

AGENDA MEMORANDUM

Public Hearing and First Reading for the City Council Meeting of March 24, 2015 Second Reading for the City Council Meeting of March 31, 2015

DATE: February 26, 2015

TO: Ronald L. Olson, City Manager

FROM: Dan M. Grimsbo, P.E., Director, Development Services Department

DanG@cctexas.com (361) 826-3595

Rezoning from Neighborhood Commercial to General Commercial
For David A. Montero Fonseca
Property Address: 4655 Kostoryz Road

CAPTION:

Case No. 0115-08 David A. Montero Fonseca: A change of zoning from the "CN-1" Neighborhood Commercial District to the "CG-2" General Commercial District, not resulting in a change to the Future Land Use Plan. The property is described as Block B, Sunnybrook Addition, located at the northwest corner of Kostoryz Road and Sunnybrook Road.

PURPOSE:

The purpose of this item is to rezone property to allow a general commercial use such as a vehicle sales business.

RECOMMENDATION:

<u>Planning Commission and Staff Recommendation (February 25, 2015):</u> Approval of the change of zoning from the "CN-1" Neighborhood Commercial District to the "CG-2" General Commercial District.

BACKGROUND AND FINDINGS:

As detailed in the attached report, the applicant is requesting a rezoning from the "CN-1" Neighborhood Commercial District to the "CG-2" General Commercial District, for the purpose of a vehicle sales business. The proposed rezoning is compatible with the surrounding developments, and would not have a negative impact on surrounding properties. The subject property is suited for the proposed project.

<u>ALTERNATIVES</u>:

1. Deny the request.

OTHER CONSIDERATIONS:

Not Applicable

CONFORMITY TO CITY POLICY:

The Comprehensive Plan and the Southeast Area Development Plan (ADP) slate the subject properties for Commercial uses. The proposed change of zoning to the "CG-2" General Commercial District is consistent with the adopted Future Land Use Plan.

EMERGENCY / NON-EMERGENCY:

Non-Emergency

FINANCIAL IMPACT:

DEPARTMENTAL CLEARANCES:

Legal and Planning Commission

| □ Operating | | □ Revenue | □ Capital | ⋈ Not applicable | |
|-------------|----------------------------|---|-----------|------------------|--------|
| | Fiscal Year: 2014- 2015 | Project to Date Expenditures (CIP only) | | Future Years | TOTALS |
| | Line Item Budget | | | | |
| | Encumbered / | | | | |
| | Expended Amount | | | | |
| | This item | | | | |

Fund(s):

BALANCE

Comments: None

LIST OF SUPPORTING DOCUMENTS:

Presentation - Aerial Map Ordinance

Planning Commission Final Report