

**PARKS AND RECREATION ADVISORY COMMITTEE**

**One (1) vacancy with term ending 8-22-2025.**

**Duties**

The Parks and Recreation Advisory Committee shall advise the City Council as to all City parks and the buildings therein, public outdoor recreation areas and centers and any other grounds placed under its purview by the City Manager.

**Composition**

Eleven (11) members appointed by City Council, who are residents of the City and serve without compensation for a two-year term beginning August 23, or until their successor is appointed. The Board elects its Chairman.

**Creation / Authority**

Section 2-70, Code of Ordinances. Ord. No. 11046, 8/23/72; 16511, 9/2/81; 19831, 7/2/87; 20294, 5/3/88.

**Meets**

2nd Wed. monthly, 5:30 p.m., City Hall, 6th Floor  
Conference Room.

**Member size**

11

**Term Length/Limit**

2 years / 6 years

**Liaison**

Catherine Garza

<b>Name</b>	<b>District</b>	<b>Term</b>	<b>Appt. date</b>	<b>End date</b>	<b>Appointing Authority</b>	<b>Position</b>	<b>Status</b>
Howard L. Schauer	District 3	3	4/24/2019	8/22/2025	City Council		Resigned
James M. Lehnert	District 4	1	8/8/2023	8/22/2025	City Council		Active
Shawn C. Flanagan	District 2	1	8/8/2023	8/22/2025	City Council		Active
Thomas Cronnon	District 4	1	1/11/2022	8/22/2025	City Council		Active
Adam Rios	District 5	1	4/11/2023	8/22/2025	City Council		Active
George W. Woods III	District 4	Partial	4/16/2024	8/22/2025	City Council		Active
Mark Borgeson Sr.	District 5	1	8/13/2024	8/22/2026	City Council		Active
Jay Gardner	District 4	1	8/13/2024	8/22/2026	City Council		Active
Joan A. Adams-Wolfe	District 2	1	9/5/2023	8/22/2026	City Council		Active
Joe De La Paz	District 1	1	2/13/2024	8/22/2026	City Council		Active
Linda Lindsey	District 5	2	2/8/2022	8/22/2026	City Council	Chair	Active

## PARKS & RECREATION ADVISORY COMMITTEE

### Applicant List

<b>Name</b>	<b>District</b>	<b>Status</b>
Nikki Cortinas	District 5	Applied
Samuel A Fryer	District 4	Applied
John Garcia	District 1	Applied
Ross R. Garcia	District 4	Applied
Christopher M. Hegg	District 5	Applied
Eric P. Jaramillo	District 3	Applied
Alison N. Johnson	District 3	Applied
Kylie Long	District 4	Applied
Clent Mericle	District 2	Applied
Jason Page	District 2	Applied
Noe A. Perez	District 5	Applied
Antonio J. Richard	District 3	Applied
Gabrielle R. Salcido	District 5	Applied
Jeremy L Williams	District 3	Applied

# Application for a City Board, Commission, Committee or Corporation

## Profile

Nikki \_\_\_\_\_ Cortinas \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78414 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

## What district do you live in? \*

District 5

## Current resident of the City of Corpus Christi?

Yes  No

## If yes, how many years?

39

Conviva Care Centers \_\_\_\_\_  
Employer

Broker/Community Relations \_\_\_\_\_  
Job Title

Broker Relations \_\_\_\_\_  
Occupation

## Work Address - Street Address and Suite Number

5317 S Padre Island Drive

## Work Address - City

Corpus Christi

## Work Address - State

TX

## Work Address - Zip Code

78413

## Work Phone

3613005889

Nikki Cortinas

**Work E-mail address**

ncortinas@convivasolutions.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

I currently have my MBA from TAMUCC. I am born and raised in Corpus Christi and I see the growth that is happening in our city, as a local I want to be a part of the amazing change I am seeing. In my current role, I work closely with licensed Medicare brokers and I see the value that my broker partners bring to our senior population. I have recently partnered up with The Senior Companion program and I see the value that these programs bring to our community. I want to be more involved in bringing awareness and resources to our local Coastal Bend community and I feel by being a part of this board I can give back by being the intermediary between seniors/community and things happening in our community. I am on the board of "For the Love of Children" which is put on by HALO-Flight, DPS, and Conviva Care Centers.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Parks and Rec Arts and Culture

**Why are you interested in serving on a City board, commission or committee?**

Recently I have gotten more involved with the senior companion program and am mind blown at the selflessness that the companions and the whole senior companion program represent. Not everyone in our community has access to resources and I have found that I enjoy being that resource to our community, whether it be a friend, family member, potential patient, or just being able to educate. We are one community and I want to be the change I want to see, I want to be the advocate that someone wishes they had, and I want to be able to know I did a good deed today. I am growing professionally and personally and I feel being a part of a City committee will only give me more resources to help others in my community.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

**Gender**

Female

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

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Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/A

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### **Board-specific questions (if applicable)**

Question applies to ARTS & CULTURAL COMMISSION

**The Arts & Cultural Commission preferred representatives from certain categories. Do you qualify for any of the following categories? \***

- 
- Marketing
  - Business Development Groups / Corporate Representative

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

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Yes  No

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**Verification****City Code Requirement - Residency**

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As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

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I Agree

**City Code Requirement - Attendance**

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As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

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I Agree

**Consent for Release of Information**

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

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I Agree

**Oath**

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I swear that all of the statements included in my application and attached documents, if any, are true and correct.

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I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Samuel \_\_\_\_\_ A \_\_\_\_\_ Fryer \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78414 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 4

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

12

Department of the Army, \_\_\_\_\_ Training Information \_\_\_\_\_ Federal Employee \_\_\_\_\_  
 Corpus Christi Army Depot Administrator Occupation  
 Employer Job Title

### Work Address - Street Address and Suite Number

308 Crecy Street, MS 15

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78419



## Preferred Mailing Address

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Home/Primary Address

## Which Boards would you like to apply for?

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PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a Nueces County registered voter?

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Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

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No

### Education, Professional and/or Community Activity (Present)

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Retired Army Colonel; Master of Divinity Degree; Bachelor of Science Degree in Computer Science; 7 years as faith-based home congregation leadership; over 3 years preaching with over 20 years teaching biblical topics and Scripture; 1 year preaching an teaching at Summit Church Texas; 1 year serving as an Executive Member of the Nueces County Republican Party, currently Precinct 129 Chair and By-Laws and Resolution Committee Chair; over 7 years Leadership Corpus Christi Association member, class XLV; served 3 years as Leadership Corpus Christi Steering Committee (classes XLVII, XLVIII, & XLIX); 5 years on the Terra Mar Property Owners Association Board as Vice-President; 7 years on the Corpus Christi Metro Ministries Board of Directors, including Treasurer (2020) and Secretary (2021); 4 years on the Nueces County Sheriff's Training Advisory Board; County Citizens Defending Freedom Ambassador and Election Integrity Project member.

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

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Library Board, Citizens Advisory Health Board, Crime Control & Prevention District, and Parks and Recreation Advisory Board

### Why are you interested in serving on a City board, commission or committee?

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To continue community service with the goal of helping Corpus Christi fulfill the purpose of its name and ensure that it remains a wonderful place to live and raise families. As a retired U.S. Army Colonel, who has served our nation abroad and in Texas for 30 years, I will continue to support and defend the Constitution of the United States, based on the premise that it was drafted to secure the unalienable rights of the American citizenry-- "deriving their [governmental] just powers from the consent of the governed." I believe that "we the people" are the government and it is our civil duty to not only elected officials, but to undergird them with our individual and collective action. I have always been actively involved in the various military communities in which I was stationed, both aboard in Germany and in Texas. I have been blessed with the opportunity to serve the Corpus Christi community in several ways as mentioned in the previous Education, Professional and/or Community Activity section, and plan to leverage the relationships and experiences forged to provide the best service and insight as either a member of either the Library Board, Citizens Advisory Health Board, Crime Control & Prevention District, or Parks and Recreation Advisory Board.

Upload a Resume

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**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

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**Are you a current candidate in an election for a non-city public office?**

Yes  No

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**Do you currently serve as an elected official for a non-city public office?**

Yes  No

---

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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## **Demographics**

**Gender**

Male

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

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**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

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**Board-specific questions (if applicable)**

Question applies to LIBRARY BOARD

**The Library Board preferred representatives from certain categories. Do you qualify for any of the following categories? \***

None of the above

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

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Yes  No

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## **Verification**

### **City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

### **City Code Requirement - Attendance**

---

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---

I Agree

### **Consent for Release of Information**

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I Agree

## Oath

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Samuel Aundrá Fryer

## Summary

Innovative, resourceful, culturally diverse and operationally oriented professional who incorporates developed interpersonal and leadership attributes to produce phenomenal results while working in various work environments with a keen ability to resolve interpersonal conflicts and positively direct group dynamics for optimal achievement.

### StrengthsFinders®

- Strategic
- Responsibility
- Ideation
- Belief
- Connectedness

### Myers-Briggs®

- Extraversion
- Intuition
- Thinking
- Judging

## Civilian Experience

*Training Information Administrator:* Serves as the subject-matter-expert and primary point providing oversight for the administration of an organizational learning management system.

*Equal Employment Manager (Supervisory):* Planned, organized, directed, staffed, implemented and evaluated an installation-wide equal employment opportunity program for an organization among the top five Coastal Bend Region employers—ensuring workforce education, complaint processing and effective alternative dispute resolution.

*Equal Employment Opportunity (EEO) Specialist:* Counseled organizational grievances while educating and assisting individuals with disabilities as the Disability Program Manager and Reasonable Accommodation Coordinator.

*Plans Specialist:* Lead efforts supporting military service members consisting of Active Component members, and Reservist on Contingency Operation for Active-Duty Operational Support and Personnel Force Innovation tours.

*Military Maneuver Analyst:* Supported the Operations Observer Controller / Trainer (OC/T) and the Senior OC/T, who observe and coach at the battalion / task force level for U.S. and multinational forces training for hybrid threat scenarios in a Decisive Action Training Environment at JMRC prior to unit deployments into Kosovo, Iraq, and Afghanistan.

## Military Experience

*Synopsis of 30-year, Professional U.S. Army Officer Experience (Second Lieutenant to Colonel):* Served on Active Duty and Reserve leadership at the tactical, operational, and strategic levels providing vision, direction, policy and guidance, planning and training to a diverse group of Soldiers as company, battalion, and brigade-level commander and as Operations and Planning Officer during peace-time, mobilization, peace-keeping operations, and war.

## Corpus Christi City / Community Involvement:

*Yeshayahu Yeshua (2017 – present)*

Serves a faith-based home congregation consisting of multiple families and singles for Spiritual encouragement, edification, accountability, and support by fostering a biblically-based learning environment that applies truth for obedient living and mature growth in Yeshua Ha'Mashiach. Additionally preaches and facilitates biblical scholarship at Summit Church Texas since 2023.

*Precinct 129 Chair for Nueces County Republican Party (2023 – present)*

# Samuel Aundrá Fryer

*Terra Mar Property Owners Association Board, Vice-President (2019 – present)*

Serves as the sole property owner of a board comprised of developers in charge with the fiduciary responsibility and property management oversight and liaise with related committees for six separate neighborhoods in the Oso Bay area.

*Nueces County Sheriffs Training Advisory Board (2019 – present)*

Serves as a member of a board of law enforcement officers and civilian citizens that appraise the County Sheriff's training program for Texas Commission on Law Enforcement requirements.

*Leadership Corpus Christi Alumni Association (2017 – present)*

Class XLV graduate. The champion development program of the United Corpus Christi Chamber Foundation, which is a 501(c) (3) supporting organization of the United Corpus Christi Chamber of Commerce with the mission "to empower leaders and entrepreneurs to make a positive impact in Corpus Christi." Served as *Steering Committee Member* (2019, 2020 & 2021).

*County Citizens Defending Freedom Ambassador (2021 – present)*

Serves to assist in the empowerment, education, and equipping of American citizenry to stand for freedom, liberty, and the protection of their unalienable rights at the local level.

*Election Integrity Project (2022 – present)*

Serves as a member of an activist group to ensure the integrity of county and state-wide elections for all citizens by working with the local County Clerk's to field polling stations; working with state legislators and committees regarding election-related bills; and educating public.

*Corpus Christi Metro Ministries Board of Directors (2017 – 2023)*

Serves as a board member with fiduciary responsibility for a 503(c) (3) non-profit organization that "transforms the lives of thousands of individuals and families in the Coastal Bend by feeding the hungry, sheltering the homeless, and building futures."

## **Civilian Education**

Amridge University, Montgomery, Alabama

*Turner School of Theology*

Master of Divinity Degree, Semester Hours: 90, 2009

Graduated Cum Laude (with Honors 3.52 GPA)

Clemson University, Clemson, South Carolina

*School of Computer Science*

Bachelor of Science Degree, (Semester Hours: 137), 1988

Recipient of 3-year Reserve Officer Training Corps (ROTC) Scholarship

## **Military Education (Reverse Chronological Order)**

Joint Forces Staff College, Norfolk, Virginia,

*Advanced Joint Professional Military Education (AJPME)*, Graduate, 2012

U.S. Army Command and General Staff School, Grafenwöhr, Germany

*Intermediate Level Education Common Course (ILE-CC)*, Graduate, 2007

*Combined Arms Services and Staff School (CAS3)*, Graduate, 1999

U.S. Army Infantry School, Fort Benning, Georgia

*Infantry Officer Basic Course (IOAC) / Infantry Officer Advanced Course (IOAC)*, 1989 / 1998

# Samuel Aundrá Fryer

## **Training & Development:**

- *Contract Officers Representative Course*, 2023, 2017, 2013
- *Supervisor Development Course (SDC)*, 2021, 2017, 2011
- *Leadership Corpus Christi, Class XLV*, 2017
- *Defense Equal Employment Opportunity Management Institute (DEOMI), Disability Program Manager Course*, 2016
- *DA Equal Employment Opportunity Counselor Training / Certification*, 2016, 2004, 1996
- *Defense Support to Civilian Authorities Phase I & II*, 2013-2014
- *Human Resources for Supervisors*, 2012
- *National Security Pay System (NSPS) Pay Pool Management / Review Board*, 2009, 2008
- *Defense Equal Employment Opportunity Management Institute (DEOMI) Mediation*, 2008
- *Equal Employment Opportunity Special Emphasis Program Manager Course*, 2005
- *Project Management: A Workshop in Planning, Scheduling, & Control Techniques*, 1998

## **Awards**

### ***Military Awards and Badges***

Legion of Merit (2018), Bronze Star (2004), 3 Meritorious Service Medals, 4 Army Commendation Medals, 2 Army Achievement Medals, Army Reserve Component Achievement Medal, 2 National Defense Service Medals, Global War on Terrorism Expeditionary Medal, Armed Forces Service Medal, 2 Armed Forces Reserve Service Medals with "M" device for mobilization, Army Service Medal, Army Overseas Service Medal, 5 Army Reserve Component Overseas Training Medals, the NATO Medal, Expert Infantryman's Badge, and the Parachutist Badge.

### ***Military Scholars Award***

Amridge University 2009

### ***Who's Who Among Students in American Universities and Colleges***

Outstanding Merit and Accomplishment (Amridge University) 2009-2010



# Application for a City Board, Commission, Committee or Corporation

## Profile

Mr. John Garcia  
Prefix First Name Last Name

Email Address

Street Address

Suite or Apt

CORPUS CHRISTI  
City

TX  
State

78401  
Postal Code

Primary Phone

Alternate Phone

### What district do you live in? \*

District 1

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

48

Comfort Suites Near Texas  
 A&M-Corpus Christi  
Employer

DIRECTOR OF SALES  
Job Title

tourism  
Occupation

### Work Address - Street Address and Suite Number

1814 ENNIS JOSLIN ROAD

### Work Address - City

CORPUS CHRISTI

### Work Address - State

TX

### Work Address - Zip Code

78412

### Work Phone

361-991-7100

Mr. John Garcia

**Work E-mail address**

johngarciasales@gmail.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

SEE ATTACHED RESUME

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

i want to be in the visit corpus christi cvb board

**Why are you interested in serving on a City board, commission or committee?**

be involved in the city to make it a better community

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

Mr. John Garcia

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

n/a

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## **Demographics**

**Gender**

Male

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## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

n/a

Mr. John Garcia

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**Board-specific questions (if applicable)**

Question applies to CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT

**The Corpus Christi Downtown Management District must include representatives from certain categories. Do you qualify for any of the following categories? \***

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Resident of the District

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**Verification****City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

Mr. John Garcia

## City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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I Agree

## Consent for Release of Information

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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I Agree

## Oath

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

John Garcia  
317 Peoples Street Apt#205  
Corpus Christi, TX 78401  
Cell: 361.444.9566  
Email: [REDACTED]

John Garcia has been active in the hospitality industry for 19 years. Born and raised in Corpus Christi, Garcia's first opportunity arose when he started at the Ramada Inn Bayfront & Conference Center in 1997. This experience adds supplemental familiarity with conventions sales, hospitality, and strong community involvement. During his first 6 years at the Ramada Inn, he became a member of numerous organizations: Corpus Christi Chamber of Commerce (Ambassador), Corpus Christi Hispanic Chamber (Embajador), Hospitality Sales Marketing Association (Vice President, 2004) (HSMA Member of the Year 2004), and Harbor Lights Festival (Committee member) Dress for Success Volunteer, Transportation Advisory Committee Board member, NAACP Banquet Committee member, Corpus Christi Greater Hospitality Association member, Girl Scouts of South Texas, Westside Business Association member and the Corpus Christi Transportation Advisory Board.

John also accomplished a graduate, certification course from the prestigious Dale Carnegie. Garcia's experience as Sales Manager gave him an opportunity to advance in the hotel industry. In June 2003, he became Director of Sales & Marketing at the Ramada Limited Airport Hotel on McBride Lane and Interstate 37. In April 2005 an opportunity arose at the Corpus Christi Convention Visitor Bureau as Destination Sales Manager for the sports & Mexico market for the city. Is currently Director of Sales for a couple hotels in the greater Corpus Christi area. John holds a great appreciation for the power of community, and his continued involvement and support is evident in his work performance

# Application for a City Board, Commission, Committee or Corporation

## Profile

Ross \_\_\_\_\_ R \_\_\_\_\_ Garcia \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78418 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 4

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

27

GEO Consultants Corporation \_\_\_\_\_ CAD/GIS Specialist \_\_\_\_\_ CAD/GIS Specialist \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

325 Kentucky Avenue

### Work Address - City

Kevil

### Work Address - State

Kentucky

### Work Address - Zip Code

42053

### Work E-mail address

garciar@geoconsultantscorp.com

Ross R Garcia

## Preferred Mailing Address

---

Home/Primary Address

## Which Boards would you like to apply for?

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PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a Nueces County registered voter?

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Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

---

Not currently

### Education, Professional and/or Community Activity (Present)

---

With a strong foundation in Geographic Information Sciences and Drafting and Design, I've built a successful career spanning over 10 years in the fields of engineering, surveying, and environmental science. Currently, I'm honored to be part of Leadership Corpus Christi's esteemed Class 53, where I'm further developing my leadership skills and deepening my connections within the community. Additionally, I'm an active member of Kings Crossing Church of Christ, where I'm committed to serving and growing alongside a community of like-minded individuals.

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

---

- **\*Island Strategic Action Committee\***: With over 10 years of residency on Padre Island and a career spanning multiple disciplines, I'm confident that my input would be invaluable in shaping the island's future development. - **\*Water, Shore, and Beach Advisory Committee\***: As a lifelong resident of Flour Bluff and Padre Island, I've developed a deep appreciation for our coastal environment. My experience and advice, combined with my background in environmental sciences, would be assets in preserving our beaches and natural waterways. - **\*Padre Isles Management District\***: As a property owner and registered voter in the district, I'm eager to contribute my voice to the board. My goal is to help secure necessary funding and ensure that the district remains a wonderful place for my family, friends, and community to enjoy. These boards align with my values and expertise, and I'm excited about the prospect of serving and making a positive impact.

### Why are you interested in serving on a City board, commission or committee?

---

I'm eager to serve on a City Board, where I can make a tangible impact and contribute to the betterment of our community. By lending my voice and expertise, I aim to amplify the perspectives of fellow citizens, ensuring their concerns and ideas are heard and valued. Through collaborative effort, I'm excited to help drive positive change and foster a brighter future for our city.

---

Upload a Resume



**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

---

### **Board-specific questions (if applicable)**

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

None of the above

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC preferred representatives from certain categories. Do you qualify for any of the following categories? \***

- Padre Isles Property Owners Association Member  
 Environmental Group Representative  
 Person who resides on Mustang Island or who is an employee of a Mustang Island property owner

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE

**The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \***

Environmentalist

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

## **Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

## Consent for Release of Information

---

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

I Agree

## Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

# Ross Garcia

---

**Objective** To obtain a position where I can contribute the best of my skills and efforts for the growth of the organization.

## **Experience**

January 2021 – Present      Hanson Professional Services      Corpus Christi, TX

### **Cad Technician | Civil | Roadway**

- Perform engineering calculations, utilize computer software for analysis and design, and work efficiently with other team members for project completion.
- Design and support preparation of construction plans for roadway planning and design projects.
- Understand and apply CAD standards to a variety of projects.
- Process survey data and assist with plans, profiles, cross-sections, 3-D modeling, Pipe Networking, Generating surfaces, and other related requirements as part of the overall bidding/construction documents.
- Collaborate with other technical staff.
- Perform roadside safety analysis, maintenance of traffic design, roadway drainage design, traffic analyses, and construction observation.
- Other duties as assigned.

March 2018–Sept. 2021      LNV Inc. / Ardurra

Corpus Christi, TX

### **Cad Technician | Oil & Gas | Survey**

- General Land Surveying
  - Boundary Surveys
  - ALTA/ACSM Title Surveys
  - TSPS Category 1a Land Title Surveys
  - Subdivision Platting and Layout
  - Preliminary Centerline/Alignment Staking
  - Construction Staking
  - Precision Layout Services
  - Aerial Mapping Control
  - Monitor Well Surveys

- Engineering Design and Support Surveys

Topographic Surveys  
Right-of-Way Surveys  
Roadway Design and Layout Surveys  
3D Laser Scanning  
Horizontal and Vertical Control Surveys  
As-Built Surveys  
Utility Location Surveys  
Hydrographic Surveys  
Volume Surveys

- OIL & GAS

Well Location Staking  
Mineral Lease and Unit Designation Surveys  
Well Permit Plats  
As-drilled Completion Plats  
Landowner Exhibits  
Facility and Pad Site Surveys  
Road Layout and Staking  
Pipeline/Easement Staking and Locating  
Plan and Profile Alignment Sheets  
Route Surveys  
T-4 Permit Mapping  
TxDOT Pipeline Bore Permitting  
Gathering System Mapping

Aug. 2014-2018

Voss Engineering

Corpus Christi, TX

**Civil Technician**

- Civil Construction documents for Grading, Paving & Drainage plans
- Foundation Plans and Details for Residential & Commercial Properties
- Subdivision Layouts
- Plat Amendments for Residential and Commercial Properties
- Boundary Survey Drawings for Residential and Commercial Properties

May 2014–Aug. 2014

Landscape Architecting

Corpus Christi, TX

**Landscape Architect Assistant**

- Duties consisted of Generating landscapes on AutoCAD after obtaining dimensions from location.
- Solving how much square footage and material will be needed per location.

June 2013–Aug. 2013

American Bureau of Shipping

Houston, TX

**Mechanical Engineering Intern**

- Duties consisted of: Generate design review letters, type approval design assessments.
- Creating projects and tasks in Company website which included EOA's (Extension of Approvals), and additional reviews for previously approved

products. Clients may have made some modifications to a previously approved product. Product must still meet ABS requirements.

- IRC (Independent Review Certificates), Check sheets (to determine what type of certificates the component needs to obtain an ABS approval.)
- Correlated project numbers with task numbers to distribute to the respective engineers it was assigned to.

**Education** Aug. 2012-2017 Del Mar College Corpus Christi, TX

August 2017 Associates of Science Geographical Information Systems  
August 2017 Certificate Drafting and Design.

**License** Unmanned Aircraft Systems Pilot (Drone)

**Software** MicroStation, AutoCad, Civil3D, Carlson, ArcGIS, Microsoft Office, Revu, Microsoft 360, Pix4D, DJI GO 4

**Project List** Stonegate Subdivision Development  
Lago Vista Subdivision Development in Corpus Christi, Tx  
Multiple large ALTA Surveys.  
Extension of Approval for Large Sections of an Offshore Drilling Rig  
Residential Street Repair Program in Corpus Christi, Tx  
Multiple WWTP  
Traffic Control Plans for Events in Corpus Christi, Tx  
UAS Flight Inspection of boiler at Coal Plant in Joppa, Il  
UAS Flights for Construction Monitoring for Green Lake in Portland, Texas  
UAS Flights of Multiple City Parks for current conditions - Park Restoration Plan

# Application for a City Board, Commission, Committee or Corporation

## Profile

Mr Christopher M Hegg  
Prefix First Name Middle Initial Last Name

Email Address

Street Address

Corpus Christi TX 78418  
City State Postal Code

Primary Phone Alternate Phone

### What district do you live in? \*

District 5

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

9

Third Coast Breaks Managing Partner Self Employed  
Employer Job Title Occupation

### Work Address - Street Address and Suite Number

715 Artesian

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78401



## Preferred Mailing Address

---

Home/Primary Address

## Which Boards would you like to apply for?

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

## Interests & Experiences

### Are you a Nueces County registered voter?

---

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

---

No

### Education, Professional and/or Community Activity (Present)

---

I am a medically retired Navy Combat Veteran with over 11 years of service. I have completed some college coursework and bring over 20 years of experience in the IT and cybersecurity fields. Throughout my career, I have successfully educated and trained hundreds of individuals in pursuit of their professional certifications, demonstrating my commitment to fostering expertise and excellence in the industry.

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

---

Only applying for this board.

### Why are you interested in serving on a City board, commission or committee?

---

I am eager to serve on a City committee because I genuinely believe in the power of community engagement to shape a vibrant future. I recognize that it takes collective effort and commitment to foster growth and sustainability in our city. By contributing my time and energy, I hope to help drive initiatives that reflect the needs and aspirations of our residents, ensuring our community thrives for generations to come. Together, we can build a stronger, more resilient city that we can all be proud of.

### Are you an ex-Officio member of a City Board, commission or committee?

---

Yes  No

### Are you a current candidate in an election for a non-city public office?

---

Yes  No

### Do you currently serve as an elected official for a non-city public office?

---

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

---

## **Demographics**

**Gender**

Male

---

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

N/A

---

---

## **Board-specific questions (if applicable)**

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

## **Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

## City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

## Consent for Release of Information

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Eric \_\_\_\_\_ P \_\_\_\_\_ Jaramillo \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78404 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 3

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

16

CoastLife Credit Union \_\_\_\_\_ VP of Marketing \_\_\_\_\_ Marketing \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

6810 Saratoga Blvd

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78414

### Work Phone

361-985-6810

Eric P Jaramillo

**Work E-mail address**

Eric.Jaramillo@MyCoastLifeCU.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

N/A

**Education, Professional and/or Community Activity (Present)**

BA in Marketing FOCUS Foundation Board Secretary 2021 - Present GLO Adopt-A-Beach Cole Park Cleanup Site Coordinator 2020 - Present Oversaw the Downtown Management Clean Team Operations w/ Block By Block 2019-2021 Director of Marketing, Assistant General Manager, General Manager at American Bank Center throughout 2009-2018 Corpus Christi Education Foundation Board Member 2010-2012

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

N/A

**Why are you interested in serving on a City board, commission or committee?**

My diverse hands-on experience regarding events, cleanups, serving the educational community, and creating economic impact throughout the City of Corpus Christi will serve as a healthy contribution to the PRAC.

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

**Verification**



### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

### **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

## Eric Paul Jaramillo

2750 Allencrest Drive  
Corpus Christi, TX 78415  
361-446-7701



**Education:** University of Texas at San Antonio  
**Major:** Bachelor of Business – Marketing, 2005

## Professional Experience

### CoastLife Credit Union

Corpus Christi, Texas

**VP of Marketing:** Overseeing the daily operations of a marketing department for a 450 million dollar asset credit union with 37,000 members. Coordinating and streamlining advertising initiatives for nine public branches and five private depositories. Executing campaigns to increase deposits and memberships. Creating credit union advocacy throughout the community with events and financial literacy.

**November 2021 – Present**

### Block By Block

Marina Arts District / S.E.A. District / Water's Edge District

Corpus Christi, Texas

**Operations Manager:** Overseeing the daily operations of a Cleaning Ambassador and Safety team in downtown Corpus Christi. Deploying resources on a daily basis, seven days a week, to achieve a clean, safe, and beautiful downtown district.

**March 2019 – November 2021**

### Schlitterbahn Riverpark & Resort

Resort, Restaurant & Riverpark

Corpus Christi, Texas

**Director of Sales & Marketing:** Filled the position of Director of Sales during the post-acquisition of Diamond Beach Holdings attaining the property from bankruptcy. During this time, was responsible for sales blitzing, upkeep of the current CRM, implementing event plans, and creating additional revenue opportunities.

**August 2018 – October 2018**

### American Bank Center

Arena, Auditorium & Convention Center

Corpus Christi, Texas

**General Manager:** Responsible for all aspects of the American Bank Center operation including: event booking, sales, marketing, food and beverage, finance, and facility operations. Day-to-day liaison with the city of Corpus Christi contract administrator, tenants (rodeo, hockey, basketball, roller derby), and multiple stakeholders to increase venue content and economic impact.

**September 2016 – January 2018**

### American Bank Center

Arena, Auditorium & Convention Center

Corpus Christi, Texas

**Assistant General Manager / Director of Marketing & Corporate Sales:** Continued to oversee the Marketing Department with additional responsibilities of employee relations, operations, finance, and bookings for the facility.

**July 2015 to September 2016**

# Application for a City Board, Commission, Committee or Corporation

## Profile

Alison \_\_\_\_\_ N \_\_\_\_\_ Johnson \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78415 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

**What district do you live in? \***

---

District 3

**Current resident of the City of Corpus Christi?**

---

Yes  No

**If yes, how many years?**

---

10

Coastal Bend Wellness \_\_\_\_\_ Director of Community \_\_\_\_\_ Public Health \_\_\_\_\_  
 Foundation Health Outreach Occupation  
 Employer Job Title

**Work Address - Street Address and Suite Number**

---

2882 Holly Road

**Work Address - City**

---

Corpus Christi

**Work Address - State**

---

TX

**Work Address - Zip Code**

---

78415

**Work Phone**

---

3618142001

Alison N Johnson

## Work E-mail address

---

alisonj@cbwellness.org

## Preferred Mailing Address

---

Work Address

## Which Boards would you like to apply for?

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

## Interests & Experiences

### Are you a Nueces County registered voter?

---

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

---

No

### Education, Professional and/or Community Activity (Present)

---

Master of Science | December 2013 | Texas A&M University - Corpus Christi • Major: Counseling, Emphasis in Addictions Bachelor of science | May 2011 | University of Texas - San Antonio • Major: Community Health • Minor: Non-Profit Management

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

---

N/A

### Why are you interested in serving on a City board, commission or committee?

---

I am interested in serving on the Parks & Recreation Advisory Committee because I have a passion for community well-being. I want to be a part of enhancing my community's quality of life. Parks and recreation facilities contribute significantly to community health, leisure, and social interactions. Serving on such a committee allows me to directly impact decisions related to park development, programming, and maintenance. It offers a chance to shape the environment people live in. I hope to have a voice in promoting physical activities and mental well-being. I am interesting in fostering healthier lifestyles within my community. It's an opportunity to engage with fellow community members, collaborate with local government officials, and work towards common goals that benefit everyone. Serving on an advisory committee can provide valuable experience in governance, leadership, and public service, which can be personally fulfilling and professionally beneficial. By joining this advisory committee, I aim to ensure that future generations have access to well-maintained facilities and spaces where they spend time outdoors, making memories, staying physically active.

---

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Female

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

---

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

## Verification

### City Code Requirement - Residency

---

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

---

I Agree

### City Code Requirement - Attendance

---

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

---

I Agree

### Consent for Release of Information

---

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

I Agree

### Oath

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

# ALISON JOHNSON

---

Corpus Christi, TX 78415 | 361-522-0076 [REDACTED]

## Overview

Innovative leader with strong background in clinical programs, social services, policy, and public health administration. Strong working knowledge of core public service programs. Passionate and committed to public service, public health, and the community.

## Education

### Master of Science | December 2013 | Texas A&M University – Corpus Christi

- Major: Counseling, Emphasis in Addictions

### Bachelor of Science | May 2011 | University of Texas – San Antonio

- Major: Community Health
- Minor: Non-Profit Management

## Licenses & Certifications

- Certified Health Education Specialist (20592) – National Commission for Health Education Credentialing
- Community Health Worker (14499) – Texas Department of State Health Services
- Licensed Chemical Dependency Counselor (12875) – Texas Department of State Health Services

## Experience

### Director of Community Health Outreach | Coastal Bend Wellness Foundation February 2012 - Present

- Plan, organize, and oversee the daily administration and operation of health programs and services including the management of budget, finances, information, infrastructure, and personnel.
- Organize, develop, and manage core programs under the Community Health Outreach department to include outreach, social services, sexual health clinical services, rural health, and evidence-based interventions.
- Led the engagement of stakeholders to conduct needs assessment and evaluate current and possible health issues impacting the community and issue recommendations and reports for consideration.
- Develop strategies for health-related social marketing/communications projects and public health campaigns to promote and obtain cooperation of the community, coordinate/facilitate community events.
- Direct research, analysis, and assistance in identifying funding resources and oversee preparation and submission of grant proposals which resulted in awards of more than \$10 million in local, state, and federal awards.
- Oversee and implement grant funded program to enforce contractual agreements and compliance.



- Manage multiple funding sources including state and federal grants and budget development as well as experience managing vertical teams that support clinics, field operations, and administrative functions.
- Supervises changes to department in staffing, work processing and management of information systems to increase effectiveness, efficiency and reduce administrative costs.
- Responsible for the coordination with internal and external stakeholders to build community partner capacity in the provision of culturally competent, evidence-based programming/interventions for high-risk populations and collaborate to facilitate the integration of services.
- Oversee research, data collection, analysis, and compilation relative to local case finding and disease investigations to monitor statistics and provide real-time data for effective assessment, analysis, and control initiatives.
- Led cross-functional teams in the successful roll-out of multi-phase programs to support trafficking victims and individuals involved in the justice system. Collaborate with staff in providing crisis intervention, case management, and essential support services to ensure the well-being of all individuals.
- Led the conceptualization and development of a new transitional housing program – managed the entire lifecycle from initial planning to program launch, secured funding, built strategic partnerships, create policy and protocols, designed a comprehensive program model.
- Leading and overseeing complex public health communicable disease programs (HIV/STI/HCV) that support population health in collaboration with community and clinical partners.
- Implementation of quality clinical services including sexual history, prevention education, partner services, screening, evaluation of HIV/STI-and other communicable disease related conditions, laboratory tests, treatment and linkage to healthcare services.
- Ensure compliance in a clinic operation setting with all applicable legal and regulatory requirements.
- Oversee safety issues for the department including reviewing incident and accident reports and make recommendations.
- Serves as a principal advisor in developing and formulating short and long-range goals, objectives, and policies for community health programs and services.
- Formulate correspondence regarding department operations, policies, and procedures. Represent the department and organization in a professional manner.
- Prepare and present a variety of reports regarding department activities, accomplishments and goals to inform stakeholders and the public of health program changes and enhancements and to seek support for the department's initiatives, projects, and programs.

## **Awards**

- Certified Health Education Specialist (20592) – National Commission for Health Education Credentialing

## **Publications**

- Certified Health Education Specialist (20592) – National Commission for Health Education Credentialing
- Community Health Worker (14499) – Texas Department of State Health Services
- Licensed Chemical Dependency Counselor (12875) – Texas Department of State Health Services

## **Grants**

- Certified Health Education Specialist (20592) – National Commission for Health Education Credentialing
- Community Health Worker (14499) – Texas Department of State Health Services
- Licensed Chemical Dependency Counselor (12875) – Texas Department of State Health Services

# Application for a City Board, Commission, Committee or Corporation

## Profile

Kylie \_\_\_\_\_ Long \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Suite or Apt

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78412 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

### What district do you live in? \*

District 4

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

9

Law Offices of J Reese  
Buchanan PC \_\_\_\_\_  
Employer

Escrow Officer \_\_\_\_\_  
Job Title

Real Estate \_\_\_\_\_  
Occupation

### Work Address - Street Address and Suite Number

737 Everhart Rd Unit A

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78412

### Work Phone

361-299-9345

**Work E-mail address**

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kylie@jreesebuchananpc.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences****Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

NA

**Education, Professional and/or Community Activity (Present)**

---

High School Diploma Some college

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

---

Most interested in the Animal Care Advisory Committee as I have a passion for animals. However I am an escrow officer for a title company so the Loan Review Committee peaks my interest. I am also open to Parks & Rec to get more familiar with the things that are happening with our cities parks and such.

**Why are you interested in serving on a City board, commission or committee?**

---

I am interested in serving for Animal Care Advisory Committee because I have a passion for animals. I have five cats of my own, I have fostered in the past for both adult cats and kittens, I donate to the local non profit organizations and I feed/provide shelters for the cats in my apartment complex/work area. I am in several Corpus Christi pet groups on Facebook and see how many animals are out on the streets and would love to be an advocate for these helpless animals. I am also interested in serving for the Loan Review Committee as I am an Escrow Officer for a title company. I have been in the real estate industry going on four year now and in June I will hit my 1 year as an Escrow Officer so the Loan Review Committee definitely peaks my interest since it can help me with become more educated in my field of work.

---

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

NA

---

## **Demographics**

**Gender**

Female

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

NA

---

### **Board-specific questions (if applicable)**

Question applies to ANIMAL CARE ADVISORY COMMITTEE

**The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

Question applies to CORPUS CHRISTI COMMUNITY IMPROVEMENT CORPORATION / LOAN REVIEW COMMITTEE

**The CCCIC/Loan Review Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

---

Real Estate Agency

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

## **Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree



# Kylie Long

## **Escrow Officer-Law Offices of J. Reese Buchanan, PC**

Corpus Christi, TX 78412

[REDACTED]  
+1 361 299 9345

## Professional Summary

---

Seeking a challenging position that will utilize my computer knowledge, strong people skills, organizational abilities and retail experience.

Authorized to work in the US for any employer

## Work Experience

---

### **Marketing Representative**

Elite Promo, LLC-Corpus Christi, TX

December 2023 to Present

Specialize in selling promotional items such as coozies, folders, shirts, anything you can put your logo on. Cold calling, quoting clients, creating proofs with item and logo, processing orders, delivering orders to clients.

### **Escrow Officer**

Law Offices of J Reese Buchanan PC/Buchanan Title-Corpus Christi, TX

May 2021 to Present

Clerical duties, order entry, finalize policies, record documents with the county, assistance with maintaining and preparing files for closing.

### **Inspector**

Padre Escapes Vacation Rentals-Corpus Christi, TX

February 2020 to May 2021

Inspect condos after maids finished cleaning to be sure their job was done correctly. Report in company app for callbacks if condos weren't in top notch condition. Also was a part of guest services so if guest needed things such as TV not turning on or needing extra amenities it was my job to handle that.

### **Sales Representative**

Promo Universal-Corpus Christi, TX

December 2018 to January 2020

In charge of bringing in new business, promoting the company, selling promotional products, entering in orders, visiting with customers, and going out on cold calls. I worked with various universities, elementaries, middle schools and high schools in CCISD.

### **Receptionist**

Class Act Salon and Spa-Corpus Christi, TX

September 2018 to November 2018

Answering phone calls, scheduling appointments, cleaning salon.

## **Cashier**

Tower of Pizza-Corpus Christi, TX  
January 2017 to September 2018

- \* Provide prompt and courteous customer service to all customers
- \* Ensure accuracy and timeliness of all sales on a cash register while handling money, checks, electronic and other types of payment received for merchandise sold
- \* Perform maintenance duties necessary to maintain store cleanliness and basic upkeep of all areas in the store
- \* Responsible for controlling merchandise, cash shortages and other selling expenses
- \* Execute all duties with minimal supervision and perform other duties as assigned, and process inventory along with setting up display

## Education

---

### **High school or equivalent in Business Administration**

Del Mar College - Corpus Christi, TX  
July 2017 to June 2020

### **High School Diploma**

Calallen High School - Corpus Christi, TX  
August 2013 to May 2017

## Skills

---

- Cold Calling
- Customer Care
- Customer service
- Computer Skills
- Order Entry
- Customer Service

## Awards

---

### **Cum Laude**

May 2017

Cum Laude Graduate at Calallen High School

## Certifications and Licenses

---

### **Certified Notary Public**

## Additional Information

---

- \* Proficiency in standard office software such as Word, Outlook and Powerpoint

- \* Outstanding personal communication skills-verbal, presentation and written
- \* Strong problem solving skills and relationship-building skills
- \* Ability to effectively handle multiple priorities and to work both independently and as a team member, and interact with all levels of employees and management
- \* Additional references are available upon request

# Application for a City Board, Commission, Committee or Corporation

## Profile

Clent \_\_\_\_\_ Mericle \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_  
City

TX \_\_\_\_\_  
State

78411 \_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

### What district do you live in? \*

District 2

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

45

Retired \_\_\_\_\_  
Employer

unemployed \_\_\_\_\_  
Job Title

ACAD drafter \_\_\_\_\_  
Occupation

### Work Address - Street Address and Suite Number

3221 Olsen Drive

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78411

### Work E-mail address

runclent@yahoo.com

## Preferred Mailing Address

---

Home/Primary Address

## Which Boards would you like to apply for?

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

## Interests & Experiences

### Are you a Nueces County registered voter?

---

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

---

Corpus Christi no

### Education, Professional and/or Community Activity (Present)

---

High School some college lots of various work experience including coaching Leukemia Society Team In Training to run &/or walk a marathon. Assisted Texas A&M CC coach Shawn Flanagan coaching distance runners when he started up the Cross Country & Track & Field program. Lots of experience + ideas suitable for Parks & Recreation

### Why are you interested in serving on a City board, commission or committee?

---

Corpus Christi because I was referred to do so by fellow citizens that care immensely about this city

### Are you an ex-Officio member of a City Board, commission or committee?

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

---

Yes  No

### Are you a current candidate in an election for a non-city public office?

---

Yes  No

### Do you currently serve as an elected official for a non-city public office?

---

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

Corpus Christi

---

---

## **Demographics**

### **Gender**

Male

---

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

Corpus Christi

---

---

## **Board-specific questions (if applicable)**

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

---

Yes  No

---

## **Verification**

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

## City Code Requirement - Attendance

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

## Consent for Release of Information

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree



# Application for a City Board, Commission, Committee or Corporation

## Profile

Mr. Jason Page  
Prefix First Name Last Name

Email Address

Street Address

Corpus Christi TX 78411  
City State Postal Code

Primary Phone Alternate Phone

### What district do you live in? \*

District 2

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

40

Self Employed Photographer Owner / Principal Photographer  
Employer Job Title Occupation

### Work Address - Street Address and Suite Number

1001 Blucher St

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78401

### Work Phone

3615899050

Mr. Jason Page

**Work E-mail address**

jasondavidpage@gmail.com

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

I do not currently serve on any other board, commission, or committee.

**Education, Professional and/or Community Activity (Present)**

Currently involved with the American Advertising Federation, Affiliate with the Corpus Christi Association of Realtors,

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Planning Commission Convention & Visitors Bureau

**Why are you interested in serving on a City board, commission or committee?**

I am a fourth generation Corpus Christian raising a fifth generation and want to be able to be more involved in making Corpus Christi a better place for everyone.

---

Upload a Resume

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

---

None of the above

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

---

Yes  No

Question applies to CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION,CORPUS CHRISTI B CORPORATION,PLANNING COMMISSION

**Are you a Nueces County registered voter?**

---

Yes  No

---

**Verification**

Mr. Jason Page

### **City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

### **City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

### **Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

### **Oath**

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# JASON PAGE

---

715 S. Tanchua Corpus Christi, Texas 78401 | 361-589-9050 | [REDACTED]

## SUMMARY

Freelance photographer with experience in digital and film, as well as medium format photography. Available 24 hours a day. Specialty equipment can typically be ordered in overnight for time critical projects. Currently searching for architects, commercial builders, industrial builders and Realtors who are interested in upping their marketing game with quality photography

Experienced: Photojournalism, Events, Weddings, Portraiture, Corporate Identity & Headshots, Real Estate, Product & Food, Commercial Promotional

## EXPERIENCE

### **JASON PAGE FREELANCE PHOTOGRAPHER**

03 / 2010 - Present

#### ***Owner, Principal***

I am the principal photographer and am responsible for the day-to-day operations as well as marketing and customer satisfaction. I have built up one of the best-known names for wedding photography in the South Texas area, and pride myself on handmade images, limited bookings and one-on-one client contact. I also have become the leader in Real Estate photographer for several local agencies and top agents in the Corpus Christi metro area, and provide these agents with superb images to help market their listings more effectively, while reducing the initial listing workload.

### **HOEGEMEYER'S BARBEQUE BARN**

01 / 2013 - Present

#### ***Business Development***

Responsible for the ongoing acquisition and cultivation of new customers and ongoing clients. Created long range forecasts based on current and past sales data and targeted marketing efforts to help secure these goals. Used multiple paths of marketing to brand business as a destination for barbeque in the Coastal Bend.

### **SOUTHERN TECHNICAL CONTROL**

03 / 2012 - Present

#### ***Inventory & Production Management Consultant***

I currently consult with the company management regarding their Inventory and Production. Inventory Management - I have developed a best practices workflow and worked with the employees responsible for purchasing and inventory to better their skills at tracking inventory as it is ordered, entered into their system, and sent out. I have also worked on streamlining their accounting system to remove duplicate inventory items and create items that didn't exist. Production Management - I have worked with the management to implement a series of methods for tracking production, both in the product manufacturing and field service aspects of the business. I have implemented various in-house databases to help the company keep track of their current and past production

### **SOUTHERN TECHNICAL CONTROL**

10 / 2008 - 03 / 2010

#### ***Purchasing Manager***

Handled inventory levels, bought and sold obsolete and used parts, part repairs, sourced parts for 20+ field service personnel, billed parts used on various projects as well as estimated parts to be used on projects.

### **NUECES STONE QUARRY**

10 / 2006 - 01 / 2008

#### ***Manager***

Managed all aspects of the business including inventory, product sourcing, commercial and residential accounts, employees and bookkeeping.

## EDUCATION

TEXAS A&M UNIVERSITY-CORPUS CHRISTI 2002 - 2006

*None , GIS / Geomatics*

GIS / Geomatics Club Research Assistant on Aerial Imaging System

RICHARD KING HIGH SCHOOL 1998 - 2002

*High School Diploma*

German Club Student Council Senior Council Academic Decathlon CISCO / CCNA Training

## HONORS

Eagle Scout Award

## CERTIFICATIONS

OFFSHORE WATER SURVIVAL HUET 02 / 2014

*Falck Safety Services (US)*

SAFELANDUSA 02 / 2014

*PEC Safety · License: PEC100474939*

SAFEGULF 02 / 2014

*PEC Safety · License: PEC100474939*

TWIC 12 / 2015 - 12 / 2020

*Transportation Security Administration (TSA)*

## LANGUAGES

- German
- English

## PUBLICATIONS

THE BEND MAGAZINE 06 / 2014

*Gemstone Media, LLC / Jordan Regas · Authors: Jason Page ·*

*[http://issuu.com/thebendmag/docs/tb\\_06\\_14\\_online/5?e=11308897/8089670](http://issuu.com/thebendmag/docs/tb_06_14_online/5?e=11308897/8089670)*

This was a very last minute shoot that I couldn't refuse. When else can I invite Roger Creager to visit our family's barbeque place AND get to photograph him with his dad? I said yes immediately! We photographed Roger and his dad enjoying an ice cold beer and having a good ol' time. Then we got a few posed and natural / candid shots of the two of them against some 200 year old doors and a 60 year old hut with the Texas flag painted on the side.

THE ONE BRIDE GUIDE 06 / 2014

*McCleod Creative · Authors: Jason Page ·*

*[http://www.theonebrideguide.com/magazine/Vol7\\_Issue2/TheOne\\_Vol7Issue2\\_Final\\_web.pdf](http://www.theonebrideguide.com/magazine/Vol7_Issue2/TheOne_Vol7Issue2_Final_web.pdf)*

I had the pleasure of coming up with a session with one of my brides to help tie in The One's issue theme, "A Pop of Color". I wanted to literally bring that pop to the cover by including brightly colored, 24" balloons. Natural makeup was provided by Kayla Alvarez and hair was done by Shear Illusions.

**ZOMBSHELLS!!! 2013 ZOMBIE CALENDAR**

10 / 2012

*Self Published* · *Authors: Jason Page* · <http://photos.jasondavidpage.com/zombshells>

This collaborative effort features eleven zombie models and even includes a centerfold. Photography, Design & Layout by Jason Page, Makeup & Hairstyling by Ashle Riff, Lead Model Amanda Ramirez (aka Mandi Mayhem). Each calendar is 9x12 printed on glossy paper and includes a single hang-hole.

**SOUTH TEXAS WEDDINGS MAGAZINE**

07 / 2011

*STWM - July 2011* · *Authors: Jason Page, Joanne Klein*

For this issue of the South Texas Weddings Magazine, I performed the issue's multipage layout and creative design. I also was responsible for the cover photography.



# Application for a City Board, Commission, Committee or Corporation

## Profile

Noe \_\_\_\_\_ A \_\_\_\_\_ Perez \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78413 \_\_\_\_\_  
City State Postal Code

\_\_\_\_\_ \_\_\_\_\_  
Primary Phone Alternate Phone

### What district do you live in? \*

District 5

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

36 \_\_\_\_\_  
Retired Retired from PetroChem Retired from PetroChem  
 Employer Industry Job Title Occupation  
 industry VPP Director

### Work Address - Street Address and Suite Number

N/A

### Work Address - City

N/A

### Work Address - State

N/A

### Work Address - Zip Code

N/A

### Work Phone

N/A

**Work E-mail address**

---

N/A

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

N/A

**Education, Professional and/or Community Activity (Present)**

---

Associate Degree (Del Mar College) Minor In Applied Science.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

---

Parks & Recreation Advisory Committee

**Why are you interested in serving on a City board, commission or committee?**

---

My wife and I raised 3 children over the last 34 years here in Corpus Christi. We now have a grandson living in the city. I coached my son and his teammates in baseball during Pony baseball until they reached high school. We practiced at many City Parks throughout those years. Then I coached and supported my daughter in basketball during club-ball and City Park & Rec Leagues. I clearly understand the importance of having quality city parks and quality facilities for Park & Recreation Programs. I would like to give back to our community by serving on one of your boards or committees.

---

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Male

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

The question above asked if I am appointed to any board or commission by the mayor and I have not been appointed to any. It continues to ask if I will withdraw my name if I am an appointed member so I indicated yes that I would withdraw my name if I were appointed. There was no place to put N/A for that question.

---

**Board-specific questions (if applicable)**

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**The Commission on Children & Youth preferred representatives for adult membership from certain categories. High school students must be a Junior or Senior at time of appointment. Do you qualify for any of the following categories? \***

Adult At-Large

Question applies to HOUSING AUTHORITY

**Are you a Housing Authority Resident?**

Yes  No

---

**Verification****City Code Requirement - Residency**

---

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

---

I Agree

**City Code Requirement - Attendance**

---

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

---

I Agree

**Consent for Release of Information**

---

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

---

I Agree

**Oath**

---

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

---

I Agree

---

**RESUME: NOEY PEREZ**  
**361-834-7590**

**POSITION:**  
Safety Director

**OBJECTIVE:** Career & Technical Education (CTE)

**WORK EXPERIENCE:**

July 2022- November 2022- ESC2 Interim Facility & Maintenance Manager

March 2017 – 2022 PAT Tank -V.P. Business Development.

April 1993 to 2017 – All Tech Inspection -- QUALSPEC Corporate Safety/**VPP** Lead Director.

Responsible for entire Gulf Coast East Region, overseeing company-wide safety program, including training, testing, all OSHA compliance and OSHA 300 record keeping.

Corporate Safety/**VPP** (Voluntary Protection Program) Director with over Thirty Years experience in company safety & security program, including necessary work and various government entities. Computer technician with over twenty years' experience with mechanical inspection drawings (AUTOCAD) within the refining and petrochemical industry, some training in non-destructive testing. Word, Excel, ACT Programs.

**EDUCATION:**

Del Mar College, Corpus Christi TX, (OHST Associates Degree)

First-Aid CPR trained.

OSHA 500 & 501

Risk Assessment

Damage Control

Train the Trainer

Radiation Safety Officer

**SAFETY TRAINING CERTIFICATIONS:**

United States Department of Labor OSHA Course 501, Trainer Course in Occupational Safety and Health Standards for General Industry

Texas Safety Association's Southwest Annual Conference, Houston, TX

Texas Safety Association Corpus Christi Safety Seminar, Corpus Christi, TX

National Center for Safety & Environmental Training Course, OSHA: The 2 Day Compliance update

Boart Longyear Radiation Safety and Use of Nuclear Gauges Course, Corpus Christi, TX

3M Respirator Training Instructor Comprehensive Training Program, Corpus Christi, TX.

International Haz-Mat and Safety Consultants Personal Protective Equipment Course, Corpus Christi TX

International Haz-Mat and Safety Consultants Supervisors Safety Training Course, Corpus Christi, TX

International Haz-Mat and Safety Consultants Train the Trainer Course, Corpus Christi, TX

Texas Safety Association's Introduction to Workplace Ergonomics, Corpus Christi, TX

Texas Safety Association's Safety & Health Committee Empowerment, Corpus Christi, TX

Texas Safety Association's Accident Investigation Techniques Course, Corpus Christi, TX

International Haz-Mat and Safety Consultants OSHA/RCRA Hazardous Materials Refresher Course, Corpus Christi, TX

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**RESUME: NOEY PEREZ (cont.)**

Texas Safety Association's Introduction to Workplace Ergonomics, Corpus Christi, TX  
Texas Safety Association's Safety & Health Committee Empowerment, Corpus Christi, TX  
Texas Safety Association's Accident Investigation Techniques Course, Corpus Christi, TX  
International Haz-Mat and Safety Consultants OSHA/RCRA Hazardous Materials Refresher Course, Corpus Christi, TX.

Trenching & Shoring Competent Person.  
Cause Mapping Certificate (Root Cause Investigation)  
Smith Driving Instructor  
Fall Protection Competent Person

**RADIATION SAFETY OFFICER CERTIFICATE (RSO)** (Jim Sharp Radiation Safety Consultants)

**CURRENT TWIC CARD HOLDER**

Twic Card Approved

**RESOURCES:**

ASSE American Society of Safety Engineers  
NSC National Safety Council  
Member of various Contractor Safety Councils along the Gulf Coast  
OSHA Occupational Safety & Health Administration

**COMPLIANCE:**

NCMS National Compliance Management Services  
ISNetwork  
PEC Premier Compliance  
AVETA formerly PIC's Compliance  
BROWNZ Compliance  
VERIFORCE Compliance

**REFERENCES:**

Helen Soliz (OSHA Occupational Safety & Health Administration) 361-232-3039  
Ralph Melendez (AMERAPEX NDE Region Manager) 512-788-1542

---

# Application for a City Board, Commission, Committee or Corporation

## Profile

Antonio

First Name

J

Middle Initial

Richard

Last Name

Email Address

Street Address

Corpus Christi

City

TX

State

78413

Postal Code

Primary Phone

Alternate Phone

### What district do you live in? \*

District 3

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

10

Palm Harbor Homes

Employer

Sales Consultant

Job Title

Real Estate Professional

Occupation

### Work Address - Street Address and Suite Number

1638 N Padre Island Dr

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

78408

### Work Phone

3612892422

Antonio J Richard



**Work E-mail address**

---

sls035-05@palmharbor.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences****Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

n/a

**Education, Professional and/or Community Activity (Present)**

---

I may not have the fancy school education or deep community connections, but I've worked hard to carve out a path for myself and make an impact where I can. I earned my Real Estate Certification from Tarrant County College in 2020 and spent a year studying Film and Digital Marketing at Collin College. These experiences taught me how to adapt, think creatively, and approach challenges from different angles. Professionally, I've spent the last several years selling manufactured homes, helping families find affordable and quality housing solutions. It's a career that has shown me the importance of listening to people's needs and advocating for them when it matters most. While my community activity hasn't been through large organizations or flashy events, it's been in the small, meaningful moments—mentoring coworkers, helping friends navigate buying their first homes, and using social media to share knowledge about affordable housing options. These are the spaces where I've learned the value of contributing and connecting with people on a real, human level.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

---

I am most interested in serving on the Corpus Christi Regional Economic Development Corporation board, as I believe economic development plays a critical role in shaping the future of our community and ensuring long-term prosperity. However, I am equally enthusiastic about the opportunity to serve on the Parks and Recreation Advisory Committee, as it directly enhances the quality of life for the community here by promoting health, wellness, and community engagement. Both boards provide tremendous value to the community, and I am fully open to contributing wherever I can be most helpful. My ultimate goal is to support initiatives that strengthen and uplift Corpus Christi, no matter the capacity in which I serve.

## Why are you interested in serving on a City board, commission or committee?

---

I'm applying because I believe representation matters, and I want to bring my work ethic, real-world experience, and commitment to serve others. Parks and recreation play such an important role in bringing people together, giving families and friends spaces to connect, relax, and enjoy life. I want to help make sure those spaces are the best they can be-accessible, well-maintained, and a true reflection of what our community deserves. When it comes to economic development, I've always been big on our cities growth and ways that create opportunities for everyone. Serving on this board would give me the chance to work on strategies that bring in new businesses, support the ones we already have, and keep building up Corpus Christi as a place people want to live, work, and invest in. At the end of the day, it's about giving back and doing my part to make sure our city continues to grow in ways that benefit everyone.

---

[Upload a Resume](#)

## Are you an ex-Officio member of a City Board, commission or committee?

---

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

---

Yes  No

## Are you a current candidate in an election for a non-city public office?

---

Yes  No

## Do you currently serve as an elected official for a non-city public office?

---

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

---

N/A

---

## Demographics

### Gender

---

Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

---

Yes  No

Antonio J Richard

**Do you, your spouse, your business or your spouse's business have a City contract?**

---

Yes  No

**Does your employer or your spouse's employer have a City contract?**

---

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

---

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

---

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

---

**Verification****City Code Requirement - Residency**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

---

I Agree

**City Code Requirement - Attendance**

---

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

---

I Agree

**Consent for Release of Information**

---

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

---

I Agree

## Oath

---

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

# Antonio Richard

Corpus Christi, TX 78413



+1 682 429 8617

Authorized to work in the US for any employer

## Work Experience

---

### **Sales Consultant**

Palm Harbor Homes - Corpus Christi, TX

August 2023 to Present

Sell Manufactured homes

### **CEO**

ARCMA - Corpus Christi, TX

September 2022 to Present

I own a social media marketing agency, where I help a lot of businesses grow their online presence, and also build their websites!

### **Property Manager**

AirBnB - Corpus Christi, TX

February 2023 to November 2023

I would manage a STR for a client by scheduling any maintenance or cleaners, as well as handling guest communication.

### **Licensed Realtor**

Monument Realty - Frisco, TX

January 2020 to January 2023

Helped homeowners sell and buy their homes.

Helped negotiate contractual terms, for buyers and sellers.

### **Inside Sales Representative**

Mv Realty - Corpus Christi, TX

January 2022 to October 2022

Would take inbound calls, and also call outbound leads, would update CRM, to make sure it flows with the transaction as a whole.

### **Customer Service Representative**

Collin County Community College - Plano, TX

January 2019 to January 2020

Customer service for the students, if they needed IDs printed, lost and found, event planning/marketing.

## Education

---

### **Certification in Real Estate**

Tarrant County College District

February 2019 to January 2020

### **College in Film/digital market**

Collin College - Dallas, TX

August 2018 to August 2019

### **High school diploma**

North Crowley High School - Fort Worth, TX

## Skills

---

- Communication skills
- Digital Marketing
- Web Development
- Email Marketing
- Graphic design
- Real estate law
- Video production
- Negotiation
- Branding
- Social Media Management
- Sales
- Business development
- Customer service
- Property management
- Marketing

## Languages

---

- English - Fluent

## Certifications and Licenses

---

### **Real Estate License**

### **Adobe Suite certified**

# Application for a City Board, Commission, Committee or Corporation

## Profile

Gabrielle \_\_\_\_\_ R \_\_\_\_\_ Salcido \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78413 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 5

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

34

Prosperity Bank \_\_\_\_\_ Assistant Vice President \_\_\_\_\_ Commercial Lender \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

921 N Water Street

### Work Address - City

Corpus Christi

### Work Address - State

TX

### Work Address - Zip Code

78401

### Work Phone

361-887-8771

Gabrielle R Salcido



**Work E-mail address**

---

gabrielle.salcido@prosperitybankusa.com

**Preferred Mailing Address**

---

Home/Primary Address

**Which Boards would you like to apply for?**

---

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences****Are you a Nueces County registered voter?**

---

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

---

No.

**Education, Professional and/or Community Activity (Present)**

---

ORGANIZATIONS: Leadership Corpus Christi Class 52 Alumni EDUCATION: #1: College/University/Institution Location: Texas A&M University- Corpus Christi Texas Degree/ Certification awarded: Bachelor of Business Administration - Finance Year Awarded: 2017 #2: College/University/Institution: Location: Del Mar College Degree/ Certification awarded: Associated of Arts - Criminal Justice Year Awarded: 2011 EMPLOYMENT 2017 - CURRENT LENDING ASSISTANT, PROSPERITY BANK Responsible for assisting a high volume loan officer in gathering documents needed to create a loan package, and processing loan package through life cycle from origination to close. Maintain exception reports to ensure all loans with banking center are in compliance. Assist customer with their bank needs. Maintained knowledge and skills in Integrated teller, Precision, Director, Architect, Treasury Management, and Business Process Manager. 2012 - 2014 TAX PREPARER/ BOOK KEEPER, IMBOC INCOME TAX SERVICE Responsible with helping customers complete personal tax returns, create business financial statements, submitting annual reports such as sales tax to the state of Texas helping business maintain their franchise tax status, organize receipts and bank statements to assist in creating business tax returns. Gained knowledge and skills in TaxSlayer and QuickBooks. 2009 - 2017 BANK TELLER, PROSPERITY BANK Responsible with keeping a cash drawer and balancing it daily, assisting customers with their bank needs, balancing vault and ATM, completing daily logs, and ensuring necessary reports are completed. Gained knowledge and skills in Integrated teller, Precision, Director, Architect, Treasury Management, and Business Process Manager.

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

---

Corpus Christi Community Improvement Corporation /Loan Review Committee board position

**Why are you interested in serving on a City board, commission or committee?**

---

I was born and raised in Corpus Christi, and I am passionate about where I live and serving my community. As a leader in the banking industry, I am interested in helping our local community in my developed skills and experience. As a parent of small children I am raising in our local community I am personally interested in local parks and youth centers.

Upload a Resume

---

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

---

**Are you a current candidate in an election for a non-city public office?**

Yes  No

---

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

---

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

---

## **Demographics**

**Gender**

Female

---

## **Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

---

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

---

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

---

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

---

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

---

N/A

---

**Board-specific questions (if applicable)**

---

**Verification****City Code Requirement - Residency**

---

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---

I Agree

**City Code Requirement - Attendance**

---

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I Agree

**Consent for Release of Information**

---

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---

I Agree

**Oath**

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I swear that all of the statements included in my application and attached documents, if any, are true and correct.

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I Agree

# GABRIELLE SALCIDO

Corpus Christi TX 78413 · 361-673-2713  
[REDACTED]

To further my community involvement in my local community.

## EXPERIENCE

### **2020 - CURRENT** **COMMERCIAL LENDER, PROSPERITY BANK**

As a Commercial Banker, my primary role is to grow and retain profitable relationships. This is accomplished by focusing on the delivery of VALUE-ADDED solutions to our clients and prospects that will help them reach their goals and maximize our revenues over the life of the relationship. Fully experienced, qualified relationship manager capable of independent activity. Proven client relationship skills, as well as extensive product knowledge, technical expertise, and strong transaction execution skills. Credit process management is a critical component of my job. Performance is measured by my effectiveness in many marketing areas, including but not limited to calling activity, proposal generation, revenue generation, risk mitigation, ability to build successful relationships, and propensity to help build the franchise for the long term. I also seek opportunities to cross sell into every relationship and anticipate the future needs of the client.

### **2017 - CURRENT** **LENDING ASSISTANT, PROSPERITY BANK**

Responsible for assisting a high volume loan officer in gathering documents needed to create a loan package, and processing loan package through life cycle from origination to close. Maintain exception reports to ensure all loans with banking center are in compliance. Assist customer with their bank needs. Maintained knowledge and skills in Integrated teller, Precision, Director, Architect, Treasury Management, and Business Process Manager.

### **2012 - 2014** **TAX PREPARER/ BOOK KEEPER, IMBOC INCOME TAX SERVICE**

Responsible with helping customers complete personal tax returns, create business financial statements, submitting annual reports such as sales tax to the state of Texas helping business maintain their franchise tax status, organize receipts and bank statements to assist in creating business tax returns. Gained knowledge and skills in TaxSlayer and QuickBooks.

### **2009 - 2017** **BANK TELLER, PROSPERITY BANK**

Responsible with keeping a cash drawer and balancing it daily, assisting customers with their bank needs, balancing vault and ATM, completing daily logs, and ensuring necessary reports are completed. Gained knowledge and skills in Integrated teller, Precision, Director, Architect, Treasury Management, and Business Process Manager.

## EDUCATION

### **MAY 2017** **BACHELORS OF BUSINESS ADMINISTRATION - FINANCE, TEXAS A&M** **UNIVERSITY CORPUS CHRISTI**

Student Finance Organization: Fall 2016 - Spring 2017  
Completed 30 hours in finance courses and 9 hours in Accounting Courses (Please see attached for list of successful course completions.)

### **MAY 2012**



## **ASSOCIATES OF ARTS - CRIMINAL JUSTICE, DEL MAR COLLEGE**

Criminal Justice Club: Secretary Fall 2009 - Spring 2010

### **SPECIALIZED SKILLS**

- Advance knowledge in Microsoft programs
- Advance knowledge in Prosperity Bank systems, policies and procedures
- Extensive experience in banking industry
- Strong ability to multitask
- Intermediate knowledge of tax system software
- Notary Public certified
- Strong verbal and written communication skills

### **LEADERSHIP SKILLS**

- Leadership Corpus Christi - Class of 52
- First Ladies First Gentlemen's Travel Club Area Coordinator
- Current Bank Officer
- Money Smart Program Leader for banking center
- Missionary for homeless and orphanage in Mexico.
- Cheer Coach

# GABRIELLE SALCIDO

Corpus Christi Texas 78413 · 361-673-2713

· [gabrenee90@gmail.com](mailto:gabrenee90@gmail.com) ·

<b>FINANCE</b>	<b>HRS</b>	<b>ACCOUNTING</b>	<b>HRS</b>
PERSONAL FINANCE	3.000	FINANCE ACCOUTNING	3.00 0
FINANCIAL MANAGEMENT	3.000	MANAGERIAL ACCOUNTING	3.00 0
INTERNATIONAL FINANCE	3.000	COST ACCOUNTING	3.00 0
INVESTMENTS	3.000	<b>TOTAL</b>	<b>9.00 0</b>
INTRO TO DERIVATIVE SECURITIES	3.000		
INTERMEDIATE CORPORATE FINANCE	3.000		
SECURITY ANALYSIS PORTFOLIO	3.000		
INSURANCE PRINCIPLES	3.000		
ADVANCED FINANCIAL MANAGEMENT	3.000		
ENTREPRENEURIAL FINANCE	3.000		
<b>TOTAL</b>	<b>30.0 00</b>		

# Application for a City Board, Commission, Committee or Corporation

## Profile

Jeremy \_\_\_\_\_ L \_\_\_\_\_ Williams \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

Corpus Christi \_\_\_\_\_ TX \_\_\_\_\_ 78415  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### What district do you live in? \*

District 3

### Current resident of the City of Corpus Christi?

Yes  No

### If yes, how many years?

12

CC Disposal \_\_\_\_\_ Driver \_\_\_\_\_ Roll off Driver \_\_\_\_\_  
 Employer Job Title Occupation

### Work Address - Street Address and Suite Number

622 Mc Bride Ln, Corpus Christi, TX 78408

### Work Address - City

Corpus Christi

### Work Address - State

Texas

### Work Address - Zip Code

622 Mc Bride Ln, Corpus Christi, TX 78408



**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a Nueces County registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

No

**Why are you interested in serving on a City board, commission or committee?**

I want to be more involved in the community

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

**Are you a current candidate in an election for a non-city public office?**

Yes  No

**Do you currently serve as an elected official for a non-city public office?**

Yes  No

**Will you seek re-election to the non-city public office? If not in a non-city public office, please enter N/A**

N/A

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**Demographics**

**Gender**

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Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

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Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

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Yes  No

**Does your employer or your spouse's employer have a City contract?**

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Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

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Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

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Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

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Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

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N/a

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**Board-specific questions (if applicable)**

**The Reinvestment Zone No. 6 members must own real property in the zone or be an employee or agent of a person that owns real property in the zone. Do you qualify?**

Yes  No

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## **Verification**

### **City Code Requirement - Residency**

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

I Agree

### **City Code Requirement - Attendance**

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

I Agree

## Consent for Release of Information

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

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I Agree

## Oath

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I swear that all of the statements included in my application and attached documents, if any, are true and correct.

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I Agree