

STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

WE, JURY AND ASSOCIATES, LLC, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING PLAT, SUBJECT TO A LIEN IN FAVOR OF \_\_\_\_\_, THAT WE HAVE HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN, THAT STREETS AND EASEMENTS AS SHOWN HAVE BEEN HERETOFORE DEDICATED, OR IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC USE FOREVER, AND THAT THIS PLAT WAS MADE FOR THE PURPOSES OF DESCRIPTION AND DEDICATION.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_

STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_(NAME),  
\_\_\_\_\_(TITLE), OF \_\_\_\_\_.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC, IN AND FOR  
THE STATE OF \_\_\_\_\_

- NOTES:
1. THE SUBJECT SITE IS IN ZONE "C", AREA OF MINIMAL FLOODING, ACCORDING TO FEMA MAP, COMMUNITY PANEL 485464 0165 C, REVISED JULY 18, 1985.
  2. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE OSO CREEK. THE TCEQ HAS NOT CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO CREEK, BUT IT IS RECOGNIZED AS AN ENVIRONMENTALLY SENSITIVE AREA. THE OSO CREEK FLOWS DIRECTLY INTO THE OSO BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS "EXCEPTIONAL" AND "OYSTER WATERS" AND CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATION USE".
  3. SET 5/8" IRON RODS AT ALL CORNERS UNLESS SHOWN OTHERWISE.
  4. THE BASIS OF BEARINGS IS THE NORTHWEST BOUNDARY LINE OF BROWN-LEX TRACT, LOT 6, S48°48'00"W, AS SHOWN.
  5. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
  6. ACCESS ONTO SOUTH PADRE ISLAND DRIVE (SH 358) MUST COMPLY WITH TEXAS DEPARTMENT OF TRANSPORTATION ACCESS MANAGEMENT STANDARDS.
  7. ANY DRAINAGE ONTO SOUTH PADRE ISLAND DRIVE (SH 358) MUST BE REVIEWED AND APPROVED BY THE TEXAS DEPARTMENT OF TRANSPORTATION.

STATE OF TEXAS §  
COUNTY OF NUECES §

I, NIXON M. WELSH, REGISTERED PROFESSIONAL LAND SURVEYOR OF BASS & WELSH ENGINEERING, HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NIXON M. WELSH  
REGISTERED PROFESSIONAL  
LAND SURVEYOR, TEXAS NUMBER 2211

STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

WE, \_\_\_\_\_(NAME), HEREBY CERTIFY THAT WE ARE THE HOLDERS OF A LIEN ON THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING MAP AND THAT WE APPROVE THE SUBDIVISION AND DEDICATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_(NAME),

\_\_\_\_\_(TITLE), OF \_\_\_\_\_.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC, IN AND FOR  
THE STATE OF \_\_\_\_\_

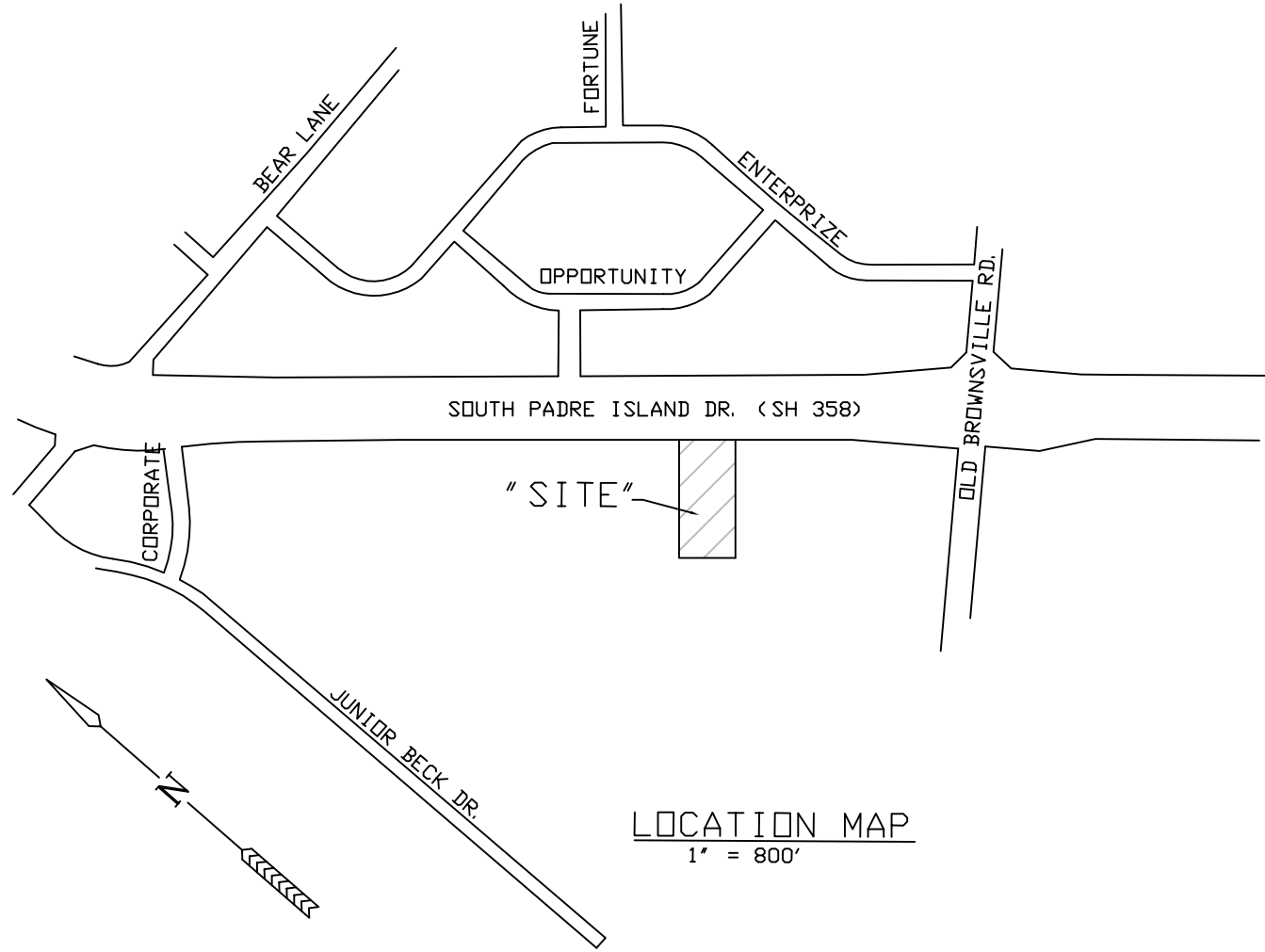
## PLAT OF INDUSTRIAL TECHNOLOGY PARK UNIT 3, LOT 3

A 3.000 ACRE TRACT OF LAND, MORE OR LESS, A PORTION OF LOT 6, SECTION 5, RANGE VIII, GUGENHEIM AND COHN'S FARM LOTS, A MAP OF WHICH IS RECORDED IN V. "A", P. 53, MAP RECORDS, NUECES CO., TX, AND BEING A PORTION OF A 31.882 ACRE TRACT DESCRIBED BY DEED RECORDED AS DOCUMENT NO. 1996010229, OFFICIAL PUBLIC RECORDS OF SAID COUNTY

CORPUS CHRISTI, NUECES COUNTY, TEXAS

BASS & WELSH ENGINEERING  
FIRM NO. F-52, 3054 S. ALAMEDA ST.  
CORPUS CHRISTI, TEXAS 78404

DATE PLOTTED: 12/4/13  
COMP. NO.: PLAT.DWG  
JOB NO.: 12005  
SCALE: 1" = 100'  
PLAT SCALE: SAME  
SHEET 1 OF 1



STATE OF TEXAS §  
COUNTY OF NUECES §

THE FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE ENGINEER FOR THE DEPARTMENT OF DEVELOPMENT SERVICES OF THE CITY OF CORPUS CHRISTI, TEXAS

\_\_\_\_\_  
RENEE T. COUTURE, P.E.  
DEVELOPMENT SERVICES ENGINEER

DATE \_\_\_\_\_

STATE OF TEXAS §  
COUNTY OF NUECES §

THE FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF CORPUS CHRISTI, TEXAS, BY THE PLANNING COMMISSION.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN  
PHILIP J. RAMIREZ, A.I.A., LEED AP

\_\_\_\_\_  
SECRETARY  
MARK E. VAN VLECK, P.E.

STATE OF TEXAS §  
COUNTY OF NUECES §

I, DIANA T. BARRERA, CLERK OF THE COUNTY COURT IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_M., AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_M. IN THE MAP RECORDS OF SAID COUNTY IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_, INSTRUMENT NUMBER \_\_\_\_\_.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT IN AND FOR SAID COUNTY AT OFFICE IN CORPUS CHRISTI, NUECES COUNTY, TEXAS, THE DAY AND YEAR LAST WRITTEN.

BY: \_\_\_\_\_  
DEPUTY

\_\_\_\_\_  
DIANA T. BARRERA, CLERK  
COUNTY COURT  
NUECES COUNTY, TEXAS