas

STATE OF TEXAS
COUNTY OF NUECES

This final plat of the herein described property approved by the Department of Development Services of the City of Corpus Christi, Texas.

This the ____ day of _____, 20____.

Ratna Pottumuthu, P.E., LEED, AP
Development Services Engineer

STATE OF TEXAS
COUNTY OF NUECES

This final plat of the herein described property approved by Planning Commission of the City of Corpus Christi, Texas.

This the ____ day of _____, 20____.

Daniel McGinn, A.I.C.P., Interim Secretary

Philip J. Ramirez, A.I.A, LEED AP, Chairman

STATE OF TEXAS
COUNTY OF NUECES

I, Kara Sands, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the ____ day of _____, 20____, with its certificate of authentication was filed for record in my office the ____ day of _____, 20____, at ____ o'clock ____ M., and duly recorded the ____ day of _____, 20____, at ____ o'clock ____ M. in said County in Volume ____, Page ____, Map Records.

Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

No. _____

Filed for Record

at ____ o'clock ____ M.

By: _____
Kara Sands, County Clerk
Nueces County, Texas

STATE OF TEXAS
COUNTY OF NUECES

I, Xavier D. Sandoval, a Registered Professional Land Surveyor, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown herein and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the ____ th day of _____, 20____.

Xavier D. Sandoval, R.P.L.S.
Texas License No. 5886

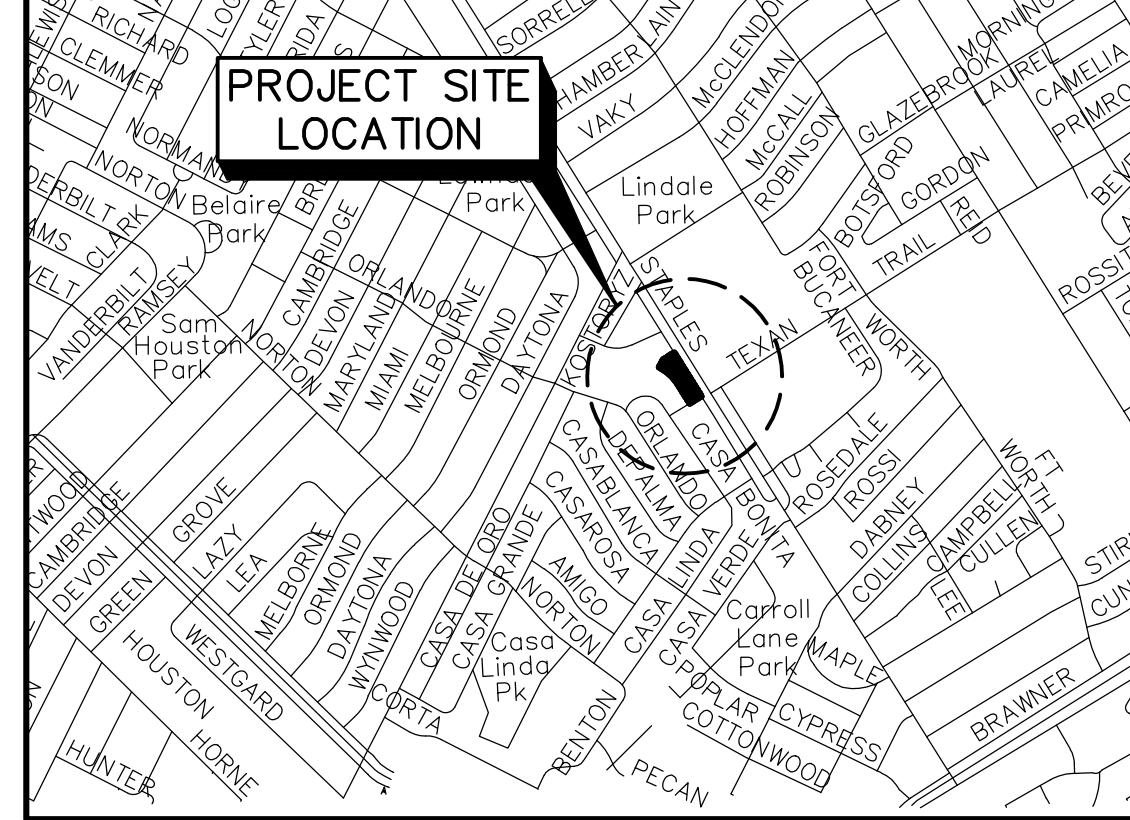
NOTES AND LEGEND

- Total platted area contains 1.67 Acres (72,987.04 Square feet) of land.
- Bearings were determined from a GPS Survey, Texas Coordinate System of 1983, South Zone.
- As scaled upon FIRM, Community Panel No. 485464 0169 C, Map Revised: July 18, 1985, the property described on this plat is located in Flood Zone "C". Contact your local Floodplain Administrator for flood zone determination and base flood elevations.
- The receiving water for the storm water runoff from this property is the Corpus Christi Bay. The TCEQ has classified the aquatic life use for the Corpus Christi Bay as "exceptional" and "oyster waters". TCEQ also categorized the Corpus Christi Bay as "contact recreation" use.
- The yard requirement, as depicted, is a requirement of the Unified Development Code and is subject to change as the zoning may change.

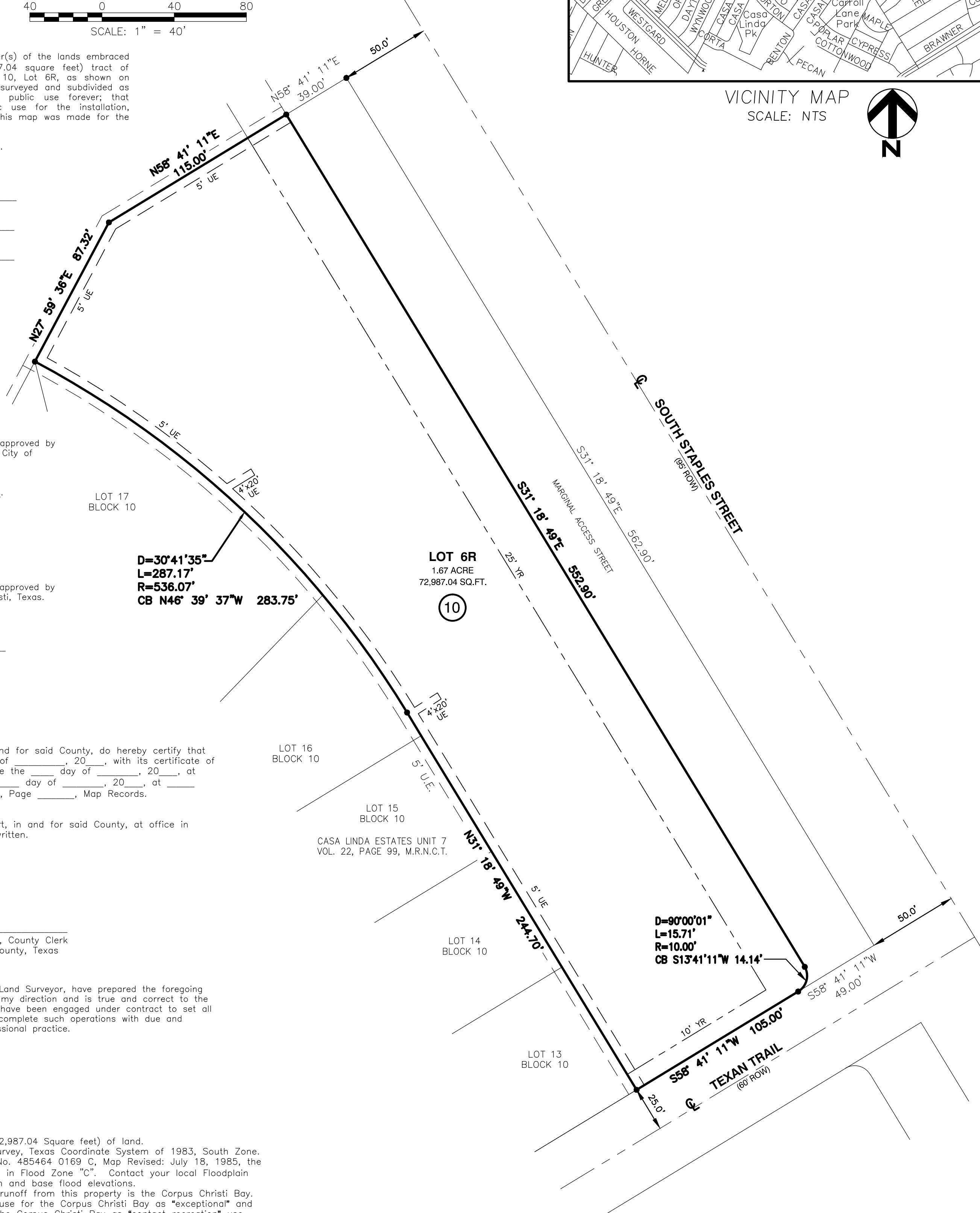
M.R.N.C.T - Map Records, Nueces County, Texas

● Denotes set 5/8" iron rod, unless otherwise noted.

● Denotes found 5/8" iron rod, unless otherwise noted.



VICINITY MAP
SCALE: NTS



| DRAWN BY: RA | REVISIONS | | | | |
|--------------------|-----------|-------------|----|------|------|
| | NO. | DESCRIPTION | BY | CHKD | DATE |
| CHK BY: XDS | | | | | |
| APP BY: XDS | | | | | |
| SCALE: AS NOTED | | | | | |
| DATE: FEB 2016 | | | | | |