STATE OF TEXA COUNTY OF NU		
THAT IT IS T FOREGOING PLA THAT STREETS SHOWN ARE DE	THE OWNER OF THE AT; THAT IT HAS HA SHOWN ARE DEDICAT EDICATED TO THE PUBI	P, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES LANDS EMBRACED WITHIN THE BOUNDARIES OF THE D SAID LANDS SURVEYED AND SUBDIVIDED AS SHOWN; ED TO THE PUBLIC USE FOREVER; THAT EASEMENTS AS LIC USE FOR THE INSTALLATION, OPERATION AND USE OF AP WAS MADE FOR THE PURPOSE OF DESCRIPTION AND
THIS THE	DAY OF	, 20
		BY:ANDREW WILSON, VICE-PRESIDENT
STATE OF TEXA		
BEFORE ME, TI WILSON, PROVE INSTRUMENT OF THE PURPOSES	HE UNDERSIGNED AUT IN TO ME TO BE THE F WRITING, AND HE AC S AND CONSIDERATION	HORITY, ON THIS DAY PERSONALLY APPEARED ANDREW PERSON WHOSE SIGNATURE HE MADE ON THE FOREGOING KNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR IS THEREIN EXPRESSED. GIVEN UNDER MY HAND AND AY OF, 2025.
		NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
STATE OF TEXAS	S	
COUNTY OF NU		IBED PROPERTY WAS APPROVED BY THE DEVELOPMENT
SERVICES ENGI		F CORPUS CHRISTI, TEXAS. THIS DAY OF
	-	
		BRIA A. WHITMIRE, P.E., CFM, CPM DEVELOPMENT SERVICES ENGINEER
STATE OF TEXAS		
THIS PLAT OF	F THE HEREIN DESC	RIBED PROPERTY WAS APPROVED BY THE PLANNING
	N BEHALF OF THE CITY, 2025.	OF CORPUS CHRISTI, TEXAS. THIS DAY OF
	MICHAEL DICE DIRECTOR	CYNTHIA SALAZAR-GARZA CHAIRPERSON
STATE OF TEXA		
I, KARA SAND HEREBY CERTIF 2025. WITH ITS	ECES OS, CLERK OF THE C TY THAT THE FOREGOIN OF CERTIFICATE OF AUT	COUNTY COURT IN AND FOR NUECES COUNTY, TEXAS, NG MAP DATED THE DAY OF
I, KARA SAND HEREBY CERTIF 2025, WITH ITS D. RECORDED IN NOTEXAS. WITNESS	ECES OS, CLERK OF THE C TY THAT THE FOREGOIN OF CERTIFICATE OF AUT	NG MAP DATED THE DAY OF, HENTICATION WAS FILED FOR RECORD IN MY OFFICE THIS, 2025. AT O'CLOCKM., AND DULY E(S), MAP RECORDS OF NUECES COUNTY, LL OF SAID COURT AT OFFICE IN CORPUS CHRISTI, TEXAS.
I, KARA SAND HEREBY CERTIF 2025, WITH ITS D. RECORDED IN VITEXAS. WITNES	ECES  OS, CLERK OF THE ( TY THAT THE FOREGOIN  OS CERTIFICATE OF AUT  AY OF  VOLUME, PAGE  SS MY HAND AND SEA	NG MAP DATED THE DAY OF HENTICATION WAS FILED FOR RECORD IN MY OFFICE THIS , 2025. AT O'CLOCKM., AND DULY E(S), MAP RECORDS OF NUECES COUNTY IL OF SAID COURT AT OFFICE IN CORPUS CHRISTI, TEXAS

### Plat of

## La Palmera Mall Block 1, Lots 1A, 1B and 1C

RE-PLAT OF LOT 1, BLOCK 1, LA PALMERA MALL, A MAP RECORDED IN VOLUME 67, PAGE 258 THROUGH 263, MAP RECORDS OF NUECES COUNTY, TEXAS; SAVE AND EXCEPT THAT 0.573 ACRE TRACT OF LAND CONVEYED BY CORPUS CHRISTI RETAIL VENTURE LP, A DELAWARE LIMITED PARTNERSHIP TO THE STATE OF TEXAS BY DEED FILED ON MAY 23, 2016 UNDER DOCUMENT NO. 2016020764, OFFICIAL PUBLIC RECORDS OF NUECES COUNTY, TEXAS.

STATE OF TEXAS COUNTY OF NUECES

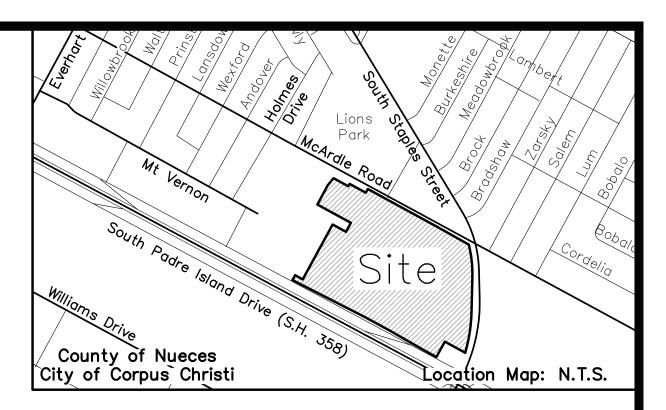
KARA SANDS COUNTY CLERK

DEPUTY

I, SAUL V. CASTILLO, A REGISTERED PROFESSIONAL LAND SURVEYOR FOR URBAN DCCM, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF; I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AS SHOWN HEREON AND TO COMPLETE SUCH OPERATIONS WITH DUE AND REASONABLE DILIGENCE CONSISTENT WITH SOUND PROFESSIONAL PRACTICE.

THIS \_\_\_\_\_\_, 2025

SAUL V. CASTILLO R.P.L.S. LICENSE NO. 6192





TBPELS FIRM NUMBERS: ENGINEERING 145 | SURVEYING 10032400 2725 SWANTNER DR, CORPUS CHRISTI, TX 78404 PHONE: 361.854.3101 WWW.URBANENG.COM

#### **LEGEND:**

<u>.LGLI</u>	<u>1D.</u>		
		PLAT BOUNDARY	×
		ROAD CENTERLINE	•
		ADJACENT LOT LINE	0
		YARD REQUIREMENT	<b>⊚</b> 1/2" <b>●</b>
		EASEMENT	.,
	Y.R.	YARD REQUIREMENT	UE <b>●</b>
	B.L.	BUILDING LINE	CAP●
	U.E.	UTILITY EASEMENT	MAG ●
	VOL.	VOLUME	IP●
	PG.	PAGE	BW●
	M.R.N.C.T.	MAP RECORDS OF NUECES COUNTY, TEXAS	×
	D.R.N.C.T.	DEED RECORDS OF NUECES COUNTY, TEXAS	0

- X FOUND "X" MARK
- FOUND 5/8 INCH IRON ROD
- FOUND 1 INCH IRON PIPE
- FOUND 1/2 INCH IRON ROD WITH YELLOW CAP
- FOUND 5/8 INCH IRON ROD WITH A RED

PLASTIC CAP STAMPED "URBAN ENGR CCTX"

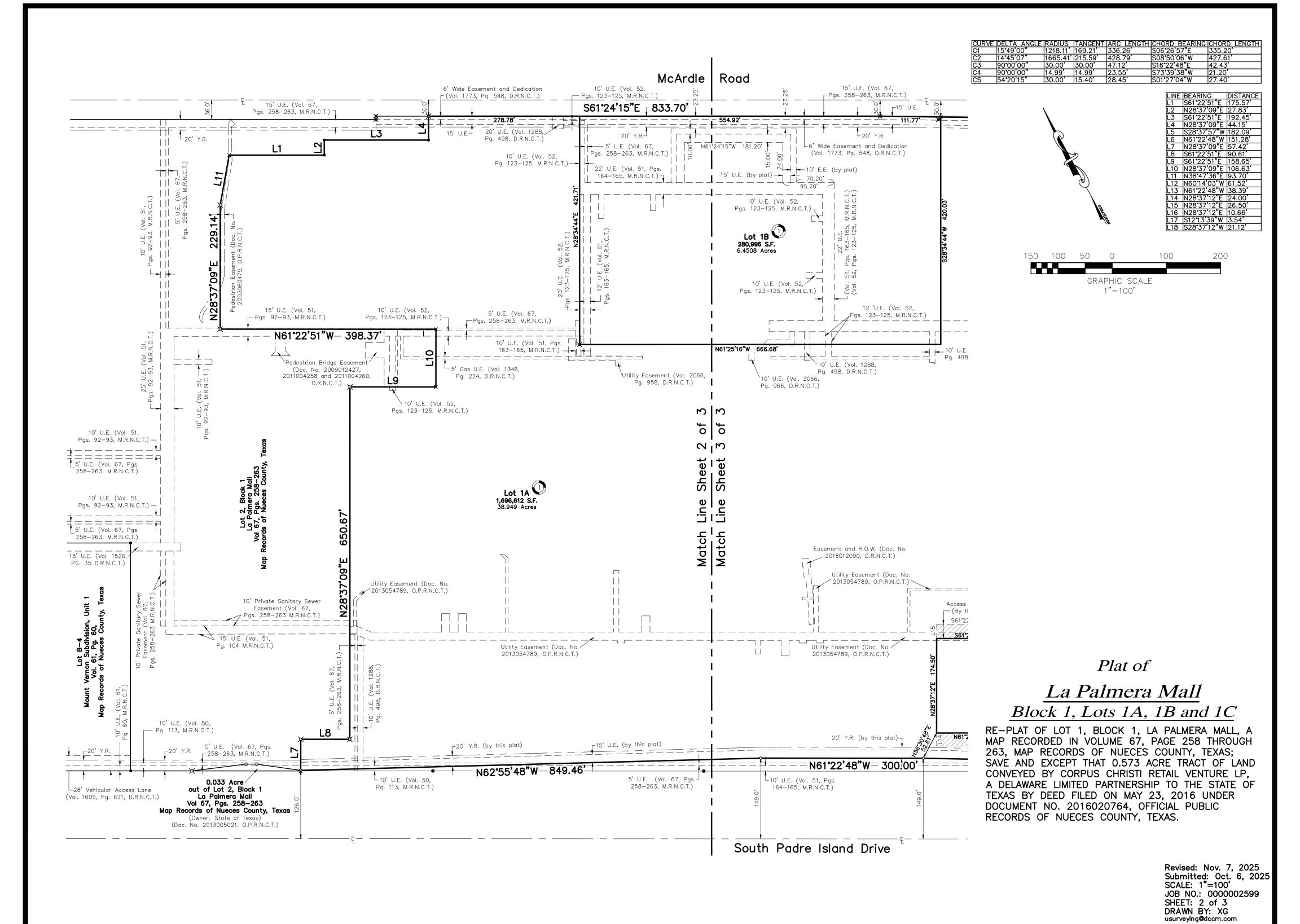
FOUND TXDOT MONUMENT TYPE 2

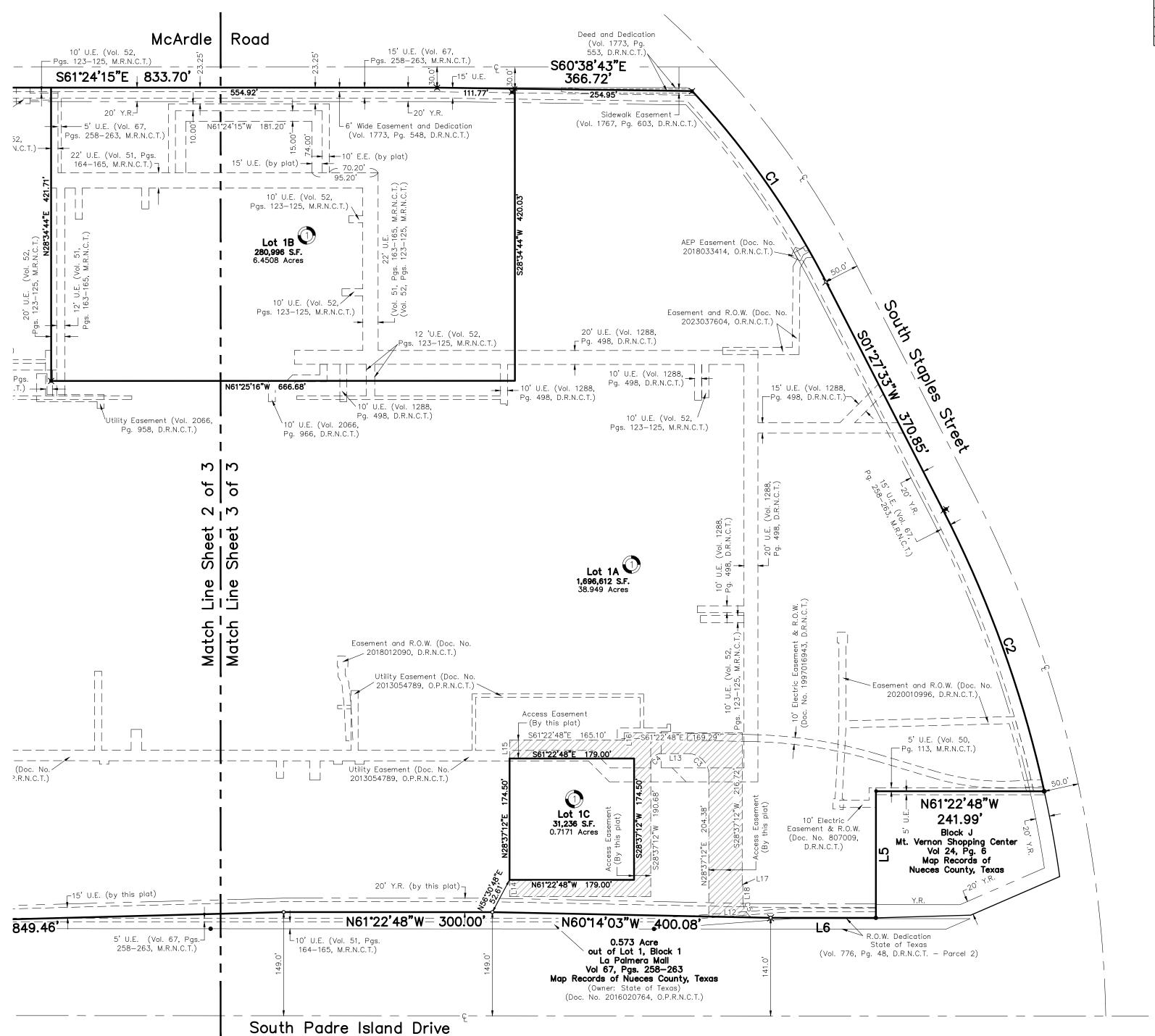
- FOUND 5/8 INCH IRON ROD
- WITH YELLOW PLASTIC CAP
- MAG● FOUND MAG NAIL
- FOUND 1/2 INCH IRON PIPE
- BW● FOUND 5/8 INCH IRON ROD WITH A PLASTIC CAP STAMPED "BASS & WELSH ENGINEERING"
  - SET 5/8 INCH IRON ROD WITH ORANGE PLASTIC CAP STAMPED "URBAN | DCCM"
  - SET MAG NAIL WITH WASHER STAMPED "URBAN ENGR CCTX"

#### NOTES:

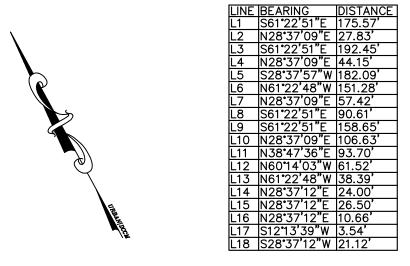
- 1. THE ENTIRE PROPERTY LIES WITHIN THE CITY LIMITS OF THE CITY OF CORPUS CHRISTI.
- 2. PROPERTY IS ZONED CG-2 (GENERAL COMMERCIAL).
- 3. TOTAL PLATTED AREA IS 46.117 ACRES OF LAND INCLUDING ANY DEDICATION.
- 4. THE YARD REQUIREMENT, AS DEPICTED ON THE PLAT, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE (UDC) AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
- 5. SET 5/8 INCH IRON ROD WITH ORANGE PLASTIC CAP STAMPED "URBAN DCCM" AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
- 6. BEARINGS SHOWN HEREON ARE GRID BEARINGS AND REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH ZONE 4205, AND ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD 83) (2011) EPOCH 2010.00. DISTANCES SHOWN ARE GROUND DISTANCES.
- 7. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE OSO BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS "EXCEPTIONAL" AND "OYSTER WATERS". THE TCEQ ALSO CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATION" USE.
- 8. BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS CURRENTLY IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NUMBER 48355C0530G, NUECES COUNTY, TEXAS, WHICH BEARS AN EFFECTIVE DATE OF OCTOBER 13, 2022 AND IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. THE FIRM PANEL 48355C0530G IS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

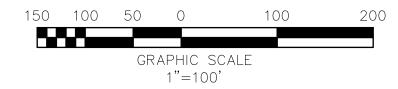
Revised: Nov. 7, 2025 Submitted: Oct. 6, 2025 SCALE: None JOB NO.: 0000002599 SHEET: 1 of 3 DRAWN BY: XG usurveying@dccm.com





		<u> IRADIUS</u>	<u> TANGENT</u>	<u>IARC LENGTH</u>	<u> CHORD_BEARING</u>	<u> CHORD LENGTH </u>
	15*49'00"	1218.11	169.21	336.26'	S06°26'57"E	335.20'
	14*45'07"	1665.41	215.59'	428.79	S08*50'06"W	427.61
		30.00'				42.43'
	90*00'00"	14.99'	14.99'			21.20'
C5	54*20'15"	30.00'	15.40'	28.45	S01°27'04"W	27.40'





## Plat of

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Revised: Nov. 7, 2025 Submitted: Oct. 6, 2025 SCALE: 1"=100' JOB NO.: 0000002599 SHEET: 3 of 3 DRAWN BY: XG usurveying@dccm.com