



Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
cctexas.com

Meeting Agenda - Final

Planning Commission

Wednesday, June 1, 2016

5:30 PM

Council Chambers

I. **Call to Order, Roll Call**

II. **Approval of Minutes**

1. [16-0615](#) **Regular Meeting of May 18, 2016**

Attachments: [PCMeetingMinutes051816.pdf](#)

III. **Public Hearing Agenda Items**

A. **Plats**

New Plats

2. [16-0605](#) **0116017-P011 (16-22000008)**
BLUE WATER SUBDIVISION, BLOCK 1, LOT 10A and 10B (REPLAT - 0.26 ACRES)
Located south of Yorktown Boulevard between Marlin Drive and Laguna Shores Road.

Attachments: [TRCPlatRequirements, Bluewater, Blk, Lots,060116PCMTG.pdf](#)
[Blue Water Sub Blk 1 Lt 10A 10B-FINAL.pdf](#)

Time Extensions

3. [16-0606](#) **0314030-P009 (14-22000008)**
SBC RESORT PHASE 1, UNIT 1 (FINAL - 129.25 ACRES)
Located west of South Padre Island (Park Road 22) and north of Whitecap Boulevard.

Attachments: [TimeExtension, SBC Resort, 060116PCMTg.pdf](#)
[Time Extension Request.pdf](#)

B. **Zoning**

New Zoning

4. [16-0607](#) **Case No. 0616-01 - Kitty Hawk Development, LTD: A change of zoning from the "CG-1" General Commercial District to the "IL" Light**

Industrial District. The property to be rezoned is described as being a 2.8 acre tract of land encompassing all of Lots 1 through 3, Block 10, Saratoga Place and a portion of Lots 4 through 9 and a portion of Lot 12, Block 10, Saratoga Place, located on the north side of Saratoga Boulevard (State Highway 357) and approximately 120 feet west of Ayers Street.

Attachments: [Report for PC - Kitty Hawk Development, Ltd.pdf](#)
[Presentation - Kitty Hawk Dev., Ltd.pdf](#)

5. [16-0608](#) **Case No. 0616-02 - Coastal King, Ltd.:** A change of zoning from the "CN-1" Neighborhood Commercial District to the "CG-2" General Commercial District. The property to be rezoned is described as Lot 4, Block 4, Roseland Place, located on the northwest corner of Horne Road and Crosstown Expressway (State Highway 286).

Attachments: [Report for PC - Coastal King, Ltd](#)
[Presentation-Coastal King, Ltd](#)

Continued

- IV. [16-0544](#) **Review and Formulate Recommendations on the Proposed New 20-year Comprehensive Plan ("Plan CC - Comprehensive plan 2035")**

Attachments: [Agenda Memo for PC - Plan CC Public Hearing.pdf](#)
[Matrix of Councilmembers Comments 12-17-2015](#)
[Matrix_ Staff Comments May 2016.pdf](#)
[Matrix_ Public Comments 10-13-2015 City Council Public Hearing.pdf](#)
[Martinez Comments 12-17-2015](#)
[McIntyre Comments 12-17-2015](#)
[Magill Comments 12-17-2015 \(Plan CC 2036\)](#)
[Draft Plan with Councilmembers Comments](#)

- V. **Director's Report**
- VI. **Items to be Scheduled**
- VII. **Adjournment**