

NOTES:

(93) 4205 DATUM

OBSTRUCTED.

1. THE RECEIVING WATER FOR THE STORM WATER RUNOFF

FROM THIS PROPERTY IS THE OSO CREEK. THE TCEQ HAS NOT

IS RECOGNIZED AS AN ENVIRONMENTALLY SENSITIVE AREA.

HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS

2. THE SUBJECT SITE IS NOT LOCATED ON A 100-YEAR FLOOD

RECEIVING WATER AS "CONTACT RECREATION" USE.

DEVELOPMENT, PURSUANT TO THE FLOOD DISASTER

IS LOCATED IN FLOOD ZONE "C" AS INDICATED ON PANEL

NUMBER 485464 0315 D, CITY OF CORPUS CHRISTI, TEXAS.

CHANGE AS THE ZONING MAY CHANGE.

6. THE TOTAL PLATTED AREA IS 10.265.

UNLESS NOTED OTHERWISE.

"EXCEPTIONAL" AND "OYSTER WATERS" AND CATEGORIZED THE

PLAIN, IN A FLOOD WAY, IN AN IDENTIFIED "FLOOD PRONE AREA", AS DEFINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN

PROTECTION ACT OF 1973, AS AMENDED, OR AN AREA IDENTIFIED

BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)

AS AN AREA HAVING SPECIAL FLOOD HAZARDS. THIS PROPERTY

3. BEARINGS ARE BASED ON GLOBAL POSITIONING SYSTEM NAD 83

4. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT

OF THE UNIFIED DEVELOPMENT CODE (UDC) AND IS SUBJECT TO

5. SET 5/8" IRON RODS WITH CAPS STAMPED "BRISTER SURVEYING"

COMPLIANCE WITH THE PUBLIC OPEN SPACE REGULATIONS WILL

7. VEHICULAR ACCESS BETWEEN LOTS 1, 2, & 3 SHALL NOT BE

8. IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES,

BE REQUIRED DURING THE BUILDING PERMIT PHASE

CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO CREEK, BUT IT

THE OSO CREEK FLOWS DIRECTLY INTO THE OSO BAY. THE TCEQ

PLAT OF STONY BROOK UNIT 4

BEING A REPLAT OF A 10.265 ACRE TRACT OF LAND OUT OF LOTS 23 AND 24, SECTION 6, FLOUR BLUFF AND ENCINAL FARM AND GARDEN TRACTS, AS SHOWN ON A MAP RECORDED IN VOLUME A, PAGES 41 - 43, MAP RECORDS NUECES COUNTY, TEXAS. SAID 10.265 ACRE TRACT BEING THE SAME TRACT DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2007021090, DEED RECORDS NUECES COUNTY, TEXAS.



Brister Surveying

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Firm Registration No. 10072800

STATE OF TEXAS COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF CORPUS CHRISTI, TEXAS.

PHILIP J. RAMIREZ, A.I.A., LEED AP CHAIRMAN

STATE OF TEXAS COUNTY OF NUECES

I. JEFFREY EVAN DINGER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON, I HAVE HAD SAID LAND SURVEYED AS SHOWN ON THE FOREGOING MAP. THIS MAP HAS BEEN PREPARED FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

JEFFREY EVAN DINGER, OWNER

STATE OF TEXAS COUNTY OF NUECES

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS THE ACT AND DEED OF SAID LANDS FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE.

THIS THE ______ DAY OF ________, 20

NOTARY PUBLIC

STATE OF TEXAS COUNTY OF NUECES

APPROVED BY THE CORPUS CHRISTI-NUECES COUNTY HEALTH DEPARTMENT THIS THE _____ DAY OF ______, 2015. ANY PRIVATE WATER SUPPLY AND/OR SEWAGE SYSTEM SHALL BE APPROVED BY THE CORPUS CHRISTI-NUECES COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION.

PUBLIC HEALTH DEPARTMENT

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COL	NTY	OF	NU	ECE

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE DEVELOPMENT SERVICES ENGINEER OF THE CITY OF CORPUS CHRISTI, TEXAS.

RATNA POTTUMUTHU, P.E., LEED, AP DEVELOPMENT SERVICES ENGINEER

STATE OF TEXAS COUNTY OF NUECES

I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE ____ DAY OF _____, 2015, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE ___ DAY OF ____, 2015 AT ___ O'CLOCK _M IN SAID COUNTY IN VOLUME ____, PAGE ___ MAP RECORDS.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT, IN AND FOR SAID COUNTY AT MY OFFICE, IN CORPUS CHRISTI, TEXAS, THE DAY AND YEAR LAST WRITTEN.

DEPUTY:

FILED FOR RECORD

KARA SANDS, CLERK NUECES COUNTY, TEXAS

AT _____O'CLOCK _M

STATE OF TEXAS

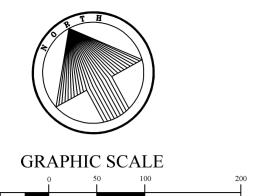
COUNTY OF NUECES

I, RONALD E. BRISTER, A REGISTERED PROFESSIONAL LAND SURVEYOR OF BRISTER SURVEYING, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE ______ DAY OF _________, 2015

RONALD E. BRISTER REGISTERED PROFESSIONAL LAND SURVEYOR





(IN FEET) 1 inch = 100 ft.

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