

# **Meeting Agenda - Final**

# Landmark Commission

Thursday, April 24, 2025	4:30 PM	City Hall, Council Chambers

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. Persons with disabilities who plan to attend this meeting, who may need auxiliary aids or any other accommodating service, are requested to contact Robert Kurtz at 361-826-3112 at least 48 hours in advance so that appropriate arrangements can be made.

- I. CALL TO ORDER/ROLL CALL
- II. PUBLIC COMMENT: Citizens will be allowed to attend and make public comments in person at City Landmark Commission meetings. The public is invited to speak on any agenda item and any other items that pertain to the Landmark Commission. Comments are limited to three minutes. If you choose to speak during this period, you will not be allowed to speak again when the specific item is being considered in order of the agenda. Electronic media that you would like to use may only be introduced into the city system IF approved by the City's Information Technology (IT) Department at least 24 hours prior to the Meeting. Please contact IT at 826-3211 to coordinate.
- III. Approval of Absences: Commissioners Wanzer, Espinoza and Riggle
- IV. Approval of Minutes: March 27, 2025 DRAFT Meeting Minutes
- 1.
   25-0560
   Landmark Commission Meeting Minutes DRAFT March 27, 2025

   Attachments:
   3-27-25 LMC DRAFT Minutes

### V. Discussion and Possible Action

- 2. <u>25-0563</u> Recommendation to change Street Name from McKinzie Lane to Balaji Place
- **3.** <u>25-0562</u> Discuss and Vote on Preservation Award Nominees

#### VI. Historic Preservation Officer Report:

- Section 106
- Proclamation

- Award Ceremony
  Upper Westside H
  - Upper Westside Historic Resource Survey

### VII. Future Agenda Items

### VIII. Adjournment



## **Meeting Minutes - Draft**

### Landmark Commission

Thursday, March 27, 2025 4:30	PM City Hall, Council Chambers
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#### I. CALL TO ORDER/ROLL CALL

Chairman Pruitt called the meeting to order at 4:31 pm and a quorum was established to conduct the meeting with Commissioners Wilson, Espinoza, and Riggle absent.

#### II. PUBLIC COMMENT: None.

#### III. APPROVAL OF MINUTES: January 23, 2025.

A motion was made by Commissioner Mclaughlin to approve the minutes as presented by staff, seconded by Commissioner Wanzer. The Vote: All Aye. The motion passed.

#### IV. APPROVAL OF ABSENCES: Commissioner Veronica Wilson

A motion was made by Commissioner Wanzer to approve the absence of Commissioner Wilson; it was seconded by Commissioner Landreth. The Vote: All Aye. The motion passes.

#### V. DISCUSSION AND POSSIBLE ACTION:

#### COA 601 N Water

Mr. Kurtz gave a PPT presentation on the Certificate of Appropriateness (COA) for the Arya Hotel located at 601 North Water Street. Commissioners commented and asked questions about specific parts of the building and wanted further description/explanation. There was a lengthy discussion on where the brick extended to, the tint on the windows, and the decorative addition to the roof. Staff answered their questions satisfactorily. Mr. Kurtz Stated that he had spoken with the Texas Historical Commission (THC) about the building due to the Contemporary look of the rendering and THC stated that they were okay with the rendering with the exception of the covering of the brick arches on the ground floor. Staff recommended to approve the COA under the condition that the bricks were not completely covered but painted or stained with approved (breathable) paint or stain.

A motion was made by Commissioner Mclaughlin to approve the Certificate of Appropriateness with conditions, under the staff recommendation that the brick on the ground floor arches, on Water and People's Streets, remain exposed and/or painted or stained with approved materials. Commissioner Moreno seconded the motion. The Vote: All Ayes. The motion passed.

#### Nominees for Preservation Month

Mr. Kurtz presented two buildings: 1103 S. Staples and 921 N. Chaparral. A short discussion took place on the award categories for Preservation Month.

Commissioner Wanzer asked when we will be voting and discussing the nominees. Staff suggested it take place during the April meeting. Discussed the sale of the Caller Times building and publicizing the winners. Local media outside of social media.

#### VI. HISTORIC PRESERVATION OFFICER REPORT: None.

#### VII. FUTURE AGENDA ITEMS: None.

#### VIII. ADJOURNMENT

Seeing no further business to discuss, the meeting was adjourned at 5:13 pm.