#### WATERSHORE AND BEACH ADVISORY COMMITTEE

Four (4) vacancies with terms to 12-11-2024 representing the following preferred, but not required categories: 1 - Scientist, 1 - Hotel/Cando Owner and 2 - At-Large.

#### **Duties**

The Watershore and Beach Advisory Committee advises and makes recommendations regarding use or preservation of the following areas within the city limits: the waterfront, the beaches, and the natural bodies of water, including, but not limited to: Gulf of Mexico, bays, rivers, and creeks, excluding the Marina area as defined by Section 2-264.

#### Composition

Nine (9) members appointed by the City Council for two-year terms. Membership in one or more of the following categories is preferred but not required: Scientist, i.e., Marine Biologist, Engineer, Environmentalist, owner or representative of a hotel or condominium located on North Padre Island or Mustang Island, and a board member of the Corpus Christi Convention & Visitors Bureau. The Chairperson of the Watershore and Beach Advisory Committee shall act as an advisor to the Parks and Recreation Advisory Committee and vice versa.

Creation/Authority
Section 2-80, Code of Ordinances, Ord No. 027408,

9/11/07; Ord. No. 027523, 12/11/07; Ord. No. 029985,

10/22/13; Ord. 032058 - 3-17-2020

MeetsMembers sizeTerm length/limitStaff Liaison1st Thursday of every month at92 years / 6 yearsMartha Lawhon5:30 p.m., Beach Operations room

					Appointing				
Name	District	Term	Appt. date	<b>End date</b>	Authority	Position	Status	Category	Attendance
							Seeking		10/12 meetings - 83%
Larisa A. Ford	District 4	1	1/14/2020	12/11/2022	City Council		reappointment	At-Large	(2 excused absences)
							Seeking		8/12 meetings - 67%
Scott A. Lawson	District 5	Partial	8/31/2021	12/11/2022	City Council		reappointment	At-Large	(4 excused absences)
							Met the six-year		
Terry A. Palmer	District 4	3	1/31/2017	12/11/2022	City Council	Chair	service limitation	Scientist	
							Met the six-year	Hotel/Condo	
Jyoti Patel	District 4	3	4/19/2016	12/11/2022	City Council		service limitation	Owner	
Philip J. Blackmar	District 4	Partial	9/13/2022	12/11/2023	City Council		Active		
Meredith Darden	District 2	3	12/19/2017	12/11/2023	City Council	Vice-Chair	Active	CVB	
Ruben Macias	District 5	1	12/7/2021	12/11/2023	City Council		Active		
Harrison A. McNeil	District 4	2	1/14/2020	12/11/2023	City Council		Active	Environmentalist	
Philippe Tissot	District 2	3	12/19/2017	12/11/2023	City Council		Active	Engineer	

#### WATERSHORE AND BEACH ADVISORY COMMITTEE

### **Applicants**

Name	District	Status	Category
			Scientist
			Marine Biologist
Armon D. Alex	District 3	Applied	Environmentalist
Randy Flores	District 4	Applied	Environmentalist
			Scientist
			Marine Biologist
Larisa A. Ford	District 4	Seeking reappointment	Environmentalist
Robert L. Garza II	District 5	Applied	
			Scientist
Seneca D. Holland	District 2	Applied	Marine Biologist
			Scientist
Meagan Jones	District 4	Applied	Marine Biologist
Scott A. Lawson	District 5	Seeking reappointment	Engineer
Rachel M. Pittman	District 4	Applied	
James W. Storbeck	District 2	Applied	
David S. Zill	District 4	Applied	

# Application for a City Board, Commission, Committee or Corporation

	•			
Profile				
Armon	D	Alex		
First Name	Middle Initial	Last Name		
Email Address				
1610 La Joya St.				
Street Address				
Corpus Christi			TX	78417
City			State	Postal Code
What district do you live in? *				
Current resident of the city?				
ç Yes ← No				
If yes, how many years?				
22				
Mobile: (832) 542-2547	Home: (71	13) 543-1214		
Primary Phone	Alternate Phone			
Gulf REACH Institute Employer	Director of Job Title	f Youth Engagement		
Work Address - Street Address	and Suite	Number		
7326 Gold Ridge Rd, Corpus Chris	ti, TX 78413			
Preferred Mailing Address				
		The second section of the second seco		
Which Boards would you like t	o apply for	?		
WATERSHORE AND BEACH ADV	ISORY CON	MMITTEE: Submitted		

## Interests & Experiences

Are you a registered voter?
c Yes c No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
None
Education, Professional and/or Community Activity (Present)
Texas A&M University-Corpus Christi: Science Communications & Public Relations Westside Engineering & Geo-Sciences Academy Citgo Engineering Innovation Academy
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Watershore & Beach Advisory Committee
Why are you interested in serving on a City board, commission or committee?
As an experienced active member of the community in Corpus Christi, I understand the role public service has in guaranteeing our community health and safety. Participating in this role would mean representing the hard working & tax-paying citizens that don't typically get a seat at the table. My experience with public service & coastal marine ecology provides an interesting perspective of the importance of balancing economy & preservation of our priceless recreational lands & natural sights. I have no financial stake in the areas this committee would cover and so I provide an unbiased approach to preservation, usage & development and solely base judgement on what's best for our community's prosperity.
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
r Yes r No
No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?  © Yes © No
Are you a current candidate in an election for a non-city public office?
r Yes ۴ No
Do you currently serve as an elected official for a non-city public office?
⊂ Yes ← No

Will you seek re-election to the non-city public office? If not in a non- city public office, please enter N/A
N/A
Demographics
Gender
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
c Yes c No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
c Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
c Yes c No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
r Yes r No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A
Board-specific questions (if applicable)

Armon D Alev

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \* ∇ Scientist i.e., Marine Biologist) Verification City Code Requirement - Residency As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. □ I Agree City Code Requirement - Attendance As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee

member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its

✓ I Agree

next meeting after the absence.

#### **Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

7 I Agree
ath
swear that all of the statements included in my application and attached documents, if any re true and correct.

□ Agree

# Armon D. Alex

#### TEDx Speaker, Ocean-Climate Advocate, & Youth Engagement Director

(832) 542-2547 Corpus Christi, Tx

#### **Experience:**

Gulf of Mexico Youth Climate Summit — Co-Founder, Co-Executive Director January 2022 - Present

Unites young environmental stewards from around the GOM and the U.S. dedicated to the preservation and protection from the effects of climate change.

EarthEcho International — Board of Directors, Youth Leadership Council March 2018 - Present

Carry out ongoing efforts to monitor local water quality, help plan and implement water monitoring and conservation focused education programming.

Mayor's Environmental Task Force — *Vice-Chair, Inaugural Member* March 2021 - Present

Advise the Mayor regarding green initiatives and recommendations that promote safe, healthy, socio-economic and environmentally sustainable initiatives.

**Texas Campaign for the Environment** — *Community Organizer* June 2022 - August 2022

Build grassroots environmental movements in the coastal bend.

Gulf REACH Institute — Co-Director of Youth Engagement, Board Member March 2022 - Present

Facilitate & develop youth programs focused on STEM & environmental stewardship for ages 10-25 throughout the gulf of mexico.

Island Strategic Action Committee — Mustang Island Rep.

January 2020 - July 2021

Advise the Mayor and City Council on development and implementation of the Mustang-Padre Island Area Development Plan.

The Climate Initiative — Intern for Texas Policy

May 2022 - August 2022

Develop state climate policy toolkit & partner with local envr. coalitions

Climate Reality Project — Climate Ambassador & Envr. Justice Speaker
April 2022 - Present

Communicate climate science & build community educational programs.

#### **Education:**

Texas A&M University-Corpus Christi 2022

Science Communications

Westside Engineering & Geosciences Academy 2018

Hall of Fame Graduate

Foy H. Moody High School 2018

Citgo Innovation Academy

#### Skills:

- Sci. Communications
- Media Management
- Org. Partnerships
- Community Outreach
- Policy Analysis
- Gov. Relations
- Microsoft Programs
- Graphic Design

#### Social Media & PR:



# Armon D. Alex

#### TEDx Speaker, Ocean-Climate Advocate, & Youth Engagement Director

#### **Experience Cont'd:**

#### Texas State Aquarium HR Youth Volunteer Program — Intern for Media Management

May 2019 - August 2019

To facilitate day to day operations of program duties. Manage the media of the program including Instagram and Facebook.

#### ThriveFuel Digital Marketing — Corpus Christi Marketing Consultant

December 2020 - August 2021

Manage day to day operations of marketing programs in small businesses duties including social media platforms such as Instagram and Facebook.

#### PAR Management Group — Recruitment Coordinator & Operations Assistant

February 2020 - November 2021

Facilitate new projects that look to improve business infrastructure. Recruitment for multi-level businesses including orientation, onboarding and recruitment.

#### Texas State Aquarium — Exhibit Host/Pre-Show Host

May 2017 - January 2020

To facilitate public interpretive programs with the use of bio-facts, animal ambassadors, technology, and exhibit/animal guides.

#### Project W.A.V.E.S. — Founder, Youth Outreach Manager

March 2018 - Present

A dynamic water quality research team that focuses on the general education and lobbying of South Texas Coastal Communities.

#### CSTEM National Youth Commission — President, Chairman, Communications Administrator

January 2015 - June 2018

Research and implement ideas on the academic achievement gaps, drop-out rates and low participation in STEM (Science, Technology, Engineering, and Math) among minority students.

# Application for a City Board, Commission, Committee or Corporation

Profile	)			
Mr. Prefix	Randy First Name	Flores  Last Name		
Email Addre	ss			
6013 va	n hyftte cir		Corpus Ch	risti
Corpus City	Christi		TX State	<b>78414</b> Postal Code
What d	listrict do you live in	? *		
<b>▽</b> Dist	rict 4			
Curren	t resident of the city	?		
r Yes	C No			
If yes,	how many years?			
28				
Home:	(361) 549-9945	Home: (361) 881-9997 Alternate Phone		
Self Employer		Attorney Job Title	<del></del>	
Work A	Address - Street Add	ress and Suite Number		
5262 s	Staples ste.334			
Work A	Address - City			
Corpus	Christi			
Work A	Address - State			
Texas				
Work #	Address - Zip Code			
78411				

Work Phone
881-9997
Work E-mail address
Rrflaw@outlook.com
Preferred Mailing Address
Work Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
No
Education, Professional and/or Community Activity (Present)
85-89SWTSU: B.A. Journalism minor business 90-93SMU LawSchool:President of Environmental & Natural Resources Society 94-7 Environmental Atty Tx.GLO
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Only one. Environmentally related Water Shore & Beach Advisory
Why are you interested in serving on a City board, commission or committee?
I have environmental interests as evident by review of my background
Are you an ex-Officio member of a City Board, commission or committee?
c Yes c No
No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
F Yes r No

Mr Randy Flores

Demographics
Gender
Male     Mal
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
c Yes c No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
r Yes r No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
r Yes r No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A

**Board-specific questions (if applicable)** 

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \* Verification City Code Requirement - Residency As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. I Agree City Code Requirement - Attendance As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

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<b>▼</b> I Agree
Oath
I swear that all of the statements included in my application and attached documents, if any, are true and correct.
<b>▼</b> I Agree

# Application for a City Board, Commission, Committee or Corporation

Profile						
Dr. Prefix	Larisa First Name	······································	A Middle Initial	Ford Last Name		
Email Address	:					
3204 Mill	Brook Drive					
Corpus C	:hristi				TX State	78418 Postal Code
	strict do you live in? *				Oldic	r ustal uode
<b>▽</b> Distric	ct 4					
Current	resident of the city?					
r Yes ເ	~ No	de Palent has de la se destandante de salat en est estamandanes dals				
If yes, h	ow many years?					
over 15 y	rears		and a second sec			
Mobile: (	361) 533-5138	Business Alternate Phon	: (361) 533-5 e	5138		
Coastal E Strategie	Environmental s	Owner/Co	onsultant			
Work A	ddress - Street Address	s and Suite	Number			
3204 Mill	Brook Dr					
Work A	ddress - City					
Corpus C	Christi				*****	
Work A	ddress - State					
TX						
Work A	ddress - Zip Code					
78418						

Work Phone
3615335138
Work E-mail address
risford2261@gmail.com
Preferred Mailing Address
₩ Work Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
Yes, Watershore and Beach Advisory Council
Education, Professional and/or Community Activity (Present)
PhD in Veterinary Microbiology and Immunology(Aquatic Animal Health) . MPA from TAMUCC Over 35 years experience in conservation biology and policy and environmental, natural resource sciences Board Member -Friends of Redhead Pond, and Friends of Mariana Trench
Why are you interested in serving on a City board, commission or committee?
I am committed to public service and actively participating in community decision making.
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
r Yes ら No
No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
r Yes r No

Are you a current candidate in an election for a non-city public office?
r Yes ເ No
Do you currently serve as an elected official for a non-city public office?
⊂ Yes ເ No
Will you seek re-election to the non-city public office? If not in a non- city public office, please enter N/A
N/A
Demographics
Gender
<b>▽</b> Female
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
r Yes r No
Does your employer or your spouse's employer have a City contract?
r Yes ເ No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
r Yes r No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
c Yes r No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A
Board-specific questions (if applicable)
Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE  The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? *
<ul><li>✓ Scientist i.e., Marine Biologist)</li><li>✓ Environmentalist</li></ul>
Verification
City Code Requirement - Residency
As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.
□ Agree

#### City Code Requirement - Attendance

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✓ I Agree

#### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

# OF LARISA ANN FORD

#### **ADDRESS:**

3204 Mill Brook Drive Corpus Christi, Texas 78418 3615335138 (cell)

(Email)

#### **OBJECTIVE:**

Provide services in public and non-profit administration, particularly in the areas of natural resource research, management, conservation, outreach and policy development.

#### **EDUCATION:**

Masters in Public Administration (Environmental Track), Texas A&M University at Corpus Christi, August, 2003

Ph.D. Veterinary Microbiology (Minor: Fisheries), Louisiana State University, May, 1990.

Dissertation: Evaluation of *Aeromonas hydrophila* virulence factors: Their role in natural epizootics and their use as potential immunogens. Louisiana State University, Baton Rouge, LA 70803.

M.S. Microbiology, Texas A&M University, August, 1985.

Thesis: Incidence and health significance of bacteria associated with diseased cephalopods maintained in closed seawater systems. Texas A&M University, College Station, TX 77843.

**B.S. Marine Biology, December, 1982.** Texas A&M University at Galveston, Galveston, Texas 77553

#### **WORK EXPERIENCE:**

September, 2018 – Present

Owner and Consultant, Coastal Environmental Strategies. Technical editing, grant writing, strategic planning services, assistance with coastal and ocean conservation and restoration planning, implementation and monitoring. Design and delivery of environmental educational programs and activities. Grants submitted to federal and state agencies, and private foundations.

August, 2016 - August, 2018

Project Leader, Mariana Islands Refuges and Monument Complex, U.S. Fish and Wildlife Service, Dededo, Guam.

Managed the complex that includes Guam National Wildlife Refuge (approximately 22,000 acres), Mariana Arc of Fire NWR, Mariana Trench NWR and the Marianas Trench Marine National Monument (approximately 96,000 square miles). Also, Guam National Wildlife Refuge has approximately 96,000 visitors annually and is open 7 days a week.

Supervised up to 8 staff and several volunteers. Issued special use permits for research, filming and other activities. Reviewed management plans for overlay units in DOD jurisdiction. Coordinated with federal entities, governments of Guam and Commonwealth of Northern Mariana Islands, non-governmental organizations, and other stakeholders. Responsible for submission of annual budget work

plan and execution of the plan. Submitted successful grant proposals. Oversaw depredation program for ungulates. Planned and oversaw invasive species controls. Oversaw protection of endangered and threatened species (butterfly, sea turtles, plants, and birds). Oversaw protection of cultural resources.

Member and organizer for the Marianas Trench Monument Advisory Council. Member of the Haggan Huddle (Sea turtle conservation for Guam), Participated in brown tree snake working group, and Coral Reef Task force meetings.

Planned outreach and special programs for visitors. Coordinated safety issues with Safety Officer. Coordinate with Zone Law Enforcement Officer on violations and other issues. Collated monthly activity report of Pacific Islands Refuges and Monument Office. Submitted accomplishments report via RAPP. Certified time sheets using QuickTime.

January, 2016 - July, 2016

Interim National Sage Grouse Coordinator. Resources and Planning Directorate, Bureau of Land Management. Washington, D.C.

Acted as coordinator at the national level for all aspects of sage-grouse habitat/sagebrush conservation implementation including internal and external engagement, budget formulation and allocations (\$60 million), development of policy, and briefing the Department, OMB and others as requested. Tracked progress of plan implementation and provided opportunities to coordinate across programs and regions. Reviewed policy documents and associated communication materials. Provided training across resource programs including recreation, soil, water and air, vegetation management, wild horse and burros, etc... as it relates to sagebrush conservation. Prepared budget documents and briefing materials. Coordinated with federal and state partners and stakeholder groups. Kept administrative record, administered SharePoint site, and provided agenda and facilitation of several coordination calls per week.

Coordinated with Great Basin LCC, Sage Grouse Task Force of Western's Governors' Association, Forest Service, USGS, FWS and state agencies. Provided briefings for Congressionals and OMB. Reviewed publications, resource management plans, EAs/EISs, pending legislation, and policies for consistencies with or effects on land use plans for areas with sage grouse habitat.

May, 2015 – August 2016

Resource Advisor and Border Coordinator. Resources and Planning Directorate, Bureau of Land Management, Washington D.C.

Represented the Assistant Director/Deputy Assistant Director within BLM and DOI in negotiations on budget, resource allocations, strategic direction and related issues. Conducted assessments of division management practices that affected the AD's resources or capability to implement the Administration's policies and established regulations and laws, and that met the needs of the Bureau. Promoted programs and management practice flexibility to respond to changing environments. Analyzed methods to improve systems such as the BLM's Management Information System (MIS), Inspector General and General Accounting Office Audits, Presidential Management Agenda, Budget Reporting Systems and program evaluations either Technical Procedural Reviews or Self-Assessments. Serve as the coordinator for addressing issues in the Strategic Plan, including working with the Department to integrate Departmental Government Performance and Results Act (GPRA) goals and objectives into the BLM plan. Provided support and assistance to the Assistant Director, Deputy

Assistant Director and Division Chiefs by working closely with the Budget Office for the preparation and completion of the various components of budget related documents. Reviewed policy documents and correspondence, and coordinate with solicitors and Director's Advisors on issues concerning wild horse and burros, forestry, rangelands, riparian, fish and wildlife, cultural resources, hazardous materials, abandoned mine lands, soil, water and air, planning, climate change, and recreation among other programs.

October 2012- May, 2015

Soil, Water and Air Program Lead and National BLM Border Coordinator, Bureau of Land Management, Washington, D.C.

Responsible for preparing budget documents for BLM's Soil, Water and Air Program (Subactivity 1010), including justifications, annual work plan, target allocations, performance measure reports, workload accomplishments and spend plans. Work with MIS/PMDS, ABC and Budget Planning System routinely. Made suggestions for improving budget planning, and project implementation tracking. The budget for the 1010 Subactivity approximately \$40-45 million/year. Manage projects receiving annual funding, including review of scope of works and review of deliverables. Provide comment on draft legislation, Executive Orders, rulemaking documents. resource management plans, EA's, and EIS's. Develop training and curriculum for soil, water and air specialists. Develop program strategic planning documents, review and comment on manuals and handbooks for the program. Serve as Acting Division Chief and Acting Deputy Division Chief in their absence. Served as the BLM Border Coordinator for the northern and southern borders, and participated in monthly DOI Border coordination calls, BLM border coordination calls and interagency environmental task force calls. Served as a member of the writing implementation team for departmental guidance for the Principles and Requirements necessary for compliance with water resources project legislation. Served as lead on the Ecological Site Description Implementation Interagency Team for the Bureau and implement ESD procedures for landscape level climate vulnerability planning and change assessments. Served as Board Member of the Western Regional Air Partnership, as a member of the Federal Land Advisory Group for the Soil Science Division of NRCS, and as a member of the National Technical Committee on Hydric Soils. Served on the President's National Ocean Policy Workgroup -subgroup on Ecosystem Management and the Leadership and Policy Team as well as a member of the Technical Advisory Panel for the National Ocean Science Bowl. Serve on NRCS's Soil Survey's Strategic Planning Committee. Provide technical and program support for oil and (including hydrologic fracturing), projects landscape and watershed assessments, land and resource management plans, NEPA analysis, and conforming to the Federal Land Policy Management Act, Clean Water Act, Clean Air Act, Endangered Species Act, Marine Mammal Protection Act, Magnuson Stevens Fisheries Conservation and Management Act, NHPA, state water rights, and other federal and state regulations. Provide briefings to senior management.

Reviewed, ranked and provided funding for land and coastal projects on BLM lands. Reviewed proposed rules, regulations and legislation that affect range, forest, ocean, coastal and Great Lakes ecosystems, from a standpoint of landscape level assessments and management of soil, water and air resource protection and sustained yield of ecosystem services they provide.

Developed partnerships with other federal agencies, state, local and tribal entities, as well as academia, NGO's and private firms for landscape and watershed research and assessments that inform management decisions. Participated in active partnerships for salinity control in the Colorado River

Basin, EPA's drought initiatives including the Missouri River Drought Pilot project, sedimentation issues, climate change adaptation strategies, ecosystem-based management and outreach activities for natural resources issues and education.

March 2010 – October 2012

Senior Fish & Wildlife Biologist, USFWS, DOI, Corpus Christi Texas, DOI Texas Border Coordinator, Co-Acting FWS Southern Border Coordinator.

Reviewed and commented on U.S. Army Corps of Permits, associated EAs, or EISs, completing section 7 consultations under the Endangered Species Act as appropriate, and following-up on mitigation project status and completion. Coordinated Section 206 Restoration Projects that require review of modeling protocols, Planning Aid letters and Fish and Wildlife Coordination Act Reports, including projects that concerned removal of carizzo cane and saltcedar. Expert on ESA, NWR Refuge System Administration Act, CWA, CAA, NEPA, and MBTA. Coordinated coastal and ocean restoration and mitigation projects with Padre Island national Seashore and other coastal land-owners and managers. Coordinated with U.S. Navy and Coast Guard on resource protection issues.

Served as the Texas Border Coordinator for Ecological Service and the DOI Texas State Coordinator. Coordinated with consultants, CBP, BP Sectors and Headquarters, Refuges, NPS, IBWC, TPWD, FEMA, USDA, TGLO, TCEQ, EPA, and others concerning ongoing border Projects. These included construction of the Border Fence /Wall in Cameron and Hidalgo counties and review infraction reports to ensure impacts to trust resources are being avoided and minimized. Prepared mitigation measures and tables for The Border Fence, assisted Refuge in preparation of proposals for land acquisition projects, reviewed the proposed maintenance contract for CBP activities, and perform

site visits as needed. Completed the Laredo Cane Removal Biological Opinion and continue to monitor progress of cane removal and revegetation efforts. Responded to public outcry concerning use of the herbicide on the cane and helped coordinate two public meetings to address the Service's role in the process. Completed a Biological Opinion with ICE on the Port Isabel Detention Center (compensation included 98 acres added to Refuge management as denning habitat for ocelots) and continued to coordinate with the Corps concerning a Section 206 restoration project Laredo. Completed a Biological Opinion on a coal mine in Eagle Pass and a Land Port of Entry in south Texas, and two Biological opinions for housing developments that impact whooping crane habitats. Served as office lead for the newly proposed nuclear power plant southeast of Victoria, Texas that as proposed would have impacted whooping cranes.

Co-developed a migratory bird game for outreach activities with students, and served as a committee member for the City of Corpus Christi's Coastal Bend Bays Foundation Earth Day - Bay Day Event for seven years.

Attended Borderland Task Force Meetings and PDT meetings for five BP Sectors in Texas.

Served as Co-Acting Southern border Coordinator for Region 2 and Region 8 and served a 30 day detail in the WO (Arlington, VA), acting as FWS Border Liaison. Reviewed and commented on, CBP responses, questions from the Senate Oversight Committees, questions concerning DOI border mitigation projects and associated project worksheets. Provided briefings to Branch Chiefs in Endangered Species and Refuges, DOI officials, CBP officials and other as appropriate. Communicated with Refuge and Ecological Services field offices weekly to coordinate efforts on outstanding issues with CBP and other entities involved in border activities.

Negotiations for impacts to Refuge resources and

threatened and endangered species included:

Up to \$21 million in phased funding from CBP for third party land acquisition and conservation within approved Refuge boundaries for Lower Rio Grande National Wildlife Refuge (\$3 million in acquisitions to date), and coordinated the other projects for the remaining \$29 million in CA, NM and AZ.

\$1 million from IBWC for land acquisition and conservation within approved Refuge boundaries for Lower Rio Grande National Wildlife Refuge (LRGV NWR).

\$200,000 for land acquisition for the LRGV NWR from CBP for 24 acres

\$100,000 for freshwater resources (well pools, etc...) for the Lower Rio Grande NWR

\$25,000 from CBP for control of invasive species on Laguna Atascosa NWF

Transfer of 23 acres from CBP to the Refuge for conservation

\$200,000 transfer from housing developer to TNC for recovery efforts for the whooping crane, and over 40 acres in conservation easement due to impacts of a housing development.

\$10,000 transfer from developer to TNC for recovery efforts for the whooping crane due to impacts of pier construction.

163 acres in conservation easement and being enhanced by developer for recovery of the whooping crane to be turned over to a land trust upon completion

Enrolled approximately 80 acres of denning habitat of the ocelot from DHS lands into Refuge management.

\$9900 donated to the Friends of Laguna Atascosa

NWF for conservation and recovery actions of the ocelot due to impacts of a coal mining operation

June 2002 - March 2010

Fish & Wildlife Biologist, USFWS, DOI, Corpus Christi, TX

ES Single Point of Contact for U.S. Customs and Border Protection Projects in Texas.

November 1999 -June 2002

Research Associate, UTMSI Port Aransas TX

Analyzed endocrine receptor physiology using a variety of techniques, determined mercury levels is Gulf of Mexico species of fish tissue, analyzed fish sperm for motility, served as care supervisor of rabbits for the production of antibodies for use in assays, prepared powerpoint presentations, managed lab equipment, performed inventory and order laboratory supplies, and prepared media.

Ran statistical analyzes, reviewed papers for submission to scientific journals and grant proposals, diagnosed fish health problems and suggested treatments, necropsied fish, injected fish, prepared injections for fish, prepared fish food, spawned fish and monitored development stages, took non-lethal samples from fish and laboratory rabbits.

January 1999 - November 1999

Teacher, Sinton ISD, Sinton Texas

Taught 7th and 8th grade science, also taught gifted students in science. Ordered supplies, prepared tests, created interactive activities, submitted grants, organized recycling on campus, attended training

Summer 1999

Coordinator for YCC Group at Aransas National Wildlife Refuge, USFWS, Austwell, TX

Coordinate YCC youth on construction of boardwalk across barrier island march, refuge vegetation removal in coastal ecosystems, trash pickup, painting, sign replacement and environmental education projects involving bay and coastal ecosystem activities. Responded to visitor's questions. Conducted vehicle and boat repairs and maintenance, boat operations and navigation, operation and repair of nets and a variety marine sampling gear.

March, 1996 - December 1998

Assistant Professor, Fisheries & Wildlife Resources, Univ. of Idaho, Moscow, ID, Native American Student Advisor for College of Natural Resources

Planned and directed a broad variety of management operations in a natural resources setting including fish stocking, accessing fish population health and coordinating with programs throughout within Russia; plan and directed research program for aquatic animal health in Idaho fish hatcheries for conservation, directed aquatic animal health program through University components and partners, including labs in Russia, and evaluated all research data for fisheries aquatic animal health program in University and in Russian cooperating laboratory and fish stocking facilities; invasive species control, developing long and short term management plans for aquatic animal directed fish hatchery maintenance Evaluated aquaculture species introduced into the wild. Submitted successful grants.

Taught Aquatic Animal Health, Marine Mammal Management, Aquaculture, and Freshman orientation. Research projects included immunology of salmonid fish, carp and trout. Wrote research papers, grants, and was able to bring a Visiting Scientist from Russia to work on potential immunogens for fish.

SUPERVISORY DUTIES: Supervised up to 3 lab technicians and 3 Master's degree students. Served as Faculty Advisor for Native American Association for college.

July, 1995 - March, 1996

Immunologist, Biological Assessment Section, NFHRL, National Biological Survey, DOI, Kearneysville, WV

Research bacterial pathogens of fish, immunological aspects of fish and application to aquaculture and fish restoration programs, worked primarily with the Atlantic Salmon Restoration Program throughout the ocean, coasts and rivers of New England, performed and designed experiments in laboratory and field conditions. ordered supplies, served as Assistant Section Leader for Bacteriology, supervised other biologists, lab technicians and student workers, served on graduate committees, published referred articles as well as government publications and pamphlets, adjunct faculty at Shepard College and Virginia Polytechnic Institute. Assessed impacts of introduced species into the wild, including aquaculture species (ocean, coastal and freshwater), Asian carp and home aquarium species. Provided managers with information and technical assistance regarding saltwater and freshwater fisheries issues. current research initiatives and technology improvements. Submitted successful grants.

SUPERVISORY DUTIES: On occasion served as Acting Section Leader, da supervised up to 3 lab technicians, 3 graduate students, and other PhD researchers daily.

January 1992 – March 1996

Open Door, Vice President, Advocate for disadvantage populations and Reading tutor/trainer.

Grant writing, grant management, supervising trainers, formulating and reviewing budget, outreach and public speaking, training, providing support services including, reading instruction, representation/advocate services for government services organizations, schools, and legal entities for women learners with low income. Purchasing

equipment, supplies and training material, attend national conferences. Perform Human Resource function for organization.

SUPERVISORY DUTIES; Supervised up to 12 trainers at any one time. Human Resource Director

December, 1991 - July 1995 Microbiologist, NFHRL, Assistant Section Leader Bacteriology, USFWS, DOI, Kearneysville, WV

July, 1989 - December 1991

Microbiologist, NFHRL, USFWS, DOI, Kearneysville, WV

#### PROFESSIONAL SOCIETY MEMBERSHIPS AND ACTIVITIES:

#### American Society of Public Administration, 2002- present

American Fisheries Society, 1984 - present

Fish Health Section, 1984 - present

Service: Awards Committee, 1993-1996; Chair 1994-1996

Co-editor of Newsletter, 1993 - 1996

Finance Committee, 1993-1996

Journal of Aquatic Animal Health, Best Paper Award Selection

Committee, 1993, 1996, 1997.

Education Section, 1989 - present

Equal Opportunity Section, 1991 - 1998

Service: J. Francis Allen Scholarship Committee, 1989 - 1994 Chair 1991 - 1993

Past Chair 1993 - 1994

Southern Division, 1984-1996

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Service: Student Affairs Committee, 1992-1995

International Association for Aquatic Animal Medicine, 1984 - 1998

Service: Membership Committee, 1988 – 1992 Newsletter Editor, 1990 - 1993 Editorial Advisor for Newsletter, 1993 - 1994 Student Liaison Committee, 1993 – 1994 Board Member (elected), 1994 – 1996 Secretary-Treasurer (elected), 1996-1998

World Aquaculture Society, 1989 - 1998

American Society for Microbiology, 1984 - 1998

European Association of Fish Pathologists, 1996-1998

Working Group Member of Extension and Information Transfer Subcommittee, National Aquatic Health Strategy Steering Committee, Fish Health Management Task Force, Joint Subcommittee on Aquaculture 1992-1994

Proposal Review Panel member, Aquaculture-Small Business Innovation Research grants, USDA, 1993, 2015, 2016

Review panel for Hawai'i Conservation Alliance Conference abstracts, 2017.

#### ALSO:

- Ad hoc reviewer for Aquaculture-Small Business Innovation research grants, UDSA, 1994-2008.
- Ad hoc reviewer for USDA Competitive Research grants-disease, genetics; 1993-2002.
- IAAAM Voting Representative to the USDA-APHIS Marine Mammal Negotiated Rule Making Committee for the rewriting of the Marine Mammal portion of the Animal Welfare Act 1995-1996

# Skills:

Professional level use of Microsoft Office, variety of statistical software packages, and various database programs, familiarity with Raiser's Edge.

#### **CERTIFICATIONS:**

## Angler Education Instructor - TPWD, September 2018

Hazwoper Certification - DOI, October, 2011

**Certified Fisheries Scientist** - American Fisheries Society, No. 2117, 9/94, renewed 12/02

Certified Open Water SCUBA Diver, YMCA, 12/79.

International Certificate for SCUBA, CMAS, 10/02

#### **PUBLICATIONS:**

#### Refereed

Fredricks, T. B., Fedynich, A.M., Benn, S. and Ford, L. 2009.

Environmental Contaminants in White-winged Doves (*Zenaida asiatica asiatica*) from the Lower Rio Grande Valley of Texas, USA. Arch. Environ Contamin Toxicol. 57:387-396.

Thomas, P, Tubbs C, Detweiler C, Das S, Ford, L and Breckenridge-Miller, D. 2005. Binding characteristics, hormonal regulation and identity of the sperm membrane progestin receptor in Atlantic croaker. <u>Steroids</u> 70(5-7):427-433.

**McDonald, B and Ford, L.A**. 2005. Trends in environmental Law education and Its Role in bridging the Gap Between Stakeholders in Environmental Issues and Policy: A Case Study of the Guadalupe River Delta Water Usages Issues in Texas, USA. <u>Forum on Public Policy</u> 1(1):128-143

Guseva, N.V. and Ford, L.A. 1998. Immunogenic effects of the vaccine VYS-2 and glucan under experimental sub-acute and chronic T-2 mycotoxicosis. In:Problems in the development of fisheries in inland waters including market relationships@ (V.V. Konchic,ed), Minsk: Chata, p. 292-296 (In Russian).

Ford, L.A., P.A. Barbash and R.C. Cipriano. 1998. Sea-run Atlantic salmon broodstock in the Connecticut and Merrimack River restoration programs: control of furunculosis and the significance of agglutinin response to a commercial bacterin. Progressive Fish-Culturist 60 (2): 88-94.

**Cipriano, R.C., L.A. Ford, J.H. Schachte and C.J. Petrie.** 1997. Investigations on the detection of *Aeromonas salmonicida* from asymptomatic populations of salmonid fishes that survived epizootics of furunculosis. <u>Biomedical Letters</u>: 52;229-233.

Cipriano, R.C., Ford, L.A., Smith, D.R., Schachte, J.H. and Petrie, C. 1997. Differences in detection of Aeromonas salmonicida in covertly infected salmonid fishes by the stress-inducible furunculosis test and culture-based assays. <u>Journal of Aquatic Animal Health</u> 9: 108-113.

Cipriano, R.C., Ford, L.A., Teska, J.D., Schachte, J.H., Petrie, C., Novak, B.M. and Flint, D.E. 1996. Use of non-lethal procedures to detect and manage *Aeromonas salmonicida* in potentially threatened and endangered populations of salmon. <u>Diseases of Aquatic Organisms</u> 27:233-236.

- **Ford, L.A. and P.A. Barbash**. 1996. Health management of the Atlantic salmon restoration effort. <u>Women in Natural Resources</u> 17(3): 27-33.
- Cipriano, R.C., Ford, L.A., Starliper, C.E., Teska, J.D., Nelson, J.T. and Jensen, B.N. 1996. Control of external *Aeromonas salmonicida*: topical disinfection of salmonids with chloramine-T. <u>Journal of Aquatic Animal Health</u> 8: 52-57.
- Cipriano, R.C., Ford, L.A., Nelson, J.T. and Jensen, B.G. 1996. Monitoring for early detection of *Aeromonas salmonicida* to enhance antibiotic therapy and control furunculosis in Atlantic salmon (*Salmo salar*). <u>Progressive Fish-Culturist 58: 203-208.</u>
- Cipriano, R.C., W.B. Schill, J.D. Teska and L.A. Ford. 1996. Epizootiological study of bacterial cold-water disease in Pacific salmon and further characterization of the etiologic agent, *Flexibacter psychrophila*. <u>Journal of Aquatic Animal Health</u> 8: 28-36.
- **Cipriano, R.C., Ford, L.A. and J.D. Teska.** 1995. Association of *Cytophaga psychrophila* with mortality among eyed eggs of Atlantic salmon (*Salmo salar*). <u>Journal of Wildlife Diseases</u> 31(2): 166-171.
- Cipriano, R.C., L.A. Ford and T.E. Jones. 1994. Relationship between resistance of salmonids to furunculosis and recovery of *Aeromonas salmonicida* from external mucus. <u>Journal of Wildlife Diseases</u> 30(4): 577-580.
- **Cipriano, R.C., L.A. Ford, J.H. Schachte and C. Petrie.** 1994. Evaluation of mucus as a valid site to isolate *Aeromonas salmonicida* among asymptomatic populations of lake trout (*Salvelinus namayacush*), <u>Biomedical Letters</u> 49: 229-233.

- **Ford, L.A.** 1994 Detection of *Aeromonas salmonicida* from water samples using a filtration method. <u>Aquaculture</u> 122: 1-7.
- **Ford, L.A., R.C. Cipriano and T.K. Penniston.** 1994 Isolation of *Aeromonas salmonicida* from paddlefish, *Polyodon spathula*. <u>Journal of Wildlife Diseases</u> 30: 447-449.
- **Cipriano, R.C. and L.A. Ford.** 1993. Comparison of dilution counts with standard culture methods for the detection of *Aeromonas salmonicida* from clinical specimens. <u>Biomedical Letters</u> 48: 145-150.
- **Ford, L.A.** 1992. Host defense mechanisms of cephalopods. Annual Reviews of Fish Diseases 2: 25-41.
- **Ford, L.A. and R.L. Thune**. 1992. Protection of channel catfish to motile aeromonad septicemia after immunization with a crude preparation of S-layer protein. <u>Biomedical Letters</u> 47: 355-362.
- **Cipriano, R.C., L.A. Ford, J. Teska and L. Hale.** 1992. Detection of *Aeromonas salmonicida* in the mucus of salmonid fishes. <u>Journal of Aquatic Animal Health</u> 4:114-118.
- **Ford, L.A. and R.L. Thune.** 1991. S-layer positive motile aeromonads isolated from channel catfish. <u>Journal of Wildlife Diseases</u> 27(4): 557-561.
- Ford, L.A., S.K. Alexander, K.M. Cooper and R.T. Hanlon. 1986.Bacterial populations of normal and ulcerated mantle tissue of the squid, *Lolliguncula brevis*. <u>Journal of Invertebrate Pathology</u> 48: 13-26.

# Non-Refereed

**Cipriano, R.C. and L.A. Ford.** 1995. Control of furunculosis by topical disinfection of fish externally infected with *Aeromonas salmonicida*. National Biological Service, NBS Information Bulletin 42:2 pages.

**Cipriano, R.C., L.A. Ford and J.D. Teska.** 1995. Nonlethal procedures for detecting and monitoring furunculosis in salmon. National Biological Service, NBS Information Bulletin 40:2 pages.

**Cipriano, R.C. and L.A. Ford.** 1994. Mucus as a source for reliable isolation of *Aeromonas salmonicida* from asymptomatic fish. National Biological Survey, Research Information Bulletin 35:2 pages.

Ford, L.A., R.C. Cipriano and T.K. Penniston. 1994. Isolation of *Aeromonas salmonicida* from paddlefishes. National Biological Survey, Research Information Bulletin 7, 2 pages.

Ford, L.A., R.C. Cipriano and T.K. Penniston. 1994. Epizootic of furunculosis in paddlefish. <u>Proceedings of IAAAM Conference</u>. Brad Fenwick, editor. May 10-14, 1994, Napa CA, 25: 121-128.

**Cipriano, R.C. and L.A. Ford.** 1993. Resistance of different salmonid fishes correlates with isolation of *Aeromonas salmonicida* from external mucus. National Biological Survey, research Information Bulletin. 99: 2 pages.

**Cipriano, R. C., L.A. Ford and J.D. Teska**. 1993. Low survival rate of Atlantic salmon eggs believed due to Cytophaga psychrophila. National Biological Survey. Research Information Bullentin 100: 2 pages.

- Cipriano, R.C., Ford, L.A., Nelson, J.T. and Jenson, B. 1993. Early detection and control of furunculosis in an Atlantic salmon production hatchery. February 16-18. 1993. US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA. p. 157-165.
- **Ford, L.A. and Baker, C.R.** 1993. Bacterial populations in water from Atlantic salmon broodstock facilities. February 16-18, 1993. US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA. p 153-156.
- Ford, L.A. and Cipriano, R.C. 1993. Evaluation of the immune response of Atlantic salmon to an *Aeromonas salmonicida-Yersinia ruckeri* bacterin. February 16-18. 1993. US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA. p. 147-152.
- **Ford, L.A.** 1992. Detection of *Aeromonas salmonicida* using a water sampling technique. <u>Proceedings of Atlantic Salmon Workshop</u>. March 17-19, 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p 117-122.
- **Ford, L.A. and R.C. Cipriano**. 1992. Immune response of adult, sea-run returning Atlantic salmon. <u>Proceedings of IAAAM Conference</u>. J.W. Alexander, editor. May 18 22, 1992., Hong Kong. 23: 41-43.
- **Ford, L.A. and R.C. Cipriano.** 1992. Agglutinin response of Atlantic salmon to *Aeromonas salmonicida* and *Yersinia ruckeri*. <u>Proceedings of Atlantic Salmon Workshop</u>. March 17-19, 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p. 135-138.
- Ford, L.A., R.C. Cipriano, R.G. Howey and J.T. Nelson. 1992. Effect of ultraviolet irradiation on microbial populations in the water at White River National Fish Hatchery. Proceedings of Atlantic Salmon Workshop. March 17-19,

- 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p.149-154.
- Cipriano, R.C. and L.A. Ford. 1992. Bacterial microflora associated with different lots of Atlantic salmon eggs at the White River National Fish Hatchery. Proceedings of Atlantic Salmon Workshop. March 17-19, 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p. 155-161.
- Cipriano, R. C. and L.A. Ford. 1992. Continued evaluation of mucus as a potential site for non-lethal detection of *Aeromonas salmonicida* on Atlantic salmon. <u>Proceedings of Atlantic Salmon Workshop</u>, March 17-19, 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p. 105-110.
- **Cipriano, R.C. and L.A. Ford.** 1992. Reliable detection of *Aeromonas salmonicida* on fish mucus offers non-lethal alternative to diagnosis. USFWS. Research Information Bulletin 49: 2 pages.
- Cipriano, R.C., L.A. Ford, R.G. Howey and J.T. Nelson. 1992. Practical application of Chloramine-T as a topical disinfectant for *Aeromonas salmonicida*. <u>Proceedings of Atlantic Salmon Workshop</u>, March 17-19, 1992, US Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA p. 111-116.
- **Teska, J.D., R.C. Cipriano, and L.A. Ford.** 1992. Coomassie brilliant blue agar fails to provide presumptive identification of *Aeromonas salmonicida*. USFWS. Research Information Bulletin 51: 2 pages.
- **Ford, L.A. and R.C. Cipriano.** 1991. Evaluation of the immune status of Atlantic salmon to *Aeromonas salmonicida* and *Yersinia ruckeri*. <u>Proceedings of IAAAM Conference</u>. 22:142-144. May 12-16, 1991. St. Augustine, FL.

Ford, L.A. and R.C. Cipriano. 1991. Evaluation of the immune status of male Atlantic salmon broodstock at the Richard Cronin National Salmon Station. <u>Proceedings of Atlantic Salmon Workshop</u>, March 5-7, 1991, U.S. Department of the Interior, Fish and Wildlife Service Northeast Fishery Center Lamar, PA. p.160-172.

Cipriano, R.C., L.A. Ford, J. Teska and L. Hale. 1991. Non-lethal examination of valuable stocks of fish. <u>Proceedings of Atlantic Salmon Workshop</u>, March 5-7, 1991, U.S. Department of the Interior, Fish and Wildlife Service, Northeast Fishery Center, Lamar, PA. p.145-152.

**Ford, L.A. and R.L. Thune.** 1990. The S-layer protein of motile aeromonads: a potential immunogen for channel catfish. <u>Proceedings of IAAAM Conference</u> 21: 141-145. Vancouver, British Columbia.

# **GOVERNMENT PUBLICATIONS:**

Ford, L.A. and R.J. McCormick. 2015. Bureau of Land Management Water Resources Program Strategy: Focus on Integration, 2015-2020. U.S. Department of the Interior, Bureau of Land Management, Washington Office, Washington, D.C. 21 pages.

**Davis, S., R. McCormick and L. Ford.** 2015. Bureau of Land Management Soil Resource Program Strategy: Focus on the Challenge 2015-2020. U.S. Department of the Interior, Bureau of Land Management, Washington Office, Washington, D.C. 17 pages.

Alexander, T. H., Ford, L.A., Rodgers, K. E., and R. A. Boyd. 2014. Bureau of Land Management Air Resource Management Program Strategy 2014-2019. U.S. Department of the Interior, Bureau of Land Management, National Operations Center, Denver, CO. 18 pages.

**Cipriano, R.C., Ford, L.A.** 1995. Control of furunculosis by topical disinfection 22 | Page

of fish externally infected with *Aeromonas salmonicida*. National Biological Service, NBS Information Bulletin 42: 2 pages.

**Cipriano, R.C., Ford, L.A.** 1994. Mucus as a source for reliable isolation of Aeromonas salmonicida from asymptomatic fish. National Biological Survey, Research Information Bulletin 35: 2 pages.

**Cipriano, R.C., Ford, L.A.** 1993. Resistance of different salmonid fishes correlates With isolation of *Aeromonas salmonicida* from external mucus. National Biological Survey, Research Information Bulletin 99: 2 pages.

**Cipriano, R.C., Ford, L.A.** 1992. Reliable detection of Aeromonas salmonicida on fish mucus offers non-lethal alternative to diagnosis. USFWS, Research Information Bulletin 49: 2 pages.

**Cipriano, R.C., Ford, L.A., Teska, J.D.** 1995. Nonlethal procedures for detecting and monitoring furunculosis in salmon. National Biological Service, NBS Information Bulletin 40: 2 pages.

**Cipriano, R.C., Ford, L.A., Teska, J.D.** 1993. Low survival rate of Atlantic salmon eggs believed due to Cytophaga psychrophila. National Biological Survey, Research Information Bulletin 100: 2 pages

#### ABSTRACTS:

- Ford, L.A., T. Carrillo and B. Hardegree. 2004. Fish and Invertebrate Resources of the Oso Bay Watershed. Smart Growth Forum IV Oso Watershed Workshop. American Institute of Architects and Coastal Bend Bays Foundation. May, 2004. Corpus Christi, Texas.
- Ford, L.A. and C. Lee. 2004. Review of Cultural Resources of the Oso Creek/Oso Bay Area. Smart Growth Forum IV Oso Watershed Workshop. American Institute of Architects and Coastal Bend Bays Foundation. May, 2004. Corpus Christi, Texas.
- Ford, L.A. and K.A. Bigelow. 2003. Co-management of Fishery Resources: Cogent Plans or Science Fiction? International Association of Aquatic Animal Medicine, May, 2003 Kona, Hawaii.
- **Ford, L.A.** 2001. Aquatic Animal Health Issues in Texas. Fish Health Section/AFS and Western Fish Disease Workshop. July, 2001. Vancouver, Bristish Colmbia.
- **Ciprano R.C. and L.A. Ford.** 1998. Applied use of nonlethal monitoring for *Aeromonas salmonicida* to manage furunculosis in valuable Atlantic salmon. First Russia-USA Symposium: Aquaculture and Fish Health Program, Rybnoe, Dmitrov Region, Moscow Province, Russia.
- Guseva, N.V., L.A. Ford and V.T. Galash. 1998. Comparative study of immune response of rainbow trout (*Oncorhyncus mykiss*) and common carp (*Cyprinus carpio* L.) on injection of baker=s yeast glucan and vaccine VYS-2 International Symposium on Aquatic Animal Health. Baltimore, Maryland.
- **Guseva, N.V., L.A. Ford and V.T. Galash.** 1996. Effects of glucan and VYS-2 on the immune system of rainbow trout. <u>Proceedings of IAAAM Conference</u> 27: 7. Chattanooga, Tennessee.
- Ford, L.A., C.R. Baker, N.V. Guseva and P. W. Taylor. 1996. Motile aeromonad virulence factors: Effects of passing aeromonad isolates through fish maintained at different water temperatures. <a href="Proceedings">Proceedings</a> of <a href="IAAAM">IAAAM</a> Conference 27: 47.Chattanooga, Tennessee.
- **Ford, L.A., N.V. Guseva and C.R. Baker.** 1995. Effects of temperature on virulent factor of selected motile aeromonads. European Association of Fish Pathologists. Seventh

- International Conference, September 10-15, 1995, Palma de Mallorca, Spain. p 82.
- Cipriano, R.C., N.V. Guseva, L.A. Ford and L.N. Youkchimenko. 1995. Immunological response of the brook trout on vaccination against *A. salmonicida* infection with Furogen and VYS-2. European Association of Fish Pathologists. Seventh International Conference, September 10-15, 1995, Palma de Mallorca, Spain. p 173.
- Ford, L.A., R.C. Cipriano, C.R. Baker, C.E. Starliper, J.H. Schachte and K.R. Stark. 1995. Bacteria associated with ARed Spot@ disease of muskellunge (*Esox masquinongy*). Fish Health Section/AFS and Eastern Fish Disease Workshop. July 19-22, 1995. Syacruse, NY.
- Cipriano, R.C., Ford, L.A., Schachte, J.H. and Petrie, C. 1995. Investigations on the nature of procedures and protocols used to determine sites of carriage for *Aeromonas salmonicida*. Fish Health Section/AFS and Eastern Fish Disease Workshop. July 19-22, 1995. Syacruse, NY.
- **Densmore, C.L., Starliper, C.E., Ford, L.A. and Cipriano, R.C.** 1995. Environmental factors affecting *Renibacterium salmoninarum* prevalence in two populations of Chinook salmon. Fish Health Section/AFS and Eastern Fish Disease Workshop. July 19-22, 1995. Syacruse, NY.
- **Densmore, C.L., Robertson, J.L., Smith, S.A. and Ford, L.A.** 1995. Gastrointestinal transmission of *Renibacterium salmoninarum*: an analysis of disease progression and comparative pathology. Fish Health Section/AFS and Eastern Fish Disease Workshop. July 19-22, 1995. Syacruse, NY.
- **Ford, L.A. and C.R. Baker.** 1995. Significance of Early, Non-lethal Detection of *Cytophaga columnaris* at an Atlantic salmon Broodstock Station. International Association for Aquatic Animal Medicine. May 6-19, Mystic, CT. 26:76.
- **Densmore, C.L., Robertson, J.L., Smith, S.A. and Ford, L.A.** 1995. Gastrointestinal transmission of *Renibacterium salmoninarum*: an analysis of disease progression and comparative pathology. International Association for Aquatic Animal Medicine. May 6-10. Mystic, CT. 26: 52.
- Densmore, C.L., Starliper, C.E., Ford, L.A. and Cipriano, R.C.1995. Environmental factors affecting *Renibacterium* salmoninarum prevalence in two populations of Chinook

- salmon. International Association for Aquatic Animal Medicine. May 6-10. Mystic, CT. 26:11.
- Ford, L.A., Guseva, N.V. and C.R. Baker. 1994. Effects of temperature on virulence factors of selected motile aeromonads. International Symposium on Aquatic Animal Health, Fish Health Section of American Fisheries Society, September 4-8, 1994, Seattle, WA.
- **Ford, L.A.** 1994. Detection of fish pathogens in water samples. Northeast Fish and Wildlife Conference, May 1-4, 1994, Burlington, VT. p. 58.
- Cipriano, RC., L.A. Ford, B. Jensen and J.T. Nelson. 1994. Hatchery-based control of furunculosis by early detection of Aeromonas salmonicida in Atlantic salmon (Salmo salar). Eastern Fish Health Workshop, Blacksburg, VA.
- Cipriano, RC., L.A. Ford, B. Jensen and J.T. Nelson. 1994. Investigations on infection of Atlantic salmon (*Salmo salar*) with *Cytophaga psychrophila*, cause of bacterial coldwater disease. Eastern Fish Health Workshop, Blacksburg, VA.
- **Cipriano, R.C., L.A. Ford and J.D. Teska**. 1994. Practical detection and control of *Aeromonas salmonicida* among migrating and post-spawning populations of salmon. Eastern Fish Health Workshop, Blacksburg, VA.
- **Cipriano, R.C. and L.A. Ford.** 1993. Mucus: a practical source of sample for non-lethal isolation of *Aeromonas salmonicida* from fish. Fish Health Section Workshop, July 20-22, 1993, Denver, CO. p. 21.
- **Cipriano, R.C., L.A. Ford and J.D. Teska.** 1992. Pathogen detection by non-lethal techniques. East Coast Trout Management and Culture Workshop, June 23-25, 1992, Penn State Univ. University Park, PA
- **Ford, L.A.** 1992. Water filtration method for detection of *Aeromonas salmonicida*: applications to management of Atlantic salmon broodstock. Fish Health Section/Eastern Fish Health Workshop, June 17-19, 1992, Auburn University, Auburn, AL. p.31
- Cipriano, R.C., J.D. Teska, L.A. Ford, and L. Hale. 1991. Isolation and characterization of *Cytophaga psychrophila*, etiologic agent of coldwater disease. Eastern Fish Health Workshop, June 11-13, 1991. Martinsburg, WV.

- Cipriano, R.C., L.A. Ford. J.D. Teska, and L. Hale. 1991. Evaluation of mucus as a site for the non-lethal detection of *Aeromonas salmonicida*. Eastern Fish Health Workshop, June 11-13, 1991. Martinsburg, WV.
- **Cipriano, R.C. and L.A. Ford.** 1991. Topical disinfection of atlantic salmon after early detection of *Aeromonas salmonicida*. Eastern Fish Health Workshop, June 11-13, 1991. Martinsburg, WV.
- Howey, R., T. Nelson, L.A. Ford and R.C. Cipriano. 1991. Effect of coded wire tagging on the prevalence of *Aeromonas salmonicida*. Eastern Fish Health Workshop, June 11-13, 1991. Martinsburg, WV.
- Ford, L.A. and R.C. Cipriano. 1991. Efficiency of dilution plate counts for the recovery of Aeroonas salmonicida from infected fish. Eastern Fish Health Workshop, June 11-13, 1991. Martinsburg, WV.
- **Ford, L. A. and R.C. Cipriano.** 1991. Status of the immune response of Atlantic salmon broodstock to *Aeromonas salmonicida* and *Yersinia ruckeri* Eastern Fish Health Workshop, June 11-13, 1991, Martinsburg, WV.
- **Thune, R.L., C.J. Chabot and L.A. Ford.** 1990. Motile Aeromonad Virulence Factors. ABacterial Diseases of Fishes@ Aquaculture Science-International Series. Stirling, Scotland.
- Ford, L.A. and R.L. Thune. 1989. Immunization of channel catfish with the S-layer protein of motile aeromonads. Fish Health Section/American Fisheries Society, Annapolis, MD.
- **Ford, L.A. and R.L. Thune.** 1989. The humoral response of channel catfish to aeromonad virulence factors. <u>Proceedings of JAAAM Conference</u> 20: 80. San Antonio, TX.
- **Ford, L.A. and R.L. Thune.** 1988. Aeromonad virulence factors: a field study. International Fish Health Conference, Vancouver, British Columbia.
- **Ford, L.A. and R.L. Thune**. 1988. Role of *Aeromonas hydrophila* virulence factors in Motile Aeromonad Septicemia (MAS). <u>Proceedings of IAAAM Conference</u> 19: 34-35. Orlando, FL.

# FISH AND WILDLIFE COORDINATION ACT REPORTS:

Flood Risk Management and Restoration Project for Chacon Creek, Laredo, Webb County, Texas, prepared for U.S. Army Corps of Engineers, Fort Worth District. May 10, 2010, 16 pages

# **BIOLOGICAL OPINIONS:**

"The Sanctuary", submitted as U.S. Corps of Engineers (USACE) Permit Application 23676, August 2006.

Various Treatment Methods for the Removal and Control of Carrizo Cane, U.S. Customs and Border Protection (CBP), U.S. Border Patrol Laredo Sector, Texas. August 2008.

Dos Republicas Coal Mine, Eagle Pass, Maverick County, Texas, U.S. Army Corps of Engineers (USACE) Permit Application for Nationwide Permit 27, July 2010.

Proposed Modernization and Operation of the Los Ebanos Land Port of Entry, Hidalgo County, Texas, U.S. Customs and Border Protection (CBP), August 2010.

Proposed Restoration and Flood Control Projects for the Rio Grande, Chacon Creek Feasibility, Webb County, Texas, October, 2010.

Proposed Construction and Maintenance of a Water Transmission Line, County Road 794, FM 510, and Buena Vista Road, Cameron County, Texas, October, 2010.

"The Reserve", submitted as U.S. Corps of Engineers (USACE) Permit Application SWG-2007-00038, August 2011.

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# **CONTRACTS AWARDED:**

August 30, 2011, IBM11A0022 w/ USF&WS & IBM11W0030 ARRA Projects ESA Mitigation & IBM11W0031 BO, Third Party Land Acquisition for ocelot conservation (~ 184 acres) for just over \$1,000,000 from International Boundary and Water Commission.

MIPR \$200,000 for third party land acquisition July 2011 from the U.S. Army Corps of Engineers.

# RESEARCH GRANT PROPOSALS SUBMITTED:

Pathogenesis of *Cytophaga psychrophila* in Aquaculture species. Washington Sea Grant, March, 1997, 100,000 for 3 yrs, **Funded**.

Humoral and mucosal immunity of white sturgeon (*Acipensser transmontanus*), EPSCoR (NSF grant from state of Idaho), Feb 1997, up to \$60,000 for 3 yrs. **Funded**.

Control of infectious hematopoietic necrosis virus in commercially reared salmonid fishes, Western Regional Aquacultural Center, 11 Co-PIs, October 1996, **Funded \$52,000.** 

Dot blot assay for detecting channel catfish antibodies to specific antigens. 1987. **LASVM 749. Funded \$3475.00.** 

# OTHER SELECTED GRANT PROPOSALS SUBMITTED:

Health and Human Services, Administration for Native Americans (ANA) – Healthy Oceans and People Empowerment (HOPE) -Intergenerational Ocean Stewardship Teams, Friends of the Mariana Trench, Funded 2019 – approximately \$250,000 per year for 3 years.

Heartwired Technical Assistance Grant, Friends of the Mariana Trench, Funded 2019 – 15 hours of technical assistance for ocean conservation and stewardship messaging

Peer to Peer Workshop, Friends of the Mariana Trench and others NFWF, 2019, **Funded \$30,000**.

Mentoring Assistance, Friends of the Mariana Trench, USFWS, 2018-2019, Travel of mentors to Saipan, **Funded \$6,000**.

Director Resource Assistant Fellowship Program, 2018, 11 week intern. Funded through SCA. \$11,000

Co-location of FWS with NPS- Marinas Trench Marine National Monument, DOI Service First Award, 2017, **Funded \$180,000**.

Control of non-native ungulates at Guam NWR. Region 1 USFWS Invasive Species Award, 2017, **Funded \$15,000.** 

Connecting People with Nature Award,-Camp Shutterbug, 2017, **USFWS Funded \$750.** 

Director Resource Assistant Fellowship Program, 2017, 11 week intern. Funded through SCA. \$8,000.

CFWR Multicultural Scholar's Program. USDA-Higher Education Programs. Alton Campbell and Larisa Ford, Co-Pls, October 1996, not funded.

Small Travel Grant Program, University of Idaho, Office of Research, Seminar and grant writing trip to Rybnoye, Russia. Pl. 1996. **Funded \$900.** 

# AWARDS:

Quality Performance Award: USFWS, July, 1991

Special Achievement Award: USFWS, September, 1992

Special Achievement Award: USFWS, September, 1993

Performance Award, NBS, 1994

Performance Award, NBS, 1995

Star Award, USFWS, October 2003,

Star Award, USFWS, October 2004

Regional Director's Gold Award, USFWS, February, 2008

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Performance Award, USFWS, December 2008

Star Award, USFWS, December 2008

Performance Award, USFWS, December 2009

Star Award, USFWS, May 2010

Performance Award, USFWS, December 2010

Performance Award, USFWS, December 2011

Secretary of Interior's Partners in Conservation Award, October 2012

Outstanding Islander, Texas A& M University at Corpus Christi, September, 2013

Performance Award, November, 2014

Time-Off Award, April, 2014

Quality Step Increase, November, 2014

Star Award, March 2015

Performance Award, November 2015

Star Award, March 2016

Star Award, August 2017

Performance Award, 2018

# **ADJUNCT FACULTY APPOINTMENTS:**

Texas A&M University at Corpus Christi, College of Science and Technology, Corpus Christi, Texas, Fall 2006.

Del Mar Community College, Department of Biology, Corpus Christi, Texas, 2000-2001.

Virginia Polytechnic Institute, College of Veterinary Medicine, Department of Pathobiology, Blacksburg, VA 1994-1997.

Shepherd College, Department of Biology, Shepherdstown WV 1992-1996.

Hood College, Department of Biology, Frederick, MD 1991-1993.

# **OTHER APPOINTMENTS:**

Special Emphasis Program Coordinator-Disabilities for Region 2, U.S. Fish & Wildlife Service, July 2003-2007

EARTH DAY /BAY DAY Vice Chair: Organizing Committee for the City of Corpus Christi, Coastal Bend Bays Foundation 2002 – 2006, Committee Member 2006-2012.

Trustee - David A. Bartling Memorial Fellowship, April 2012 - present.

Board Member – Friends of the Mariana Trench Marine National Monument, September 2018 – present

Board Member – Friends of Redhead Pond and Environmental Stewardship Association – January 2019- present

# **TEACHING:**

Pathophysiology, Texas A&M University at Corpus Christi, Adjunct Faculty, 4 credits

Aquaculture, Texas A&M University at Corpus Christi, Cross-listed Undergraduate and Graduate Course, Guest Lecturer,

Advanced Environmental Regulations, Texas A&M University at Corpus Christi, Graduate Course, Guest Lecturer

Environmental Risk Assessment, Texas A&M University at Corpus Christi, Graduate Course, Guest Lecturer

Molecular and Cell Physiology Laboratory, Del Mar Community College, 1 credit

Human Anatomy and Physiology, Del Mar Community College, 4 credits

Fish Immunology, Graduate Course, Bilingual (Russian and English), All Russian Research Institute of Pond Fisheries, Rybnoe, Russia, Summer,1997

Freshmen Orientation, University of Idaho, 1 credit

Marine Mammal Management, Graduate Course, University of Idaho, 3 credits

Aquaculture, Fish 413, University of Idaho, 3 credits.

Fish Disease Management, Fish 420, University of Idaho,3 credits.

Short Course in Aquaculture for UI Agricultural Education Majors, guest lecturer, 2 contact hours, Spring 1997

Guest Lecturer- Aquatic Medicine and Fish Health, Course #8494, 2 Credits, cross-listed in Curriculum for Doctor of Veterinary Medicine Program and Graduate School program, VPI.

Mentor for undergraduate students from Shepherd College who participate in a volunteer-research internship program while earning college credit. I have supervised the projects of the following students:

Mr. Mike Sibole, 1989

Mrs. Susan Runco, 1991-1992

Ms. Michelle Moore, 1991-1992

Mr. Chris Wells, 1992

Ms. Becky Ornduff, 1993

Mr. David Duffy, 1993

Mrs. Amy Fries, 1994

Mentor of undergraduate student, Aleana Mauer, from Texas A&M University at Corpus Christi in the Upward Bound Program, Summer 2003.

Provided short term training assignments in microbiology of fish diseases to:

Ms. Theresa Hrubec, Virginia Polytechnic Institute, enrolled in combined DVM/Ph.D. Program, August, 1990.

Mr. Kent Simmens, Shedd Aquarium, Chicago, IL, October 1992.

Dr. Gladys Villouta, Chilean Veterinarian, 1994. (trained in the use of the water filtration method for detection of *Aeromonas salmonicida*).

# **GRADUATE STUDENT COMMITTEES:**

Loretta Pressley, Masters Degree Student, Department of Biology, Texas A&M University at Corpus Christi, **Member of Committee**, 2002-2003, Degree awarded.

Steve Todd, Masters degree student, Aquaculture Institute, University of Idaho, **Member of Committee**, 1996-1998. Degree awarded.

Joe Hatton, Masters Degree student. Department of Fish & Wildlife, University of Idaho, **Chair of Committee**, 1997 -1998. Degree Awarded

Kimberely Bynum, Masters degree student. Department of Fish & Wildlife, University of Idaho, **Chair of Committee**, 1996-1998. Degree awarded.

Christine Densmore, DVM, Department of Pathobiology, VPI, Blacksburg, VA, **Co-Chair of Committee**, 1993 - 1997. PhD awarded.

# INVITATIONAL SEMINARS/PRESENTATIONS:

**Ford, L.A. and Reyes, E**. 2011. Migratory Bird Treaty Act. Invited Presentation. U.S. Section of the International Boundary and Water Commission, El Paso, TX. February, 2011.

**Ford, L.A. and Reyes, E**. 2010. National Environmental Policy Act and Local Case Studies. Invited Presentation. Rio Grande Valley Sector of U.S. Border Patrol, Edinburg, TX. July 14, 2010.

**Ford, L.A.** 2010. Endangered Species Act and a Case Study Example. Invited Presentation. National Conference for Public Lands Liaisons for U.S. Border Patrol, Minneapolis, MN June 24, 2010.

**Ford, L.A., and Reyes, E.** 2009. USFWS role in Border Patrol's Laredo Cane Removal Project. Invited Presentation. Friends of the Wildlife Corridor, Alamo Texas, April 2, 2009

Ford, L.A., Reyes, E. and Whitehead, D. 2009. USFWS role in Border Patrol's Laredo Cane Removal Project. Invited Presentation. Rio Grande International Study Center, Laredo Community College, Laredo, Texas, March 24, 2009

Orms, M. and Ford, L.A. 2003. Application of the Endangered Species Act to Issuance of U.S. Army Corps of Engineers Permits. Invited Presentation. USACE Southern Area Office, Corpus Christi, Texas, September 13, 2003.

**Ford, L.A.** 1996. Fish Health Issues in Idaho and the Surrounding Region, Invited presentation. All Russian Research Institute of Pond Fisheries, Rybnoe, Russia, December 23, 1996. **IN RUSSIAN** 

**Ford, L.A.** 1996. Atlantic Salmon Restoration: Health Management. Aquaculture Series Seminars. Washington State University, Pullman WA. November 4, 1996.

**Ford, L.A.** 1995. Salmon, bacteria and restoration. Invited presentation. Marine Pathology Group, Abt. Fischereibiologie, Institut fur Meerskunde der Universitat Kiel, Germany. March 14, 1995.

**Ford, L.A.** 1993. Role of non-veterinarians in Fish Health. Invited presentation. International Association for Aquatic Animal Medicine Annual Conference, Chicago, IL. May, 1993.

Ford, L.A. 1993. Atlantic salmon restoration: Applications of non-lethal detection methods for pathogens. Invited Seminar. Mississippi State University Student Chapter of AFS and the Wildlife and Fisheries Department. Mississippi State, MS Sept.30,1993.

**Ford, L.A.** 1991. Atlantic salmon restoration: aspects of fish health management. Invited Seminar. Virginia Institute of Marine Science, Gloucester Point, VA. May 17, 1991.

#### TRAINING:

May 2018

Crucial Conservations, USFWS

Financial Assistance Agreements, USFWS

May 2017

Project Leader's Academy, USFWS

February – April, 2017

Law Enforcement for Supervisors, USFWS

EEO/Diversity - USFWS, DOI

December, 2016

ATV training - USFWS

January 2016

Ethics Training, BLM

April 2015

Facilitation Training, DOI

January 2015

Ethics Training, BLM

EEO/Diversity, DOI

January 2014

Ethics training - Contractor and Employee Interactions, DOI

MLK Day Celebration -Diversity, DOI

December, 2013

Generational Awareness, Diversity, BLM

October, 2013

Employee Sexual harassment Awareness, EEO, 1 hour

Supervising an Employee with a Disability, EEO, I hour

July 2013

Constitution Day Training, I hour

Understanding ADA, EEO, 1 hour

May 2013

Diversity Why it Matters, Diversity, 2 hours

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February 2013
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FISSA, 1 hour

Prevention of Sexual Harassment, EEO, 1 hour

History's Forgotten People, Diversity, 1 hour

DOI All-Hazards Resources Advisor Basic Course, 8 hours

# January 2013

NO Fear Act, 1 hour

# November 2012

BLM new Employee Orientation, 1 hour EEO, 4 hours

# October 2012

Google Email and Managing Shared Calendars, 2 hours

# August, 2012

Developing Employees, Skillsoft, 1.5 hours

# July, 2012

Compensating Employees, Skillsoft, 3 hours

Supervising Young Adults in Conservation Webinar, 2 1/2 hours, NCTC.

June, 2012

Climate Change Vulnerability Assessments, 1 semester hour College Credit, NCTC.

Habitat Conservation Planning, 2 semester hours College Credit, NCTC.

# May, 2012

Disability Awareness and Effective Diversity Recruitment Related to Individuals with Disabilities

3 hours (1 hour of EEO and 2 hours of Diversity Training credit)

Federal Information Systems Security Awareness and Privacy and Records Management, DOI Learn, 1.5 hours

# March 2012

Sexual Harassment at Work, Skillsoft, 1.5 hours

# February 2012

Del Mar College and NAACP Black History Month Celebration (African American/Diversity), facilitated discussion and dance performance, Del Mar College, 3 hours

Affirmative action and EEO, Skillsoft, 2.5 hours

# January 2012

Traditional Native American storytelling (Native American/Diveristy), National Museum of American Indian, DC, Webinar, 1 hour, http://www.youtube.com/watch?v=UbmB6Hg1yg8feature=related

#### December 2011

Our Warrior Spirit: Native Americans in the U.S. Military (Native American/Diversity), National Museum of American Indian, DC, Webinar, 2 hours. http://www.youtube.com/watch?v=jVNUwzRY8uU

# November 2011

Quantum Lead Does Indian Blood still Matter, (Native American/Diversity), National Museum of American Indian, DC, Webinar, 2 hours 40 minutes.

# October 2011

Jacqueline Kennedy Historic Conversations (Federal Women/Diveristy), Book and Audio CD, 8 hours No More Deaths (Hispanic and Asian Immigrants), Webinar Diveristy/EEO, New Sanctuary Movement, 1 hour

8 hour Hazwoper Refresher, DOI Learn, Safety: Personal Protective Equipment Safety: Introduction to Industrial Hygiene, Safety: Permit-Required Confined Spaces Safety: Hearing Conservation, Safety: First Responder Awareness Level (HAZWOPER)

Safety: Bloodborne Pathogens, Safety: Hazard Communication, 8 hours.

# September 2011

No Fear Act, September 16 2011, DOI Learn,

#### June 2011

Civil Rights Volume 3 and 4 (of 4), National Archives, Greatest radiobroadcast and Interviews. 2 hours

# May 2011

Transition by Chaz Bono (Transgender), Diversity/EEO credit 2 hours

### March 2011

Federal Information Systems Security Awareness + Privacy and Records Management (FISSA+), March 18, 2011, DOI Learn, 1.5 hours.

# November 2010

DOI Ethics Forum Video Review Certification, DOI learn, 2 hours

# July 2010

Basic Aviation Safety, B-3, Department of Interior, Austwell, Texas, 8 hours

Water Ditching, A-123, Department of Interior, Austwell, Texas 8- hours.

June 2010

Hazardous Waste Operations and Emergency Response, 40 Hour training, National Environmental Trainers, OSHA HAZWOPER, June 27, 2010.

HSEREH004. Training for Minimial Exposure Conditions Only for Mississippi Canyon 252 Spill, consistent with OSAH CPL2-2-51, June 16, 2010.

IS-00811. Emergency Support Function (ESF) #11 Agriculture and Natural Resources, FEMA online, June 12, 2010.

IS -00800. National Response Framework, An Introduction. FEMA online, June 12, 2010.

IS-00200.aICS for Single Resources and Initial Action Incidents, ICS-200, FEMA online, June 11, 2010.

IS-00700.a. National Incident Management System (NIMS), FEMA online, June 11, 2010.

IS-001000.FWa. Introduction to the Incident Command System, ICS-100 for Federal Workers, FEMA online, June 11, 2010.

Adaptive Management of Natural Resources, USGS. Webinar June 7, 2010, 2 hours.

EEO and Diversity Training, Austwell, Texas, 4 hours

# April 2010

<u>Federal Information Systems Security Awareness + Privacy and Records Management</u>, DOI Learn

#### December 2009

Avoiding Grammatical Errors in Business Writing, DOI Learn, SkillSoft

Communicating as a Leader, DOI Learn, SkillSoft

Facilitating On-site and Virtual Teams, DOi Learn, SkillSoft

November 2009

Changing Corporate Cultures, DOI Learn, SkillSoft

Master Budgets, DOI Learn SkillSoft

Culture and Behavior, DOI Learn, SkillSoft

Creating and Analyzing an Operating Budget, DOI Learn, SkillSoft

Basics of Budgeting, DOI Learn, SkillSoft

How to Work with Arrogant and Duplicitous People, DOI Learn, SkillSoft

October 2009

Managing Diversity Simulation, DOI Learn, SkillSoft

Federal Budget Process, DOi Learn, SkillSoft

An Introduction to Project Management, DOI Learn SkillSoft

September 2009

Civil Rights Volume 1 and 2 (of 4), National Archives, Greatest radiobroadcast and Interviews.

American's Women 400 years of dolls, drudges, helpmates and heroines (Volume 1 of 6)

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April 2009
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Records Management Awareness, DOI

Federal Information Systems Security Awareness, DOI

Orientation to the Privacy Act, DOI

Discrimination and Whistleblowing in the Workplace - DOI

February 2009

2009 Black History Program

April - May 2008

Records Management Awareness, DOI

Federal Information Systems Security Awareness, DOI

Orientation to the Privacy Act, DOI

October 2006 - March 2007

Stepping Up to Leadership - NCTC

September 2006

Avian Disease NWHC Workshops, - Corpus Christi, TX

September 2005

Southwestern Conference on Disability - Albuquerque, MN

April 2005

Discrimination and Whistleblowing in the Workplace - DOI

November 2004

Performance Management System

**DOI** University

May 2004

Integrating NEPA into FWS Activities

**NCTC** 

January 2004

Understanding Adult Attention Deficit Disorder, Volunteer Center of the Coastal Bend, Corpus Christi, Texas,

November 2002

Interagency Consultation for Endangered Species NCTC

September 2002

360-Degree Feedback

Gov Online Learning Center

**Email Etiquette** 

Gov Online Learning Center

October 2002

Interpersonal Communication

Gov Online Learning Center

August 2001

**Hazard Communication** 

University of Texas

March 2000

Basic Radiological Health

University of Texas

September 1999

Social and Emotional Needs of Gifted Students

**CCISD** 

July 1993

Supervision and Performance Management- USFWS

Living with Performance Standards -OPM

November 1992

Introduction to Supervision -OPM

May 1992

Seminars in Cell Biology of Immunity - NIH

January 1990

How to Win Against Stress- Natl Business Womens' Assoc.

# Application for a City Board, Commission, Committee or Corporation

Profile				
Robert First Name	L Middle Initial	Garza Last Name		II Suffix
Email Address				
5218 Inverness Dr Street Address				
Corpus Christi City			TX State	78413 Postal Code
What district do you live in	<b>?</b> *			
□ District 5				
Current resident of the city	?			
r Yes r No				
If yes, how many years?				
13				
Home: (903) 441-1939 Primary Phone	Mobile: (903	3) 441-1939		
N/A Employer	N/A Job Title			
Work Address - Street Add	ress and Suite N	umber		
N/A				
Preferred Mailing Address				
		eren en la menme		
Which Boards would you li	ke to apply for?			
WATERSHORE AND BEACH	ADVISORY COMM	AITTEE: Submitted		

# Interests & Experiences

Demographics
N/A
Will you seek re-election to the non-city public office? If not in a non- city public office, please enter N/A
r Yes r No
Do you currently serve as an elected official for a non-city public office?
r Yes r No
Are you a current candidate in an election for a non-city public office?
r Yes r No
No person shall be appointed by the Mayor or Council Members to serve on more than on board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
r Yes r No
Are you an ex-Officio member of a City Board, commission or committee?
Upload a Resume
I have an interest in the city of Corpus Christi and making it a better place to live for its citizens, as wel an interest in maintaining the historical locations in it such as the Lexington and Texas State Aquarium also believe working for one of the city boards will open more opportunities for me in the future.
Why are you interested in serving on a City board, commission or committee?
Landmark Commission Parks and Recreation Advisory Committee
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
No.
Do you currently serve on any other City board, commission or committee at this time? If please list:
r Yes r No
and the second second of the second

Male Code of Ethics - Rules of Conduct/Conflicts of Interest
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involvin the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
r Yes r No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
c Yes c No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
c Yes c No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A
Board-specific questions (if applicable)
Question applies to ANIMAL CARE ADVISORY COMMITTEE  The Animal Care Advisory Committee preferred representatives from certain categories. Do you qualify for any of the following categories? *
∇ None of the above

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU  The Convention & Visitors Bureau Board must include representatives from certain
categories. Do you qualify for any of the following categories? *  None of the above
Notice of the above
Question applies to LIBRARY BOARD
The Library Board preferred representatives from certain categories. Do you qualify for any of the following categories? *
∇ None of the above
Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE
The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? *
∇ None of the above
Verification
City Code Requirement - Residency
As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.
<b>▽</b> 1 Agree
pr ingico

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

#### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

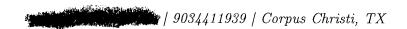
I Agree

Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

□ Agree

# Robert Lee Garza II



# Education

Del Mar College
AA Criminal Justice, GPA: 3.6

Corpus Christi, TX Sep 2017 | May 2021

# Skills

 ${f Good\ with\ technology\ Proficient\ in\ most\ Microsoft\ Windows\ versions}$  + their integrated software, some knowledge about hardware - built own PC

Quick learner Can perform most tasks after having them explained the first time or instructions given, can learn how to use new software very quickly with minimal instruction, good at following instructions to the letter when told to

# Awards & Certifications

# Adobe Certified Associate April 2013

Adobe

Achieved passing score on Adobe Photoshop exam, received certification in Visual Communication using Adobe Photoshop CS5

National Hispanic Recognition Program 2014-15 School Year For Excellence in Academic Achievement College Board

# Application for a City Board, Commission, Committee or Corporation

Profile						_
Ms. Prefix	Seneca First Name		D Middle Initial	Holland Last Name		
Email Address						
239 Ohio Street Address						
Corpus C	hristi				TX	78404
City					State	Postal Code
What dis	strict do you live in? *					
<b>▽</b> Distric	ot 2					
Current	resident of the city?					
r Yes ເ	<sup>-</sup> No					
Mobile: (C	361) 960-2527	Mobile: (3	61) 960-252 •	27		
Texas A& Christi Employer	kM University - Corpus	Geospatia Job Title	al Analyst III			
Work Ad	ddress - Street Address	and Suite	Number			
6300 Oce	ean Drive					
Work A	ddress - City					
Corpus C	Christi					
Work A	ddress - State					
Texas						
Work A	ddress - Zip Code					
78412		• •				
Work E-	mail address					
seneca.h	olland@tamucc.edu					

Preferred Mailing Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
No
Education, Professional and/or Community Activity (Present)
Please see attached CV/Resume
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
N/A
Why are you interested in serving on a City board, commission or committee?
Throughout my professional and academic experience, I have successfully worked with diverse teams in many different environments. I would like to bring the skills that I have as a geospatial scientist and physical geographer (with a background in water resources) to solve problems related to serving the Coastal Bend.
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
r Yes r No
Are you a current candidate in an election for a non-city public office?
r Yes r No
Do you currently serve as an elected official for a non-city public office?
r Yes r No

Will you seek re-election to the non-city public office? If not in a non- city public office, please enter N/A
N/A
Demographics
Gender
<b>▽</b> Female
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
r Yes r No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
F Yes C No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
r Yes r No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
My husband and I both work at Texas A&M University - Corpus Christi (TAMUCC). TAMUCC has city contracts.

Ms Seneca D Holland

**Board-specific questions (if applicable)** 

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \* ∇ Scientist i.e., Marine Biologist) Verification City Code Requirement - Residency As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. □ I Agree City Code Requirement - Attendance As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

□ I Agree

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I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

<b>▼</b> I Agree	
Oath	
I swear that all of the statements included in my application and attached documents, if an are true and correct.	y

□ Agree

### Seneca Holland

### Curriculum Vitae

239 Ohio Ave. Corpus Christi, TX 78404 Tel: 361.960.2527

### **EDUCATION**

University of Georgia - Athens, GA M.A. Geography, 2007

Florida State University – Tallahassee, FL B.S. Geography, 2003

### EXPERIENCE

GIS Analyst III - Texas A&M University - Corpus Christi, Conrad Blucher Institute for Surveying and Science - June 2022 - Present

## Diversity, Equity, and Inclusion Fellow, Gulf of Mexico Alliance – Corpus Christi, Texas – February 2022 – June 2022

Work directly with GOMA headquarters staff and Priority Issue Teams to enhance GOMA's diversity, equity, and inclusion efforts and develop specific DEI-related products and programming. Engage with GOMA's partner network across the Gulf states, building a network of contacts from coastal resource management, environmental education, and community resilience organizations across the region.

### Senior GIS Developer, Katy Independent School District - Katy, Texas - March 2018 - July 2021

Assist the District in all aspects of GIS including: designing new GIS analysis methodologies, applications and strategies; updating and maintaining enterprise GIS database to include all base mapping data; aiding in planning for growth including providing support for the District including: land planning and acquisition, land development research and analysis, infrastructure development and building capacity analysis.

### Adjunct Professor, Houston Community College, Houston, TX - 2018

Designed and instructed GEOG 1301 - Introduction to Physical Geography. Discussed concepts, demonstrated use of, and assisted students in learning elements of Physical Geography.

# Instructor, Texas A&M University - Corpus Christi, School of Engineering and Computing Sciences, GISc/GSEN Program, Corpus Christi, TX — August 2012 – August 2017

Design and instruct course on principles and techniques in Geographic Information Science (online and on-campus undergraduate degree program) and Geospatial Surveying Engineering (online and on-campus graduate degree program).

# Research Associate, Harte Research Institute for Gulf of Mexico Studies, Texas A&M University - Corpus Christi – January 2009-May 2012

Served as team coordinator for a Gulf of Mexico initiative. Duties included developing reports, writing grants, coordinating research efforts between five states, and leading GIS-related initiatives.

### Adjunct Professor, Del Mar College, Corpus Christi, TX - 2010

Designed and instructed GISC 1311 - Introduction to Vector GIS course. Discussed concepts, demonstrated use of, and assisted students in learning GIS concepts and software.

Graduate Teaching Assistant, University of Georgia - Geography Department, Athens, GA - 2005-2008

Designed and instructed geography courses. Discussed concepts, demonstrated use of, and assisted students in learning GIS, human geography, and physical geography. Courses taught in traditional lecture setting augmented with online course materials.

### Information Specialist, University of Georgia, Athens, GA - 2004-2005

Programmed web-based surveys to assist in faculty research.

### GIS Specialist, Leon County GIS Department, Tallahassee, FL - 2003-2004

Updated and quality controlled County parcel dataset. Fulfilled requests for parcel data to Leon County Property Appraiser Office.

### GIS Researcher, Classics Department, Florida State University, Tallahassee, FL - 2003

Lead group of archeological students in developing digital topographic maps from source material to be used in site discovery and analysis.

GIS Laboratory Technician, GIS Laboratory, Florida State University, Tallahassee, FL - 2001-2003 Assisted students with GIS questions. Maintained laboratory equipment.

### GRANTS AND CONTRACTS AWARDED

'GeoAgrilizer' – Agriculture Land Assessment for Sustainable Energy Developed with Undergraduate Research Women in Agriculture", Richard A. Smith Jr., *Principal Investigator*, Donald G., McGahan, Ryan Rhodes, **Seneca Holland** Co-Principal Investigators; awarded August 2012 from the United States Department of Agriculture; \$233,324.

### TECHNICAL EXPERTISE

### **GEOSPATIAL SOFTWARE**

Knowledge of Esri applications such as: ArcGIS Desktop 10.9, ArcGIS Pro 2.9, Portal for ArcGIS, ArcGIS Server, ArcGIS Online, Survey123. Arc GIS Field Maps, Familiar with GNSS applications, LiDAR and UAS, Extensive knowledge of office productivity and reporting applications such as: Office 365 Suite, including SharePoint, Adobe Acrobat Pro, Adobe Illustrator.

# PAPERS AND PRESENTATIONS AT PROFESSIONAL MEETINGS

Holland, S., Smith, R. "Ad-hoc Standardization of Symbols in Mapping Disaster Situations using Distributed Cartographic Knowledge Bases". Association of American Geographers Annual Meeting, April 11-16, 2011, Seattle, WA.

**Holland, Seneca.** "Gulf of Mexico Alliance Ecosystem Integration and Assessment Priority Issue Team" Presentation given during the Northern Gulf Institute Annual Conference, May 2009, Mobile, AL

**Holland, Seneca.** "Development of Ecosystem Decision Support Tools: The Role of Collaborative GIS in the Gulf of Mexico Alliance" Presentation given during the Data Integration and Management Workshop, May 15-16, 2009, Corpus Christi, TX

Lyle., S., Smith, R., **Holland, S**. "Read-Write-Hear project: An emerging technology used to increase the academic performance of students with disabilities." Association for Computer Educators in Texas 2008 Conference, 2008, Austin, TX

**Holland, Seneca.** "Water Prospecting, The Commercialization of Florida's Groundwater: A Comparative Study of Two First Magnitude Springs in North Florida" Presentation given during the AAG meeting 2007, San Francisco, CA

### AWARDS/RECOGNITIONS

Excellence in Distance Education Award, Texas A&M University - Corpus Christi, 2016

Excellence in Graduate Teaching Award, University of Georgia, 2007

### PROFESSIONAL AFFILIATIONS

Coastal Bend Arc Users Group 2015 – 2022 Cartography and Geographic Information Society (CaGIS) 2014- 2017 American Association of Geographers (AAG) 2007-2017 The Gulf of Mexico Research Initiative (GoMRI) 2010-2012 The Gulf of Mexico Alliance (GOMA), 2009-2022

### **DISCIPLINARY SERVICE**

Gulf of Mexico Alliance - Ecosystems Integration and Assessment Priority Issue Team Coordinator, January 2009-2012.

Member, Del Mar College GIS Advisory Board. Del Mar College, Corpus Christi, TX 2009-2012.

University of Georgia Geography Graduate Student Organization Faculty Representative, 2007-2008.

### UNIVERISTY AND DEPARTMENTAL SERVICE

School of Engineering and Computing Science Faculty Representative to TAMUCC Instructional Technology Distance Education Committee (ITDEC) – 2014 – 2017.

School of Engineering and Computing Science Online/Distance Learning Education Faculty Representative – 2013 – Present.

School of Engineering and Computing Science Human Subject Review/Institutional Review Board Faculty Representative – 2013 – Present.

Faculty Representative to the TAMUCC GIS Student Organization - September 2013-Present.

### GRADUATE COMMITTEE SERVICE

### **COMMITTEE MEMBER**

2016

Amanda Shilling. "A Spatial Analysis of Boundaries in the North East Independent School District in San Antonio Texas". Masters Project

Shawn Jackson. The use of GIS in Permitting Processes in Arkansas" Masters Project

Kevin Earl. Low Cost UAV Lidar Systems. Masters Project

2015

Saeed Saeed. "GIS and Tourism in Saudi Arabia." Masters Project

Kristina Drysdale. Developing an Air Quality Spatial Sensitivity Index for Nueces County Texas. Masters Project. Masters Project

James Taylor. "Quantifying Degree of Geomorphic Alterations in the Mingo Basin, Southeast Missouri by Identifying Agricultural Land Leveling and Modeling Effects to Associated Ecological Functionality". Masters Thesis.

### COURSES DEVELOPED AND INSTRUCTED

### **GRADUATE LEVEL**

### **GSEN5390 – Special Topics: GIS Applications**

Examines how GIS can be applied to areas of geographic inquiry in agriculture, forestry, water resources, energy production/consumption, disaster management, population migration and mobility, among other topics.

### GSEN5384 - Generalization of Topographic Maps

Elements of thematic cartography, cartographic theory, and cartographic projections. Integration of cartographic principles with GIS visualization. Principles of map design with GIS data.

### GISC5300 - Bases of Geographic Information Systems (Lecture and Laboratory)

Basic principles and concepts of GIS via fundamental geographic and cartographic concepts. Understanding and use of GIS software to analyze data and produce maps.

### UNDERGRADUATE LEVEL

### GISC 4351 – Geospatial System Project

This course allows students to employ knowledge attained in other courses to create a project to spatially analyze information of interest to you and your field of study.

### GISC4540 - Special Topics: GIS Applications

Examines how GIS can be applied to areas of geographic inquiry in agriculture, forestry, water resources, energy production/consumption, disaster management, population migration and mobility, among other topics.

### GEOG1301 - Physical Geography

Introduction to topics covered include elements of Physical Geography (studies of atmosphere, ocean and land surface environments), Geographic Information Systems (computer systems that capture, analysis, and display of geographic information), and human environmental interactions.

### GISC1470 – Geospatial Systems I (Lecture and Laboratory)

Introduction to Geographic Information Systems. Acquisition and conversion of data for mapping. Spatial data mapping using GIS databases. Principles and use of GIS software.

### GISC3421 - Visualization for GIS (Lecture and Laboratory)

Introduction to the basic elements of thematic cartography, cartographic theory, and cartographic projections. Integration of cartographic principles with GIS visualization. Principles of map design with GIS data.

### GISC1311- Introduction to Vector GIS (Lecture and Laboratory)

Introduction to Geographic Information Systems. Acquisition and conversion of data for mapping. Spatial data mapping using GIS databases. Principles and use of GIS software.

### GEOG1125- Resources, Society and the Environment

Introduction to the interactions between physical systems and human activities and their effects on environmental quality and sustainability. Geography of population and resource consumption, food production, water and air quality, energy policy, land/biotic resource management.

### **GEOG1101 Human Geography – Super Section (250 Students)**

Introduction to global patterns of resources, population, culture, and economic systems. Factors contributing to these patterns and distinctions between the technologically advanced and less advanced regions of the world.

### **GEOG1101- Human Geography**

Introduction to global patterns of resources, population, culture, and economic systems. Factors contributing to these patterns and distinctions between the technologically advanced and less advanced regions of the world.

### GEOG1113L - Introduction to Landforms (Laboratory)

Laboratory for the analysis and classification of major types of land surfaces, stressing geographic characteristics. Interpretation of relationships between landforms and other phenomena through maps, air photos, and field observations. World coverage with emphasis on North America.

## Application for a City Board, Commission, Committee or Corporation

Profile			
Meagan First Name	Jones Last Name		
Email Address			
1514 Ennis Joslin Rd Street Address		Apt 434 Suite or Apt	
Corpus Christi		TX State	78412 Postal Code
What district do you live in? *			
District 4			
Current resident of the city?			
r Yes r No			
If yes, how many years?			
1.5			***************************************
Mobile: (361) 877-1386 Primary Phone	Mobile: (361) 877-1386 Alternate Phone		
Nueces County Employer	Manager, Natural Resources		
Work Address - Street Address	and Suite Number		
15820 Park Rd. 22			
Work Address - City			
Corpus Christi			· ·· · · · · · · · · · · · · · · · · ·
Work Address - State			
TX			
Work E-mail address			
meagan.jones@nuecesco.com			

WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so please list:
No
Education, Professional and/or Community Activity (Present)
BS, Environmental Science and MS, Environmental Management - Law and Policy
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Only applying to one board
Why are you interested in serving on a City board, commission or committee?
Yes
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
c Yes c No
No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
r Yes r No
Demographics
Gender
<b>▽</b> Female

Which Boards would you like to apply for?

Meanan Innee

Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
C Yes ← No
Does your employer or your spouse's employer have a City contract?
r Yes ┍ No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
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N/A
Board-specific questions (if applicable)

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE

The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \*

▼ Scientist i.e., Marine Biologist)

### Verification

City Code Requirement - Residency

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✓ I Agree

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□ I Agree

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□ I Agree

### Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

✓ I Agree

1514 Ennis Joslin Rd Corpus Christi, TX (970) 556-4797

Experienced professional that is independently motivated with a strong background in natural resource management and environmental regulation and policy.

### **Technical Skills**

Outreach: Partners with local communities, government agencies, non-profits and the public regularly. Attend meetings, workshops, conferences and events. Collaborates with state agencies, internal departments and offices for communication and planning efforts, grant applications and technical report reviews. Agency liaison for city and county departments, regional agencies, programs and the public.

Planning: Primary responsibilities include acting as liaison for projects and state for local, regional, national and interdepartmental collaboration. Skilled in leading effective teams, public outreach, managing project staff, schedule and budget. Develop and oversee implementation of policies and procedures. Lead new studies and execution of programs. Ensure regulatory compliance in projects.

Communication: Prepare educational and outreach materials including presentations, pamphlets, infographics, posters and reports. Cater educational materials to appropriate audiences. Partner with other agencies and NGOs to build new programs and materials.

### **Nueces County Coastal Parks**

2020-2022

Manager, Coastal Resources

- Collaborative and engaging practitioner, with first rate partnership development, leadership, and communications skills
- Lead local ecosystem protection projects and outreach programs that support current projects and future opportunities
- Identify and apply for applicable grants for park projects related to coastal resiliency and public access
- Build relationships with USACE offices and collaborate on coastal management strategies
- Prepare presentation materials for coastal restoration, education, and conservation projects
- Assist in the management and maintenance of the R.V. parks on Padre and Mustang Islands
- Work closely with educational institutions to identify and apply for beneficial programs for local beaches
- Lead all beachfront permitting on Padre and Mustang islands to ensure impacts to dunes and dune vegetation is minimized and mitigated
- Work with local and state agencies on funded projects to ensure completed to regulatory standards
- Provide technical assistance in the areas of beach and dune conservation, planning and management, restoration ecology, climate change adaptation and planning and water resource management
- Provide subject matter expertise and regional coordination support pertaining to the coastal zone
- Develop materials and resources for education and training purposes and manage the delivery of these resources
- Provide technical guidance and training to colleagues in natural resource management as it pertains to coastal and ocean habitats
- Prepare requests for proposals and quotes, work with contractors on needs, and ensure invoicing, budget, and deliverables are all on track
- Oversee the Beach Management Advisory Committee
- Prepare all materials for court related to Coastal Parks, present in court and attend public meetings as a subject matter expert
- Currently working to revise existing beach management plan to address both the increase in coastal development and create resilient solutions to our natural coastline
- Serve on several committees for conservation, noxious weed control, and education outreach in the area
- Task and manage staff according to current needs and schedule

## AECOM 2012-2022

Project Management

- Create proposal, scope of work, schedule and track budget, invoices, and deadlines for several small projects simultaneously
- Work with subcontractors, internal departments, agencies and directly with client team to manage and accomplish project tasks
- Write and review final recommendations, reports, and permits for submittal to client and agency
- Organize, schedule and lead meetings with client, internal teams, contractors, government agencies, working groups and the public to facilitate agendas, define policies, communicate project components, and address concerns
- Specialize in state and federal policy and regulation associated with ESA, CWA and CAA

## Meagan E Jones

1514 Ennis Joslin Rd Corpus Christi, TX (970) 556-4797

### **Education**

- Bethel College, Mishawaka, IN BS, Environmental Science
- Au Sable Institute Pacific Rim Campus, Central and Northwest Washington Field Certificates in:
  - botany
  - marine mammals
  - marine biology
  - ornithology
- Denver University, Denver, CO
   MS, Environmental
   Management - Law and Policy

### **Professional Associations**

- American Beach and Shoreline Preservation Society – Since 2019
- South Carolina Association for Hazard Mitigation 2019-2020
- Surfrider Foundation Since 2021
- Women in Science Since 2017
- Women in Transportation Since 2017

### AECOM cont'

- Perform outreach for projects to state and local agencies and tribes and maintain excellent communication and relationships
- Strong written and verbal communication with public, clients, government agencies, tribes and project teams which includes preparation of agendas and meeting materials and presentation to diverse groups and backgrounds
- Monitor projects for compliance with applicable regulations, policies, and executive orders
- Lead technical writer and senior review for NEPA and environmental permitting documents including state and federal permits, NWPs, EISs, EAs and BAs

### Environmental Planner

- Manage biological resources for a diverse array of projects that includes transportation, habitat restoration, construction, monitoring, and compliance
- Oversee the long-term restoration and conservation efforts for wildlife and critical habitat
- Collaborate with teams, clients, and agencies to ensure compliance of all local, state, and federal regulations
- Create, plan, and perform field tasks according to staff availability, survey windows, agency approvals and project deadlines
- Coordinate project teams, GIS teams, landowners, clients, and agencies to ensure timely and compliant execution of project work
- Data collection, QAQC, permitting and report writing, lab sampling and health and safety lead for field activities

### Office of Ocean and Coastal Resource Management

2019

Coastal Planner for the State of South Carolina

- Point of contact to coordinate coastal management projects with coastal communities throughout the state
- Develop and promote programmatic ocean and coastal planning outreach initiatives throughout the state and Atlantic Coast region
- Coordinate with all departments to promote outreach and communication for all programs
- Serve as agency liaison to other state departments, government agencies, local cities and communities, NGOs, and public
- Manage grant funded projects including contractors and internal staff, budgeting, and reporting
- Work with communities to conserve and protect coastal habitats and manage and monitor critical areas
- Work collaboratively to address stormwater, erosion, recreation, flooding, and associated issues from climate change impacts
- Collaborate with coastal communities, state departments, federal agencies, and the public to identify new opportunities for education and conservation
- Grant writing experience for projects related to coastal resources
- Represent the Department in all beachfront policies, community planning, work groups, council meetings and relevant conferences and committees
- Research and manage projects related to ecotourism, T&E species, coastal protection, dredging, and restoration and water quality
- Work with coastal communities to disseminate educational materials, recommend grant funding for projects, review grant submittals and identify partners regarding ocean and coastal issues and initiatives
- Stay up to date on various efforts for ocean and coastal issues by attending webinars and conferences

## Meagan E Jones

1514 Ennis Joslin Rd Corpus Christi, TX (970) 556-4797

### **Committees**

### Current

- Texas Gulf Coast Cooperative Weed Management Area
- TAC Region 3 Cooperator
- Beach Management Advisory Committee Administrator

### Past

- South Carolina Regional Water Management Grant Review Committee
- South Carolina Beach and Dune Committee

### **Certifications**

- Certified Coastal Practitioner
- Wetland Institute Delineation Certification
- Prescribed Burn Coordinator
- First Aid/CPR

### Office of Ocean and Coastal Resource Management cont'

- Plan and prepare soft and hard communication materials for conferences, meetings, and educational outreach programs
- Provide guidance, review, and approve local beach management plans and ocean and coastal conservation plans for individual municipalities
- Represent the State in regional and national working groups for ocean and coastal resource conservation
- Build internal and external relationships to promote program growth and partnerships
- Participated in department coastal programs involving king tides, marine debris, living shorelines and derelict gear removal
- Worked with coastal communities throughout the state forging collaborative relationships
- Member of grant application review and selection committees for several State departments

### **United States Geological Survey**

2005

### Field Technician

- Performed field surveys and research for noxious weeds, threatened and endangered insects, wildland fires, surface water and pollinating bees and small mammals in Northern Indiana
- Reviewed field data and prepared reports of field survey findings for staff ecologists
- Collected and prepared wildlife and vegetation field samples for preservation

### **Indiana State University**

2004-2005

### Field Technician

- Performed field surveys and collection for small mammals in Northern Indiana
- Conducted mist netting of bats
- Assisted the Wisconsin Department of Natural Resources collect baseline vocalization data using Anabat detection system
- Collected and prepared wildlife field samples for preservation

### Field Museum 2004

- Worked in the small mammal's collection in the research department
- Cleaned storage areas and workstations
- Managed checkout logs for all specimens in my lab
- Worked with *Martes* to create a taxonomic key for the species based on specimens available which was submitted as a final project for class
- Attended weekly talks from museum researchers on various topics associated with natural history, preservation, and anthropology

### Eddie Bauer

2006-2011

### Banana Republic

2003-2007

### Store Manager

- Develop and track weekly, monthly, and quarterly budgets based on season, events, and staffing Manage daily store operations for all store teams
- Interview, hire and train sales associates and managers for stores in greater Seattle area
- Supervise lower management and employees including disciplinary action, annual reviews and pay evaluations

### Submit Date: Oct 07, 2022

## Application for a City Board, Commission, Committee or Corporation

Profile				
Scott First Name	A Middle Initial	Lawson Last Name		
Email Address				
3913 Priscilla Dr Street Address		·		
Corpus Christi			TX State	78414 Postal Code
What district do you live in?	*			
Current resident of the city?				
ç Yes ⊂ No				
If yes, how many years?	•			
5		And the state of t		
Mobile: (417) 437-9997 Primary Phone	Mobile: (4	17) 439-1392		
Retired Employer	Retired  Job Title			
Work Address - Street Address	ess and Suite	Number		
3913 Priscilla Dr				
Work Address - City				
Corpus				
Work Address - State				
TX		· · · · · · · · · · · · · · · · · · ·		
Work Address - Zip Code				
78414				

Work Phone
4174379997
Work E-mail address
scottallenlawson@gmail.com
Preferred Mailing Address
₩ Home/Primary Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
Yes, Watershore and Beach Advisory Committee
Education, Professional and/or Community Activity (Present)
Retired Manufacturing Manager, former United Way county chair, State Manufacturers council president, quality awards foundation auditor using Baldric Award criteria, Batchelor of Business Administration, Mini-MBA
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Airport Board Island Strategic Action Committee Board of Adjustment
Why are you interested in serving on a City board, commission or committee?
Apply knowledge and experience to helping city and community I presented to Airport Board and City Council meetings when proposing the Secure Exit Lane by Horton Automatics for installation at the airport and found the board responsibilities exciting.
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
r Yes r No

ເ Yes ເ No	
1 100 1 110	
Demographics	
Gender	
<b>☑</b> Male	
Code of Ethics -	Rules of Conduct/Conflicts of Interest
Do you represen the City?	t any person or organization in any claim or lawsuit or proceeding involving
ィ Yes ೯ No	
Do you, your spo	ouse, your business or your spouse's business have a City contract?
C Yes で No	
Does your emplo	yer or your spouse's employer have a City contract?
r Yes r No	
	with any activities or employment that would conflict with the official y boards for which you are applying?
て Yes で No	
	ouse, your business or your spouse's business involved in any pending negotiation in connection with a contract with the City?
r Yes F No	
Do you or your s	pouse have a pending claim, lawsuit or proceeding against the City?
て Yes で No	
	es" to any of the questions above, please explain or ask to speak with the artment. If you answer "NO" to all questions above, please enter N/A.
N/A	

No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE

The Watershore & Beach Advisory Committee mus

The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \*

☑ Engineer

### Verification

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

City Code Requirement - Attendance

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□ Agree

### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

<b>▽</b> I Agree	
Oath	
I swear that all of the statements included in my application and atta	iched documents, if any,
<b>▽</b> I Agree	

## Scott A. Lawson

3913 Priscilla Dr.. ~ Corpus Christi, TX 78414 ~ 417.437.9997

**Professional Experience** 

Horton Automatics Corpus Christi, TX

2016-2020

Product Manager, Revolving Doors, Security Products

- Manage Revolving Door & Security product lines
- Develop new products

**Ergon Consulting** 

Grove and Owasso, OK

2015-2016

Consultant/Problem Solving

- Aerospace manufacturing and machining emphasis, AS9100 certification
- A3 Facilitation, Acting Safety Coordinator, Team Building, Employee Involvement

**CST Storage** 

Parsons, KS

2013-2015

Plant Manager

- P&L for \$67 million annual budget, ISO 9001 certified, 6 years with no lost time injury
- Managed Production, Maintenance, Purchasing, Production Control and Scheduling

**Knapheide Truck** 

Kansas City, MO

2012-2013

General Manager

- Responsible for P&L, policy, personnel, budget, customer relations, Sales and Production
- Directed all functional departments, truck pool and inventory, ISO 9001:2008 certified

Newell Coach

Miami, OK 2002-2012

Vice President/Manufacturing

- Led manufacture of custom motor coaches with 208 employees in 15 departments
- Negotiated several Collective Bargaining Agreements
- Directed Safety, Quality, Production, Scheduling, Procurement, Service and Maintenance
- Managed 16 acre facility, 130,000 square feet under roof seven-figure materials inventory, eight-figure work in process and eight-figure finished goods inventory

Newell Coach 1996-2002

Plant Manager

- Implemented lean manufacturing, oversaw Six Sigma Black Belt projects
- Built effective team through hiring and coaching

Newell Coach 1992-1996

Special Projects Manager

- Developed Special Projects program
- Customers' request/need fulfillment, Production Liaison

Newell Coach 1990-1992

**Ouality Manager** 

- Implemented quality system and processes
- Affected improved product quality and customer satisfaction

Newell Coach 1982-1992

Designer and Engineer

- Designed over 600 unique motor coaches
- Built relationships with customer, peers and suppliers

## Scott A. Lawson

3913 Priscilla Dr.. ~ Corpus Christi, TX 78414 ~ 417.437.9997 ~ linkedin.com/in/scottallenlawson/

### **Previous Experience**

 Engineering roles with Titan Rig (mobile oil rigs), Funk Manufacturing (now John Deere) and Ajax-Atlas (structural steel buildings)

### **Highlights**

- Exemplary integrity
- Mentor to middle managers, resulting in much higher performance
- Oversaw multiple locations, shifts and departments simultaneously
- Implement/foster lean manufacturing using 5S, Six Sigma and SPC methodology
- Chairman of the Board of Directors of the esteemed Oklahoma Manufacturing Alliance
- President of Grand Lake Manufacturers' Council
- Team Leader for the Oklahoma Quality Award Foundation
- Influence many companies through lean, ISO, Baldrige Award criteria and Six Sigma
- OSHA 10 Certification

### **Skills**

- Lean Manufacturing, team building and employee empowerment
- Human Resources leadership and staff development
- Customer/vendor relationships and partnerships
- Contract negotiations (union, vendor, supplier and customer)

### **Core Accomplishments**

- State record for longest running SHARP safety award
- Doubled revenue, increased capacity, reduced costs through lean transformation
- Increased annual profits by 150% through continuous improvement processes
- Reduced employee turnover to under 5% per year
- Improved safety from 16 accidents at \$500,000 per year to 4 accidents at \$50,000
- Coached middle managers to higher efficiency and success
- Improved workplace morale through various employee involvement initiatives
- Applied visual workplace techniques and posted measurable metrics
- Raised workplace organization, neatness and cleanliness through 5S programs
- Reduced foot travel by many miles through pull systems
- Decreased production line work station count, saving considerable WIP and space
- Created kanban systems and 2-tiered racking to improve inventory management

### **Education**

Pitt State University	Pittsburg, KS	1994
Bachelor of Business Administration	on, with honors	
<ul> <li>Summa Cum Laude (4.0 G</li> </ul>	SPA)	
<ul> <li>Member, Delta Mu Delta a</li> </ul>	and Phi Kappa Phi	
The University of Tulsa	Tulsa, OK	2000
Mini MBA,		
<ul> <li>College of Business Admir</li> </ul>	nistration	
<ul> <li>Center for Excellence and</li> </ul>	Professional Development	
Texas A&M	Corpus Christi, TX	2016
Six Sigma Black Belt	•	

### Submit Date: Dec 24, 2022

## Application for a City Board, Commission, Committee or Corporation

Profile		-					
MRS Prefix	RACHEL First Name		M Middle Initial	PITTMAN Last Name			
Email Address							
13941 KE Street Address	ETCH ST						
CORPUS	CHRISTI				TX State	P2 12 0	78418 Postal Code
What dis	strict do you live in? *						
<b>₽</b> Distric	ct 4						
Current	resident of the city?						
ি Yes ৫	~ No				***************************************		
If yes, h	ow many years?						
5		··· · · · · · · · · · · · · · · · · ·	and the second second second second second				
Home: (3	(61) 429-8587 (	Home: (3)	61) 429-858 •	7			
Reemp C	SD Inc	OWNER/	PRESIDENT				
Work Ad	ddress - Street Address	and Suite	Number				
13941 KE	ETCH ST						
Work Ad	ddress - City						
CORPUS	S CHRISTI						****
Work A	ddress - State						
TX							
Work Ad	ddress - Zip Code						
78418							

3614298587
Work E-mail address
Preferred Mailing Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
N/A
Education, Professional and/or Community Activity (Present)
BACHELOR DEGREES IN BUSINESS ADMINISTRATION AND ORGANIZATIONAL LEADERSHIP FROM COLUMBIA SOUTHERN UNIVERSITY. OWNER REEMP DSD INC IN CORPUS CHRISTI TX
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
WATERSHORE AND BEACH ADVISORY PADRE ISLES MANAGEMENT CONVENTION AND VISITORS PARKS AND REC COMMITTEE FOR PERSONS WITH DISABILITIES
Why are you interested in serving on a City board, commission or committee?
LIVING ON THE ISLAND, WE ARE HEAVILY INVESTED IN OUR COMMUNITY. IT IS MY INTENT TO CONTINUE THAT ENDEAVOUR TO MAKE OUR COMMUNITY BETTER FOR EVERYONE. JOINING A BOARD, ALLOWS ME ANOTHER OPPORTUNITY TO GIVE BACK AND TO HELP CONTINUE MAKING OUR CITY EVEN BETTER FOR EVERYONE.
Are you an ex-Officio member of a City Board, commission or committee?
r Yes r No

**Work Phone** 

Are you a current candidate in an election for a non-city public office?
C Yes C No
Do you currently serve as an elected official for a non-city public office?
C Yes € No
Will you seek re-election to the non-city public office? If not in a non- city public office, please enter N/A
N/A
Demographics
Gender
<b>▽</b> Female
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes r No
Do you, your spouse, your business or your spouse's business have a City contract?
r Yes r No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
r Yes r No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
c Yes c No

N/A		
Board-spec	fic questions (if applicable)	
The Convent	corpus christi convention & visitors bureau ion & Visitors Bureau Board must include representatives from certain to you qualify for any of the following categories? *	
<b>▽</b> None of th		
	WATERCHORE AND REACH ADVICORY COMMITTEE	
The Watersh	watershore and beach advisory committee ore & Beach Advisory Committee must include members representing cert Oo you qualify for any of the following categories? *	lair
<b>▽</b> None of th	e above	
Verification		

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

✓ I Agree

City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

□ I Agree

### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

□ I Agree

Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

□ Agree

## Application for a City Board, Commission, Committee or Corporation

Profile				
James First Name	W Middle Initial	Storbeck Last Name		
Email Address				
426 Indiana Avenue				
Street Address				
Corpus Christi City			TX State	78404 Postal Code
What district do you live in? *				
District 2				
Current resident of the city?				
r Yes r No	7.4.7 10.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			**************************************
If yes, how many years?				
22.5				
Mobile: (361) 249-4770 Primary Phone	Business:	(361) 225-7900		
Keller Williams Coastal Bend	Realtor Job Title			
Work Address - Street Address	s and Suite	Number		
4518 Everhart Rd #101				
Work Address - City				
Corpus Christi				
Work Address - State				
TX				
Work Address - Zip Code				
78411				

361-249-4770
Work E-mail address
wstorbeck@kw.com
Preferred Mailing Address
₩ Work Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
c Yes c No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
N/A
Education, Professional and/or Community Activity (Present)
Real Estate Agent Licensee, Senior Warden- Providence Reformed Episcopal Church, Board of Directors Corpus Christi Tennis Association, Baptist Student Ministry Leadership- Tamucc/Del Mar.
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Watershore and Beach Advisory Committee
Why are you interested in serving on a City board, commission or committee?
Corpus Christi native, lifelong local surfer, committed to wellbeing of Corpus Christi community.
Are you an ex-Officio member of a City Board, commission or committee?
r Yes ค No
No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
ç Yes ⊂ No

James IM Storheck

**Work Phone** 

Demographics
Gender
<b>₩</b> Male
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
r Yes ┍ No
Do you, your spouse, your business or your spouse's business have a City contract?
C Yes ← No
Does your employer or your spouse's employer have a City contract?
ຕ Yes ເ No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
r Yes r No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
r Yes r No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A

**Board-specific questions (if applicable)** 

Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \* ✓ None of the above Verification City Code Requirement - Residency As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served. □ I Agree City Code Requirement - Attendance As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused

unless excused by the board, commission or committee for good cause no later than its

James W. Storheck

✓ I Agree

next meeting after the absence.

### Consent for Release of Information

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<b>▽</b> I Agree
Oath
I swear that all of the statements included in my application and attached documents, if any are true and correct.

□ I Agree

## Application for a City Board, Commission, Committee or Corporation

Profile				
David First Name	S Middle Initial	Zill Last Name		
Email Address				
13969 Seafarer Dr				
Street Address  Corpus Christi  City			TX State	78418 Postal Code
What district do you live in? *				. 33.04 0000
□ District 4				
Current resident of the city?				
r Yes r No				
If yes, how many years?				
3			VIII - VII - VIII - VII	
Mobile: (361) 562-2469 Primary Phone	Mobile: (3	61) 562-2469		
Geosolutions, Inc	Business - Gulf Coa	Development Manager ast		
Work Address - Street Addres	s and Suite	Number		
1202 Southern Minerals Rd				
Work Address - City				
Corpus Christi				
Work Address - State				
TX				
Work Address - Zip Code				
78409				

Work Phone
361-289-6300
Work E-mail address
dzill@geosolutionsinc.com
Preferred Mailing Address
Which Boards would you like to apply for?
WATERSHORE AND BEACH ADVISORY COMMITTEE: Submitted
Interests & Experiences
Are you a registered voter?
r Yes r No
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
I do not serve on any other City board.
Education, Professional and/or Community Activity (Present)
BS Geology - University of Tennessee American Society of Civil Engineers - Associate Member International Erosion Control Association - Member North American GeoSynthetics Society - Member Association of Environmental & Engineering Geologists - Member
If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)
Watershore Library
Why are you interested in serving on a City board, commission or committee?
I want to be more involved in my community.
Upload a Resume
Are you an ex-Officio member of a City Board, commission or committee?
r Yes r No

voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?
r Yes r No
Demographics
Gender
<b>▼</b> Male
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
c Yes c No
Do you, your spouse, your business or your spouse's business have a City contract?
c Yes r No
Does your employer or your spouse's employer have a City contract?
r Yes r No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
r Yes r No
Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
c Yes c No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
r Yes r No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.
N/A
Board-specific questions (if applicable)

No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a

Question applies to LIBRARY BOARD  The Library Board preferred representatives from certain categories. Do you qualify for any of the following categories? *
None of the above
Question applies to WATERSHORE AND BEACH ADVISORY COMMITTEE  The Watershore & Beach Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? *
∇ None of the above
Verification
City Code Requirement - Residency
As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.
<b>▽</b> I Agree

### City Code Requirement - Attendance

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□ I Agree

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□ Agree

Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

✓ I Agree

## David S. Zill

Corpus Christi, TX | https://www.linkedin.com/in/davezill/

Versatile technical materials sales and management professional with a track record of successful new business development, competitive market share expansion, and customer relationship development. Proven ability to identify market opportunities, propel revenue, and maximize potential especially in large geographic territory. Intelligent communicator and presenter, gifted at aligning product specifiers, distributors, and end users to establish profitable long-term relationships.

### SKILLS AND ACCOMPLISHMENTS

- Communication: Relationship Development | Strong Presenter | Outstanding Writer
- Organization: Plan Development | SalesForce Devotee | Exceptional Time Management
- Execution: Proven Record | Goal Oriented Consistently exceeded budget sales goals (2003-Present). Greater than \$5M new business generated in less than 3 years. Account retention > 95%.

## WORK EXPERIENCE

### GeoSolutions, Inc. Corpus Christi, TX

construction contractors. Technical proficiency.

Business Development Manager – Gulf Coast (October 2019 – Present)
Senior Executive for a leading distributor/ manufacturer of geotechnical and civil building materials.
Strategic market planning, forecasting, and P&L management for south Texas / Gulf Coast geographical territory. Foster relationships, develop and defend specification base with civil and geotechnical engineering community, municipalities, and agencies. Promotion and sales of materials to sitework, excavation, heavy civil, geotechnical, paving, erosion control, and general

### ThraceLINQ, Summerville, SC

Regional Sales Manager – Western NA, (02/2017 – 10/2019)

Charged with expanding ThraceLINQ western North American footprint in the geotechnical / geotechnical construction market for 17 states and 4 provinces. Exceeded 2017 new market minimum \$1M target by more than 30%. Forecast budget for 2019 is \$5M. Currently, at 98% of plan/budget. Achieved goals by developing and implementing territory management plan including establishment of stocking distribution and product specification base. ThraceGroup (Athens, Greece) absorbed ThraceLINQ operations 10/2019.

### Tenax Corporation, Baltimore, MD

Performance Plastics Sales Manager – Western US, (11/2013 – 02/2017)

Redefined and expanded domestic building materials markets for internationally matrixed (Tenax SPA – Vigano Italy) plastics manufacturer. Met or exceeded annual targets > \$3M. Analyze and adapt to market trends; Forecast and manage budgets, KPI's. Develop and manage distribution partners. Division transferred to Italy Operations – January 2017

### Fiberweb, Inc, Phoenix, AZ

Geosynthetic Sales Manager, Americas, (01/2010 – 1/2013)

Manage complex consultative sales cycle for an international matrixed (Fiberweb PLC – London) specialty civil / geotechnical / erosion control / drainage products manufacturer. Develop and implement sales strategies for 18 state / 5 province sales region, Forecast and manage > \$3M budgets, KPI's. Establish and maintain average annual growth 19%. Fiberweb acquired by PGI – November 2013

### GeoSupply, Inc, Phoenix, Arizona

Vice President, Sales & Marketing, (02/2003 - 01/2010)

Senior Executive for a leading distributor/ manufacturer of geotechnical and civil building materials. Strategic market planning, forecasting, and P&L management for 3 southwest locations > \$10M annual revenue. Sales team development and management, P&L responsibility.

### ACS Engineering Group – Tempe, AZ

Business Development Manager / Lab Services Manager, (02/2000 – 02/2003)

Sales and operations leader for a leading consulting geotechnical engineering firm.

## Martin Marietta Energy Systems, Oak Ridge, Tennessee

Staff Scientist, (10/1991 - 1/2000)

Junior technical manager for construction and environmental engineering organization at Oak Ridge National Laboratory.

### **EDUCATION**

Bachelor of Science, Geological Sciences (1994), University of Tennessee, Knoxville Tennessee Associate of Science, Engineering (1991), Roane State Community College, Harriman Tennessee Miller Heiman Group Academy