

## **Corpus Christi**

1201 Leopard Street Corpus Christi, TX 78401 cctexas.com

## **Meeting Agenda - Final**

## **Corpus Christi Business and Job Development Corporation**

Monday, May 16, 2016 4:00 PM City Council Chambers

- A. President Bryan Gulley to call the meeting to order.
- B. Call Roll
- C. MINUTES
- 1. <u>16-0557</u> Approval of the Minutes of the April 18, 2016 Meeting.

**Sponsors:** City Secretary's Office

- D. FINANCIAL REPORT
- **2.** <u>16-0534</u> Financial Report as of March 31, 2016.

**Sponsors:** Financial Services Department

### E. CLOSED SESSION ITEMS: (NONE)

PUBLIC NOTICE is given that the Corporation may elect to go into closed session at any time during the meeting in order to discuss any matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code, and that the Corporation specifically expects to go into closed session on the following matters. In the event the Corporation elects to go into closed session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the closed session will be publicly announced by the presiding officer.

### F. AGENDA ITEMS: (ITEMS 3 - 9)

CONSIDERATION OF MOTIONS. RESOLUTIONS:

# 3. <u>16-0419</u> Affordable Housing - Corpus Christi Housing Authority's La Armada II

Motion to approve the expenditure of \$150,000 from the "Available for Projects" line item and transfer the \$150,000 to the "CC Housing Authority La Armada II" line item.

Sponsors: Housing and Community Development

## 4. <u>16-0552</u> Arena Fund - HVAC Emergency Expenditure

Motion approving and authorizing an emergency expenditure in the amount of \$70,000 from the 1130 Arena Facility Fund for repairs to the HVAC system at the Arena.

**Sponsors:** Business Liaison

## 5. <u>16-0528</u> Board Recommendation - Sales Tax Authorization Allocation Discussion and possible action regarding Economic Development Sales Tax Authorization Allocation.

**Sponsors:** Deputy City Manager

## 6. 16-0522 Affordable Housing - Reimbursement of HCD Staff Expenditures

Motion allocating and transferring \$20,895.60 in Fund 1140 Economic Development Fund from the Affordable Housing's "Available for Projects" balance on the Contracts and Commitment monthly report to the Affordable Housing's "City of Corpus Christi - Reimbursement" balance to reimburse staff time from the Housing and Community Development Department for Type A activities performed during the last quarter of FY14-15 in the amount of \$10,345.97 and the first quarter of FY15-16 in the amount of \$10,459.63.

**Sponsors:** Housing and Community Development

### 7. <u>16-0553</u> Affordable Housing - Homebuyer Assistance Program Guidelines

Discussion and possible action to adopt the Affordable Housing Program's Homebuyer Assistance Program Guidelines.

Sponsors: Housing and Community Development

# 8. <u>16-0519</u> Affordable Housing - FY 16 Homebuyer Assistance Program Agreement

Motion allocating and transferring \$250,000 in Fund 1140 Economic Development Fund from the Affordable Housing's "Available for Projects" balance on the Contracts and Commitment monthly report to the Affordable Housing's "Homebuyer Assistance Program" balance in the amount of \$200,000 and to the Affordable Housing's "City of Corpus Christi - Reimbursement" balance in the amount of \$50,000 to reimburse the City for staff time in implementing the Program; and authorizing the president to execute an affordable housing services agreement with the City's Housing and Community Development Department.

**Sponsors:** Housing and Community Development

#### 9. 16-0517 Seawall Fund - McGee Beach Dredging Contract

Motion recommending approval of an engineering contract with HDR Engineering, Inc. in the amount of \$28,651 to provide a feasibility assessment for dredging the southern portion of the downtown marina to improve boat access to the new 'R" Pier south of the Cooper's Alley L-Head with the possibility of beneficial placement of dredged material on McGee Beach.

**Sponsors:** Office of Public Works, Engineering Services and Parks and Recreation Department

#### G. PRESENTATION ITEMS: (ITEM 10)

The following items are for the Board's Informational purposes only. The Board may give direction to the Staff, but no other action will be taken and no public comment will be solicited.

10. <u>16-0514</u> Engineering Services Update - May 2016

**Sponsors:** Engineering Services

- H. EXECUTIVE DIRECTOR COMMENTS:
- I. PUBLIC COMMENT

PLEASE BE ADVISED THAT THE OPEN MEETINGS ACT PROHIBITS THE CORPORATION FROM RESPONDING AND DISCUSSING YOUR COMMENTS AT LENGTH. THE LAW ONLY AUTHORIZES THEM TO DO THE FOLLOWING:

- 1. MAKE A STATEMENT OF FACTUAL INFORMATION.
- 2. RECITE AN EXISTING POLICY IN RESPONSE TO THE INQUIRY.
- 3. ADVISE THE CITIZEN THAT THIS SUBJECT WILL BE PLACED ON AND AGENDA AT A LATER DATE.
- J. IDENTIFY FUTURE AGENDA ITEMS
- K. ADJOURNMENT

<sup>\*</sup> Regardless of the agenda heading under which any item is listed, any word or phrase of any item listed on this agenda shall be considered a subject for consideration for purposes of the Texas Open Meetings Act and other relevant laws, and the Board of Directors may deliberate and vote upon any such subject and resolutions related thereto. Any descriptions of property or amounts stated in this agenda are descriptive and not restrictive, and property and amounts may be changed in the motions, actions or documents. In addition to other items listed in this agenda, policies and procedures of this corporation, legal analysis of any items, policies or procedures, and any items that are currently receiving funding from this corporation may be discussed and deliberated and these matters are added as subjects of discussion to this meeting. This agenda has been reviewed and approved by the attorney for the governing body, and the presence of any subject or description in the Executive Session portion of this agenda constitutes a written interpretation of Chapter 551 of the Texas Local Government Code by the attorney for this corporation indicating that said subject or description thereof may be legally discussed in a closed meeting.