



## AGENDA MEMORANDUM

Future Item for the City Council Meeting of June 9, 2015  
Action Item for the City Council Meeting of June 16, 2015

**DATE:** June 9, 2015  
**TO:** Ronald L. Olson, City Manager  
**FROM:** Robert Rocha, Fire Chief  
[rrocha@cctexas.com](mailto:rrocha@cctexas.com)  
(361) 826-3932

Gabriel Maldonado, Interim Procurement Manager  
[gabrielm@cctexas.com](mailto:gabrielm@cctexas.com)  
(361) 826-3169

### Purchase of Breathing Apparatus

**CAPTION:**

Motion approving the purchase of twenty (20) Breathing Apparatus for the Corpus Christi Fire Department in the amount of \$103,836.00 from Municipal Emergency Services, Inc., Houston, TX. The award is based on the cooperative purchasing agreement with the Houston-Galveston Area Council of Governments (HGAC). Funds are available through the General Fund.

**PURPOSE:**

This equipment will be used by Firefighters in their daily duties throughout the City.

**BACKGROUND AND FINDINGS:**

This purchase of Breathing Apparatus will replace Breathing Apparatus that no longer meet current NFPA 1981 Standards and are too costly to upgrade, repair and maintain. The Breathing Apparatus shall also include SEMS II, Pak Tracker, EBSS (Emergency Breathing Safety System) and (2) quick connect regulators per Breathing Apparatus.

**ALTERNATIVES:**

None

**OTHER CONSIDERATIONS:**

None

**CONFORMITY TO CITY POLICY:**

This purchase conforms to the City's purchasing policies and procedures and State statutes regulating procurement.

**EMERGENCY / NON-EMERGENCY:**

Non-emergency

**DEPARTMENTAL CLEARANCES:**

Fire Department

**FINANCIAL IMPACT:**

Operating

Revenue

Capital

Not applicable

<b>Fiscal Year: 2014-2015</b>	<b>Project to Date Expenditures (CIP only)</b>	<b>Current Year</b>	<b>Future Years</b>	<b>TOTALS</b>
Line Item Budget		\$605,895.01	\$0.00	\$605,895.01
Encumbered / Expended Amount		\$274,115.16	\$0.00	\$274,115.16
This item		\$103,836.00	\$0.00	\$103,836.00
BALANCE		\$227,943.85	\$0.00	\$227,943.85

Fund(s): General Fund

**Comments:**

**RECOMMENDATION:**

Staff recommends approval of the motion as presented.

**LIST OF SUPPORTING DOCUMENTS:**

Price Sheet.