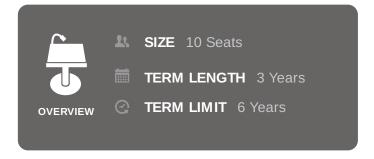
#### **BOARD DETAILS**



The Commission on Children & Youth supports a comprehensive system of services and advances policies to meet the needs of Corpus Christi's children, youth and their families, including gathering information from people and entities to act as a source of information and referral on issues concerning children, developing an annual community action plan for children, youth and their families, advising the City Council on acquiring and allocating children and youth's resources and services, strengthening communications and encouraging partnerships between public and private entities working with children and youth, and serving as an advocate for local, state and federal policy benefitting children, youth and their families to the City Council, and to others as authorized by the Council.



#### **COMPOSITION**

The commission shall consist of nine (9) members appointed by the City Council. Each appointee shall have demonstrated interest in the w elfare of children or youth through occupation or through association with community-based organizations. Members shall be representative of each of the following fields: (1) - Health and Human Services, (1) - Law Enforcement, (1) - Education, (1) - Youth and Family Services, (1) - Nueces County District Attorney's Office, and (3) - At-Large members. One (1) member shall be a youth representative from 16 to 21 years of age at time of appointment. Any member who ceases substantial activity in the field or office represented, automatically resigns from the commission. (On 10-10-95, Council approved the addition of a Police Officer to serve as an Advisory Member to be appointed by the Police Chief.)

CREATION	AUTHORITY

Sec. 2-217; Ord. 021927, 4/26/94; Ord. 022728, 10-15-96, Ord. 023452, 9-29-98, Ord. 029813, 4-30-13.

**MEETS** 

3rd Monday at 5:30 p.m., City Hall, Staff Conference Room.

**TERM DETAILS** 

Three-year staggered terms.

**DEPARTMENT** 

Parks and Recreation Department

# COMMITTEE/ SUBCOMMITEE AGENDAS

#### OTHER INFORMATION

# Commission on Children and Youth Members May 24, 2016

Four (4) vacancies with terms to 5/1/17 and 5/1/19 representing the following categories: 1 - At-Large, 1 - Education, 1 - Health and Human Services, 1 - Youth Representative.

Name	Board Name	Status	District	Term	<b>End Date</b>	Category	Position
Warren Andrich	<b>COMMISSION ON CHILDREN &amp; YOUTH</b>	Resigned	District 2	1	05/01/17	At-Large	Member
Heather Butscher	COMMISSION ON CHILDREN & YOUTH	Resigned	District 5	1	05/01/16	<b>Health &amp; Human Services</b>	Member
Dr. Ridge Hammons	<b>COMMISSION ON CHILDREN &amp; YOUTH</b>	Met the six-year term limitation	District 5	2	05/01/16	Education	Chair
Cassandra R. Huff	COMMISSION ON CHILDREN & YOUTH	Not seeking reappointment	District 4	Partial	05/01/16	Youth Representative	Member
Danny Kollaja	COMMISSION ON CHILDREN & YOUTH	Active	District 2	2	05/01/17	At-Large	Member
David Dow	COMMISSION ON CHILDREN & YOUTH	Active	District 4	1	05/01/17	Law Enforcement	Member
Joseph N. Miller	COMMISSION ON CHILDREN & YOUTH	Active	District 2	1	05/01/18	Youth & Family Services	Member
<b>Donine Schwartz</b>	COMMISSION ON CHILDREN & YOUTH	Active	District 2	1	05/01/18	At-Large	Member
Clarissa Silva	COMMISSION ON CHILDREN & YOUTH	Active	District 2	2	05/01/18	<b>District Attorney's Office</b>	Member
Tim Wilson	COMMISSION ON CHILDREN & YOUTH	Active		N/A		Police Officer	Advisory

# Commission on Children and Youth Applicants May 24, 2016

Name	Boards Applying For	District	Employer	Category	Work Address	City :	St W	Vork Phone
	, 3				VOIR Address	City	··	OTRTHOLE
Abel Alonzo	COMMISSION ON CHILDREN & YOUTH	District 5		At-Large				
Jo Anne Estrada	COMMISSION ON CHILDREN & YOUTH	District 4	Housing and Community Services, Inc.	At-Large	8610 N. New Braunfels Ave., #500	San Antonio	тх зе	61-903-0465
Jonathan I. Gain	COMMISSION ON CHILDREN & YOUTH	District 3	St. John Paul High School	At -Large and Education	3036 Saratoga Boulevard	Corpus Christi	тх	
Melissa Hofstetter	COMMISSION ON CHILDREN & YOUTH	District 3	The Council on Alcohol & Drug Ahuse	At-Large and Health and Human Services	1801 S. Alameda. Suite 150	Corpus Christi	TX 36	61-854-9199
THE HOLD THE TOTAL CHECK		2.5000	The country of the co	The Land Hearth and Haman Sciences	1002 0.7.110.1100.00, 00.110 100	corpus cirristi		01 00 . 5155
Brendan J. Hoover	COMMISSION ON CHILDREN & YOUTH	District 5	Student	Youth Representative, 16 - 21 years of age at time of appointment				
Madeleine Patterson	COMMISSION ON CHILDREN & YOUTH	District 2	Student	Youth Representative, 16 - 21 years of age at time of appointment				
Zoya S. Surani	COMMISSION ON CHILDREN & YOUTH	District 3	Student	Youth Representative, 16 - 21 years of age at time of appointment				
Gilbert Z. Trevino	COMMISSION ON CHILDREN & YOUTH			Youth Representative, 16 - 21 years of age at time of appointment				

Work Address - Zip Code

Work Address - State

fork Phone	
fork E-mail address	
referred Mailing Address	
nterests & Experiences	
o you currently serve on any other City board, commission or committee at this time? lease list:	If so,
lo	
ducation, Professional and/or Community Activity (Present)	
See attached.	
Registered Voter?	
Yes ○ No	
Current resident of the city?	
● Yes ○ No	
yes, how many years?	
pload a Resume	
lease upload any additional supporting documents	

Hispanic
Ethnicity
Male
Gender
Verification
City Code Requirement
⊠ IAgree
Consent for Release of Information
⊠ IAgree
∑ <i>n</i> .g. = 5
Oath
⊠ I A groo
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.
Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *
∑ Youth and Family Services

**Demographics** 



# Nueces County I Believe In Me Foundation

# 5K/2Mile Run-Walk and Roll Against

Gangs, Drugs and Violence

March 1, 2016

Dear Friends.

My name is Abel Alonzo and, I am the founder of the Nueces County I Believe In Me Foundation. The foundation is a qualified 501(c)3 that is raising funds to educate our youth about the consequences of becoming involved with gangs, drugs and violence. All funds will be used to educate our youth as we provide positive role models that have overcome such challenges and demonstrated achievement in the community.

The foundation is comprised of a Board of Trustees of citizens from the Nueces County area along with volunteers in the community. We are currently soliciting sponsors for our 3nd Annual 5K/2Mile Run-Walk and Roll event.

Unlike most other 5K 2Mile events held in Corpus Christi, this event will be held in an area of the City that has historically been socially and economically disadvantaged. The foundation believes that we must reach our youth in the communities where they live which is why the event is being held in an area of town that is largely ignored for events of this type.

Your sponsorship of this event will not only provide a tax deductible contribution for your business, sponsorship will also provide you with direct marketing to the participants and the nearby community members who will become involved in this event.

(OVER)

#### **BOARD OF TRUSTEES**

Abel Alonzo Chairperson

Pete Anaya
Vice Chairperson

Vice Chairperson

Carlos Vargas

Treasurer

June Martinez Secretary

Pastor Jesse Alonzo

Parliamentarian

Retha Cable

Board of Trustee

Norma Rivera

Board of Trustee

Linda Benavides
Board of Trustee

Cmdr. Santiago Escalante

Board of Trustee

Chelsea Craig

Board of Trustee

Eric J. Cantu

Board of Trustee

Roxana Sandoval

Board of Trustee

#### ADVISORY COMMITTEE:

Hon. Judge Nanette Hasette

Hon. Judge Guy Williams

Hon. Judge Jose Longoria

Hon. Judge Bobby Galvan

Hon. Judge Jack W. Pulcher

Hon. Judge Lisa Gonzales

Hon. Judge Robert Vargas

Hon. Judge Deeanne Galvan

Hon. Judge Mark H. Woerner

Hon. Judge Timothy McCoy

Hon. Judge Martha Quintanilla

Hon. Judge Henry Santana

Hon. Judge Bobby Balderas

Hon. Judge Joe Benavides

Hon. Melissa Madrigal

Hon. District Attorney Mark Skurka

Hon. County Attorney Laura Jimenez

Hon. Sheriff Jim Kaelin

In Memoriam:

Hon. Judge Thomas Greenwell

Our goal is to raise \$10,000 for the foundation with this event and your support will help us achieve that goal. Investing in our youth is one of the most important activities that leaders like you can participate in for this community. Please consider being part of this very worthwhile cause and event. Please make checks to Nueces County I Believe In Me Foundation and send to Abel Alonzo, 1701 Thames #133, Corpus Christi, Texas 78412.

We need sponsorships of \$25, \$50, \$100, \$250, \$500 or more! Please help us to help our children!

The event will be held on Saturday, May 28, 2016, at 8:00 A.M. at Manuel Q. Salinas Park, 1354 Airport Road, Corpus Christi, Texas 78416.

Abel Alonzo

Chairperson

Nueces County I Believe In Me Foundation

THANK YOU! GOD BLESS!

# BIOGRAPHICAL INFORMATION FORM FOR A CITY BOARD, COMMISSION OR COMMITTEE FOR THE

# Submit Date: Apr 13, 2015 Status: submitted

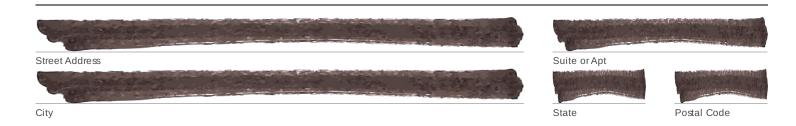
# **Profile**

Prefix First Name Estrada
Last Name Suffix

Email Address

# Which Boards would you like to apply for?

# COMMISSION ON CHILDREN & YOUTH



# District 4

What district do you live in?



Primary Phone

# Housing and Community Services, Inc.

Employer



Alternate Phone

# Regional Services Manager

Job Title

#### 8610 N. New Braunfels Ave. #500

Work Address - Street Address and Suite Number

# San Antonio

Work Address - City

#### Texas

Work Address - State

# 78217

Work Address - Zip Code

361-903-0465
Work Phone
Work E-mail address
Home/Primary Address
Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
No
Education, Professional and/or Community Activity (Present)
Professional Service Coordinator Certification, Community Outreach Director for the Minority Advancement Project, Board of Directors for the Coastal Bend Community Response Coalition
Registered Voter?
Registered voter:
Current resident of the city?
7 years
If yes, how many years?
JORESUME_2015.docx Upload a Resume
Please upload any additional supporting documents
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Hispanic
Ethnicity
Female
Gender
Verification
City Code Requirement
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Consent for Release of Information
⊠ IAgree
Oath
⊠ IAgree
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.  Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *
∑ Youth and Family Services

Demographics

# **Professional Summary**

A professional career in a social service agency that will utilize my administrative experience, initiative and interpersonal skills.

# Experience

#### Housing and Community Service, Inc.

Regional Services Manager

- Supervise Services Managers and oversee programming at 15 properties
- facilitates resident oriented activities with the goal of developing cohesive community
- Ensure compliance and observe internal QA procedures and evaluate their effectiveness
- Serves as official liaison and channel of communications for all matters relating to the community learning center
- Assists residents in the development and maintenance of a resident council or similar organization
- Provide weekly, monthly and quarterly reports to Director of Resident Services and Board of Directors

#### Women's Shelter of South Texas

Criminal Justice Advocate

07/2011 to 3/2014

Assist victims of domestic violence and sexual assault navigate the legal system

Evaluate clients' eligibility for immigration benefits and possible bars to immigration.

Assist eligible clients with completion of appropriate immigration benefit application and proper filing.

Assist immigrants with filling out immigration forms

Prepare affidavits for VAWA and U-Visa applications

Attend trainings on immigration law and keep updated by reading e-mails and other sources.

Accompany clients to court for civil and criminal proceedings

Assist clients with filling out applications for protective orders and Crime Victims Compensation

#### **Corpus Christi Metro Ministries**

05/2010 to 07/2011

Client Services Coordinator Community outreach and education Assist clients with information and referral Assist clients with obtaining/retaining employment

### **Women's Shelter of South Texas**

03/2014 to Present

Client Services Manager

01/2008 to 01/2010

Supervise staff for a 24 hour shelter: case managers, resident advocates, legal advocate, receptionist and housekeeper

Provide training for staff on family violence issues and advocacy

Maintain the shelter facility and coordinate repairs and special projects

Facilitating staff meetings, reviewing timesheets and making sure that all documentation and case notes are correct and complete in a timely manner

Community outreach and education

Develop relationships with community partners, distribute culturally relevant prevention and education materials and deliver bilingual Spanish presentations on domestic violence and sexual assault issues.

Develop and maintain programs to assist clients in obtaining and retaining employment

Evaluate clients' eligibility for immigration benefits and possible bars to immigration.

Assist eligible clients with completion of appropriate immigration benefit application and proper filing.

Assist immigrants with filling out immigration forms

Prepare affidavits for VAWA and U-Visa applications

Attend trainings on immigration law and keep updated by reading e-mails and other sources.

Accompany clients to court for civil and criminal proceedings

Assist clients with filling out applications for protective orders and Crime Victims Compensation

10/2004 to 01/2008

#### The Bridge Over Troubled Waters

Case Manager

Assist survivors of domestic violence and sexual assault with long term and short term goal planning

Assist clients with legal accompaniments for prosecution in criminal cases, protective orders, child support, custody and divorce.

Provided information and referral, safety planning, and needs assessment

Assist clients with the VAWA and U-visa application process

Evaluate clients' eligibility for immigration benefits and possible bars to immigration.

Assist eligible clients with completion of appropriate immigration benefit application and proper filing.

Assist immigrants with filling out immigration forms

Prepare affidavits for VAWA and U-Visa applications

Attend trainings on immigration law and keep updated by reading e-mails and other sources.

Accompany clients to court for civil and criminal proceedings

Assist clients with filling out applications for protective orders and Crime Victims Compensation

On call accompaniments to hospitals and police departments

Starting, organizing, and facilitating support groups in the community

Liaison for Pasadena, South Houston, Jacinto City and Galena Park police departments

### Education

2006-2009

#### School

Pursuing a degree in Psychology

Deans List Spring Semester 2007, Phi theta Kappa Honors Society

#### **Special Skills**

Fluent in Spanish and English

Extensive experience working with immigrants from various cultures and countries, such as: Mexico, El Salvador, Guatemala, Honduras, Columbia, Cuba, China and Canada

#### **Interests**

I am currently the Community Outreach Director for the Minority Advancement Project (MAP) in Corpus Christi, TX and serve on the Board of Directors for the Coastal Bend Community Response Coalition

Region 8 representative for the Legal Advocacy Network (TCFV), Co-Chair for the Legal Advocacy Network, Voces Unidas (TCFV), Planning and Networking Advisory Committee MHMR, Arte Sana, ALAS, Corpus Christi Bay Kiwanas, Promotions Director Hurricane Alley Roller Derby, Board of Directors Creative Connections (Festival of the Arts)

#### References

Solomon Ortiz Jr. / Minority Advancement Project

Robert Garza / Texas RioGrande Legal Aid, Inc.

Patricia Castillo / P.E.A.C.E. Initiative

George Vela / Corpus Christi Metro Ministries

Ruth Alvarado / The Women's Shelter of South Texas

# BIOGRAPHICAL INFORMATION FORM FOR A CITY BOARD, COMMISSION OR COMMITTEE FOR THE

Submit Date: Mar 04, 2016 Status: submitted

# **Profile**

Prefix First Name First Name Gain
Last Name Suffix



Email Address

# Which Boards would you like to apply for?

# COMMISSION ON CHILDREN & YOUTH



# District 3

What district do you live in?



Primary Phone



# Biology Instructor/STEM Coordinator

Job Title

# Saint John Paul II High School

Employer

# 3036 Saratoga Boulevard

Work Address - Street Address and Suite Number

# Corpus Christi

Work Address - City

#### TX

Work Address - State

# 78415

WorkAddress - Zip Code

Work Phone
jgain@jpiihighschool.org
Work E-mail address
Home/Primary Address
Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
I do not currently serve on any City board, commission, or committee.
Education, Professional and/or Community Activity (Present)
I hold a bachelor's in Organismal Biology from Central Washington University and a master's in Biology from Texas A&M University-Corpus Christi. I am also a certified teacher in the state of Texas. I am involved with the community through STEM outreach in relation to the Texas State Aquarium and through the Ocean Exploration Trust, where I served as an ambassador aboard Dr. Robert Ballard's research vessel, the E/V Nautilus. I am also pioneering a new engineering track series in a concerted effort with Flint Hills Resources that will involve students presenting intellectual property to professional engineers and the program will also require students to design and build wheelchair ramps for the disabled in our community.
Registered Voter?
Current resident of the city?
9
If yes, how many years?
Jonathan Gain 2015 Resume-
<u>city.pdf</u> Upload a Resume
Opioud a recuirie

Demographics
Caucasian/Non-Hispanic  Ethnicity
Male Gender
Verification
City Code Requirement
⊠IAgree
Consent for Release of Information
⊠ IAgree
Oath
⊠ IAgree
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.  Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *

 $\boxtimes$  Education

# Jonathan I. Gain

# PROFESSIONAL PREPARATION

Central Washington University 3.114 GPA B.S. Biology 09/2001-06/2007 Texas A&M University-Corpus Christi 3.903 GPA M.S. Biology 08/2007-05/2011

#### RESEARCH EXPERIENCE

RESEARCH ASSISTANT, CENTRAL WASHINGTON UNIVERSITY

SEP 2006—JUN 2007

- Assisted Dr. Johnson in Saprolegnia research
- Presented findings at SOURCE Symposium 2007
- Designed experiments to determine Saprolegnia affinity for glyphosate

#### RESEARCH ASSISTANT, CENTRAL WASHINGTON UNIVERSITY

OCT 2006—JUN 2007

- Assisted Dr. James in stream ecology research
- Presented findings at SOURCE Symposium 2007
- Aided in description of stream ecology changes with respect to stream diversion
- Conducted entomological identification

RESEARCH ASSISTANT, TEXAS A&M UNIVERSITY-CORPUS CHRISTI

MAY 2008—AUG 2008

- Collection of benthic samples
- Sorting of benthic samples
- Identification of benthic organisms

#### THESIS RESEARCH, TEXAS A&M UNIVERSITY-CORPUS CHRISTI

MAR 2008—MAY 2011

- Determination of prevalence of *Hematodinium* parasites in blue crabs
- Examination of sex ratios of blue crabs in local bays
- Examination of the effects of abiotic factors and gender on the prevalence and intensity of *Hematodinium* in blue crabs

TECHNICAL RESEARCH ASSISTANT, TEXAS AGRILIFE RESEARCH & EXTENSION SEP 2010—OCT 2011 CENTER – FLOUR BLUFF MARICULTURE LABORATORY

- Determination of optimal conditions for algae growth of various algal species for use in biofuel
- Assist in maintaining super-intensive zero-exchange bait shrimp raceway systems
- Determination of ideal growout conditions for bait shrimp, including the examination of density dependence on growth and the effectiveness of biofloc in zero-exchange raceway systems

#### PERTINENT SKILLS

COMPUTER: Microsoft Word, Microsoft EXCEL, SPSS, MiniTab

LABORATORY: Identification of insects, fish, plants, and various other benthic organisms, gel electrophoresis, PCR, fish staining and dissection, excellent microscopy skills, culture of water molds and other fungi, titrations, cell staining procedures, biological oxygen demand tests, TSS, TDS, water quality parameters, photospectrometry, familiar with quality control methods and documentation processes

FIELD: Point-quarter method of population estimates, mark-recapture methods, seining, trawling, benthic sleds, drop sampling, use of topographic maps, small boat and trailer experience, coring techniques, knowledgeable with local fauna, research design, use of crab traps, various water quality analyses

# Jonathan I. Gain

# PROFESSIONAL ABSTRACTS AND PRESENTATIONS

- **Gain, J.**, P. James (2007) Ecological Impact of Wilson Creek Stream Diversion. Symposium on University Research and Creative Expression. Ellensburg, WA.
- **Gain, J.**, J. Johnson (2007) Effects of the Herbicide Roundup on the Growth of Pathogenic Strains of *Saprolegnia*. Symposium on University Research and Creative Expression. Ellensburg, WA.
- **Gain, J.**, K. Withers (2010) Prevalence of *Hematodinium* in the blue crab (*Callinectes sapidus*) in the Corpus Christi system and Aransas Bay, Texas, U.S.A. Benthic Ecology Meeting. Wilmington, NC.
- **Gain, J.**, K. Withers (2010) Prevalence of *Hematodinium* in *Callinectes sapidus* in the Corpus Christi and Aransas Bay Systems. 9<sup>th</sup> Annual Sea Grant Researcher Conference. Port Aransas, TX.
- **Gain, J. I.**, K. Withers (2010) Prevalence of *Hematodinium* in *Callinectes sapidus* in the Corpus Christi and Aransas Bay Systems. Gulf Estuarine Research Society Meeting. Port Aransas, TX.

#### **AWARDS**

2007	College of Science and Technology Graduate Scholarship
2008	Graduate Assistant Scholarship
2008	Competitive Academic Scholarship
2009	Hans and Patricia Suter Endowment
2010	Graduate Assistant Scholarship
2014	Texas Workforce Commission New Team Robotics Grant (8 Total)
2015	Ocean Exploration Trust Nautilus Ambassador
2015	Seaperch Grant Recipient (4 Total)

# **EMPLOYMENT**

JUL 2011-PRESENT	Saint John Paul II High School Biology Instructor/STEM Coordinator
AUG 2011-OCT 2012	Kaplan University Environmental Science Instructor
SEP 2010 – OCT 2011	Texas Agrilife Research & Extension Center (Texas A&M system) –
	Flour Bluff Mariculture Laboratory
Jun 2010 – Aug 2010	Texas A&M University - Corpus Christi Introductory Biology
	Laboratory Instructor (Adjunct Professor/Graduate Teaching Assistant)
JAN 2010 – MAY 2010	Texas General Land Office Intern
AUG 2009 – JAN 2010	Texas A&M University- Corpus Christi Introductory Biology Laboratory
	Instructor (Graduate Teaching Assistant)
MAY 2009 – AUG 2009	Texas A&M University - Corpus Christi Environmental Science
	Laboratory Instructor (Graduate Teaching Assistant)
AUG 2008 – MAY 2009	Texas A&M University - Corpus Christi Organic Chemistry Laboratory
	Instructor (Graduate Teaching Assistant)
OCT 2008 – MAR 2009	Texas State Aquarium Volunteer
MAY 2008 - AUG 2008	Texas A&M University - Corpus Christi Graduate Research Assistant
AUG 2007 – MAY 2008	Texas A&M University - Corpus Christi Introductory Biology
	Laboratory Instructor (Graduate Teaching Assistant)
JUN 2005 – JUN 2007	Fred Meyer-Stocking and Recovery Assistant
JUN 2004 – JAN 2005	Longitude 122 LLC-Construction Laborer
SEP 2003 – MAY 2004	Mountainview Meadows-Nursing Assistant

# Jonathan I. Gain

# **REFERENCES**

Dr. Kim Withers
Associate Research Assistant
Texas A&M University-Corpus Christi, Center for Coastal Studies
6300 Ocean Drive, Unit 5866
Corpus Christi, TX 78412
Kim.Withers@tamucc.edu
(361) 825-5907

Perry Le Grange Principal Saint John Paul II High School 3036 Saratoga Boulevard Corpus Christi, TX 78415 plegrange@jpiihighschool.org (361) 855-5744

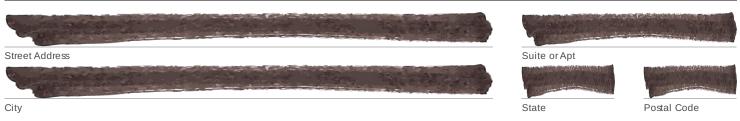
Michael Trudeau Assistant Principal Saint John Paul II High School 3036 Saratoga Boulevard Corpus Christi, TX 78415 mtrudeau@jpiihighschool.org (361) 855-5744

# **Profile**

	Melissa		Hofstetter	
Prefix	First Name	Middle Initial	Last Name	Suffix
34	A STATE OF THE PARTY OF THE PAR			

# Which Boards would you like to apply for?

CITIZENS ADVISORY HEALTH BOARD, COMMISSION ON CHILDREN & YOUTH, COMMUNITY YOUTH DEVELOPMENT (78415) PROGRAM STEERING COMMITTEE, CORPUS CHRISTI CONVENTION & VISITORS BUREAU, SISTER CITY COMMITTEE



#### District 3

What district do you live in?



Alternate Phone

# The Council on Alcohol & Drug Abuse

Employer

# **Executive Director**

Job Title

# 1801 S. Alameda, Suite 150

WorkAddress - Street Address and Suite Number

# Corpus Christi

Work Address - City

TX

Work Address - State

78404

361-854-9199 Work Phone
mhofstetter@coada-cb.org  Work E-mail address
Work Address Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
Not at this time
Education, Professional and/or Community Activity (Present)
Licensed Social Worker I am a member of several local coalitions and committees
Registered Voter?
Current resident of the city?
22 If yes, how many years?
waayimaa? daa
resume3.doc Upload a Resume

Demographics
Caucasian/Non-Hispanic
Ethnicity
Female
Gender
Verification
City Code Requirement
⊠ IAgree
Consent for Release of Information
⊠ IAgree
Oath
⊠ IAgree
Board-specific questions (if applicable)

Question applies to COMMISSION ON CHILDREN & YOUTH.

Please upload any additional supporting documents

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \*

$\boxtimes$	Health and Human Services
$\boxtimes$	Youth and Family Services

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU.

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories?  $^{\star}$ 

# Melissa Hofstetter, LBSW



- Budget / Contracts
- Community Partner Development
- Program & Project Management
- Staff Development
- Team Building & Performance Improvement

#### **Education** *Texas A & M University*

Kingsville, Texas July 2006 – May 2008

Graduated May 2008, GPA: 3.6/4.0

Major: Social Work (BSW) Minor: Psychology

#### **Work Experience**

### The Council on Alcohol & Drug Abuse - Coastal Bend

January 2016 – Present Corpus Christi, Texas *Executive Director* 

Duties: Manage day-to-day operations of The Council, including staff supervision; ensure adherence to contractual, grant, and other funding entities' rules and requirements; responsible for all aspects of development, implementation, improvement, and expansion of The Council's programs

# The Council on Alcohol & Drug Abuse - Coastal Bend

February 2014 – January 2016

Corpus Christi, Texas

Program Coordinator, Tobacco Prevention & Control Coalition

Duties: Facilitate DSHS grant for tobacco prevention and cessation for Nueces County; supervised employees; responsible for carrying out grant objectives and state reporting; facilitated community coalition; built community capacity

# Behavioral Health Center of Nueces County (formerly MHMR)

May 2013 - April 2014

Corpus Christi, Texas

Program Supervisor

Duties: Responsible for day to day functioning of 24-hour crisis respite unit; supervised 16 employees

#### HCA Healthcare - Northwest Behavioral Hospital

December 2012 – April 2013

Corpus Christi, Texas

Social Worker

Duties: Work with mental health patients and their families; discharge planning; provide resources for patients leaving the hospital

#### Spaulding for Children

May 2008 - December 2012

Corpus Christi, Texas

Adoption Coordinator

Duties: Caseworker for families wanting to adopt children through the Texas foster care system; recruitment and training of families; perform home visits and write detailed home study; match families to children; supervise placements; facilitate adoptive family support group; post-adoption services

# Spaulding for Children

August 2007 – May 2008 Corpus Christi, Texas Internship / Practicum

#### Secretarial Solutions

May 2004 – May 2008 Corpus Christi, Texas *Owner (part-time business)* 

Duties: Medical billing, bookkeeping, practice management, desktop publishing, notary, web site design

#### Treats Vending

April 1999 – May 2007 Corpus Christi, Texas *Office Manager* 

Duties: Bookkeeping, AP/AR, deposits, payroll, sales tax, manage vending routes, inventory control

#### **Volunteer Work Communities Voices United**

October 2010 – Present Corpus Christi, Texas Committee Member

# **Heart Gallery of South Texas**

September 2007 - 2014 Corpus Christi, Texas Committee Member

#### **CASA** of the Coastal Bend

May 2006 – June 2011 Corpus Christi, Texas CASA (Court Appointed Special Advocate)

# Professional National Association of Social Workers

**Affiliations** Member, National and Texas Chapters

#### **Activities Board of Directors**

Coastal Bend Alliance for Youth (CBAY) Secretary April 2012 – 2014

# **Volunteer Advisory Board / Wrap Around Committee Chair**

CASA of the Coastal Bend March 2008 – June 2011

# **References** Available on Request

# **Profile** Brendan Hoover First Name Middle Last Name Prefix Suffix Initial Email Address Which Boards would you like to apply for? COMMISSION ON CHILDREN & YOUTH, HUMAN RELATIONS COMMISSION Street Address Suite or Apt City State Postal Code District 5 What district do you live in? Primary Phone Alternate Phone Employer Job Title Work Address - Street Address and Suite Number Work Address - City

Submit Date: Jul 01, 2015

Status: submitted

Work Address - Zip Code

Work Address - State

Work Phone	
Work E-mail address	
Home/Primary Address	
Preferred Mailing Address	
Interests & Experiences	
Do you currently serve on please list:	any other City board, commission or committee at this time? If so,
Education Professional an	all and O a construction of a state of the s
Education, i rolessional an	d/or Community Activity (Present)
	d/or Community Activity (Present)
Included in Resume	d/or Community Activity (Present)
Included in Resume Registered Voter?	d/or Community Activity (Present)
Included in Resume	d/or Community Activity (Present)
Included in Resume Registered Voter?	d/or Community Activity (Present)
Included in Resume  Registered Voter?  Yes No	
Included in Resume  Registered Voter?  Yes No  Current resident of the city	
Included in Resume  Registered Voter?  Yes No	
Included in Resume  Registered Voter?  Yes No  Current resident of the city	
Registered Voter?  Yes No  Current resident of the city  Yes No	
Registered Voter?  Yes No  Current resident of the city  Yes No	
Registered Voter?  Yes No  Current resident of the city  Yes No  14  If yes, how many years?	
Registered Voter?  Yes No  Current resident of the city  Yes No  14  If yes, how many years?  Resume.docx	
Registered Voter?  Yes No  Current resident of the city  Yes No  14	

Caucasian/Non-Hispanic
Ethnicity
Male
Gender
Verification
City Code Requirement
Consent for Release of Information
Oath
⊠ IAgree
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.  Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *

 $\boxtimes$  Youth Representative, 16 - 21 years of age at time of appointment

**Demographics** 

# <u>**Résumé**</u> Brendan Joseph Hoover

### **Objective**

To obtain a position with a local organization with an excellent reputation in our community

#### **Education**

W.B. Ray High School

- 1002 Texan Trail
- Corpus Christi, TX 78411
- Will graduate, June, 2017
- Grade Point Average: 93.25

#### **Activities**

- W.B. Ray Debate Club (2013—present)
- St. Patrick's Catholic Church Youth Group (2012-present)
- W.B. Ray Student Council (2013-2014)

#### **Honors**

- 1<sup>st</sup> Place, UIL Lincoln Douglas Debate (2014)
- 4<sup>th</sup> Place, UIL Persuasive Extemporaneous Speaking (2014)
- 1st Place UIL Lincoln Douglas Debate (2015)

# **Experience**

- Driscoll's Children Hospital Summer Volunteen (2014)
- Guest Services Ortho/Neuro Clinic helper
- Cookie shop cashier

# **Special Skills**

- Food Handler Permit
- Certified in Microsoft Office Word, Excel, and PowerPoint
- Trained in Microsoft Office Access and Publisher

#### **Hobbies**

- Reading
- Listening to music

#### **References** Provided separately

# **Profile** Madeleine Patterson First Name Last Name Prefix Middle Suffix Initial Email Address Which Boards would you like to apply for? COMMISSION ON CHILDREN & YOUTH, HUMAN RELATIONS COMMISSION Street Address Suite or Apt City State Postal Code District 2 What district do you live in? Primary Phone Alternate Phone Employer Job Title Work Address - Street Address and Suite Number Work Address - City

Submit Date: Jul 01, 2015

Status: submitted

Work Address - Zip Code

Work Address - State

Work Phone
workPriorie
Work E-mail address
Home/Primary Address
Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
Education, Professional and/or Community Activity (Present)
STUDENT AT W.B. RAY HIGH SCHOOL - CURRENTLY A SOPHOMORE WILL BE A JUNIOR FOR 2015-2016 SCHOOL YEAR. VOLUNTEERS TO FEED THE HOMELESS AND AT MOTHER THERESA'S SHELTER IMPACT YOUTH GROUP, LEAD VOCALIST IN CHURCH BAND, AND TEACH SUNDAY SCHOOL AT CATHEDRAL OF THE PALMS
Registered Voter?
Current resident of the city?
15
If yes, how many years?
Upload a Resume
Please upload any additional supporting documents

Hispanic Ethnicity
Female
Gender
Verification
City Code Requirement
⊠ IAgree
Consent for Release of Information
⊠ IAgree
Oath
⊠ IAgree
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.  Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *

 $\boxtimes$  Youth Representative, 16 - 21 years of age at time of appointment

**Demographics** 

Question applies to HUMAN RELATIONS COMMISSION.

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \*

∑ Youth Representative (not more than 20 years of age at time of appointment)

# BIOGRAPHICAL INFORMATION FORM FOR A CITY BOARD, COMMISSION OR COMMITTEE FOR THE

# COMMISSION OR COMMITTEE FOR THE Status: submitted **Profile** Gilbert Z. Trevino First Name Middle Last Name Prefix Suffix Initial Email Address Which Boards would you like to apply for? COMMISSION ON CHILDREN & YOUTH Street Address Suite or Apt State City Postal Code District 1 What district do you live in? Primary Phone Alternate Phone Employer Job Title Work Address - Street Address and Suite Number Work Address - City

Submit Date: May 05, 2016

Work Address - Zip Code

Work Address - State

Work Phone
trevigz075@ccisd.us  Work E-mail address
Home/Primary Address Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
Education, Professional and/or Community Activity (Present)
Corpus Christi Police Departments Explorer Post #133
Registered Voter?
Current resident of the city?
16 If yes, how many years?
Gilbert Trevino Resume 2.docx Upload a Resume
Please upload any additional supporting documents

Hispanic
Ethnicity
Male
Gender
Verification
City Code Requirement
⊠IAgree
Consent for Release of Information
⊠ IAgree
M ragice
Oath
Board-specific questions (if applicable)
Question applies to COMMISSION ON CHILDREN & YOUTH.
Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? *
∑ Youth Representative, 16 - 21 years of age at time of appointment

**Demographics** 

# **Objectives**

To be the Youth Representative for the City of Corpus Christi's Commission on Children & Youth.

# **Experience**

Secretary of Roy Miller High School's Sophomore Council 9/1/2015 Date of Position : 9/1/2015 - 6/2/2016 Corpus Christi, Texas

# **Extracurricular Activities**

- Corpus Christi Police Explorers Post #133
- Secretary of Roy Miller High School Sophomore Council
- National Honor Society of Roy Miller High School
- Key Club of Roy Miller High School
- Speech Competitions for the Rotary Club of Corpus Christi
- Golf
- Roy Miller High School Student Council
- Tabernacle of Church Youth Group

### **Academic Education**

Dates of Attendance: 8/25/2014 To Present Roy Miller High School Corpus Christi, Texas

#### References

References are available on requests

- Melissa Martinez (361)774-5347
- Lieutenant William Broyles (361)826-2968
- Officer Kimberly Pfiefer (361)960-8379
- Sergeant Billy Flores (361)549-4535
- Priscila Villagomez Baldillez (361)813-8009
- Mari Ortiz (361)215-8998

Work Address - Zip Code

# Status: submitted **Profile** Zoya S Surani First Name Middle Last Name Prefix Suffix Initial Email Address Which Boards would you like to apply for? COMMISSION ON CHILDREN & YOUTH, HUMAN RELATIONS COMMISSION Street Address Suite or Apt City State Postal Code District 3 What district do you live in? Primary Phone Alternate Phone Veterans Memorial High School Student Employer Job Title Work Address - Street Address and Suite Number Work Address - City Work Address - State

Submit Date: May 15, 2016

Work Phone
zoyasurani@gmail.com Work E-mail address
Managa / Driver and Adalas as
Home/Primary Address Preferred Mailing Address
Interests & Experiences
Do you currently serve on any other City board, commission or committee at this time? If so, please list:
No
Education, Professional and/or Community Activity (Present)
Incoming Junior at the Veterans Memorial High School and enrolled as a Dual-Credit Student at Del Mar College.
Registered Voter?
Current resident of the city?
16 years
If yes, how many years?
Zoya_Surani_Resume.docx Upload a Resume
oprodu a resume
Please upload any additional supporting documents

# Asian or Pacific Islander Ethnicity Female Gender Verification **City Code Requirement Consent for Release of Information** Oath **Board-specific questions (if applicable)** Question applies to COMMISSION ON CHILDREN & YOUTH. Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \*

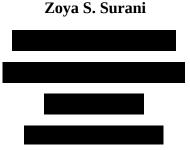
 $\boxtimes$  Youth Representative, 16 - 21 years of age at time of appointment

**Demographics** 

Question applies to HUMAN RELATIONS COMMISSION.

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \*

∑ Youth Representative (not more than 20 years of age at time of appointment)



#### **EDUCATIONAL OBJECTIVE**

I plan on attending a four-year university and obtaining a Bachelor of Science. Upon completion of my Bachelor's degree, I plan to attend medical school and pursue a career in neonatology. I have been immensely involved in community outreach projects and have been a co-founder of both Project KNIGHTS (Keep Nurturing and Inspiring Good Habits in Teen Sleep) and iConquer (a project that targets both obesity and diabetes in 3-7 year old children.)

#### **EDUCATION**

Veterans Memorial High School—Class of 2018

3830 Rodd Field Rd

Corpus Christi, TX 78414

#### NATIONAL AWARDS AND ACHIEVEMENTS

1<sup>st</sup> Place in the Sonatina and Sonata International Piano Competition; performed in renowned Carnegie Hall, New York as a finalist for the Sonatina and Sonata International Piano Competition— Grades 7 and 9

President's Gold Volunteer Service Award

DI Global Finals 2010

#### SCHOLARSHIPS AND GRANT AWARDS

Received \$5,000 grant from Earl C. Sam's Foundation to continue research in childhood diabetes and obesity and proceed in creating a 3D animation movie for Project iConquer

Received \$8,000 grant from the American Sleep Medicine Foundation for research in sleep deprivation among teenagers

Received \$10,000 grant from Earl C. Sam's Foundation to continue research in sleep deprivation among adolescents and healthy living habits among children

#### **STATE ACHIEVEMENTS**

Texas Quiz Show Semifinalist

DI State Finalist 2009, 2010

Mock Trial State 2015

#### **ACTIVITIES**

Cofounder, iConquer

Treasurer, Freshman Council

Member of the District Food Advisory Team

Member of the National Hispanic Institute

Mock Trial Team, Witness

Executive Board, Student Council

**Destination Imagination** 

Member of Chopin Society

Volunteer for Corpus Christi Jamatkhana CORPS

Academic Decathlon

#### **OUTREACH PROJECTS**

Involved in script writing and production of the movie KNIGHTS (Keep Nurturing and Inspiring Good Habits in Teen Sleep)

First 3D animated movie about sleep education among teens in the world

Received Two Remi Gold Awards from Worldfest Film Festival (2012)

Received Gold Award by American Pixar Academy (2012)

Involved in script writing and production of "Addicted" music video

Received Silver Remi Award at Worldfest Film Festival (2013)

Involved in production of "I Care 4 U" Intensive Care Unit education movie

Received Silver Remi Award at Worldfest Film Festival (2013)

Involved in script writing and production of "iConquer: Chews Wisely "healthy living education movie

Involved in script writing and production of "iConquer: Diabetes" education movie

#### COLLABORATIONS THROUGH OUTREACH

Mayor of Corpus Christi The Mayor's Fitness Council The Ed Rachel Foundation The Vishal Raju Bhagat Foundation The Nueces County Community Action Agency The Diabetes Community Coalition Parks and Recreation Active Life Coastal Bend Diabetes Initiative Act Texas A&M Corpus Christi American College of Chest Physicians Junior League Coastal Bend Community Foundation Earl C. Sam Foundation Laverne & Thomas Howell Foundation Hugh 'Brian Youth Leadership The Corpus Christi Caller Times CITGO

#### MOVIES AND VIDEO PRODUCTION

Wrote script and involved in production of Movie KNIGHTS (Keep Nurturing and Inspiring Good Habits in Teen Sleep), which is the first 3D animated movie about sleep education among teens in the world. This movie has received 3 major awards, including two Remi Gold Award at the Worldfest film festival in 2012 (which is one of the largest film festival in world), and Gold award by American Pixar Academy in 2012. Additionally, this project was presented to children in Thailand in the summer of 2011.

Involved in writing script and production of video song "Addicted" which illustrates the story of life cycle of smoker in entertaining and education form. This movie has received Remi Silver Award at the Worldfest film festival in Houston in 4/2013.

Involved in production of movie "I Care 4 U", which is a movie designed to educate family members about the Intensive Care Unit, whose loved ones are there in critically ill condition. This movie has also received Remi Silver award at the Worldfest film festival in Houston in 4/2013

Involved in writing the script and production of "iConquer: Chews Wisely" which is a movie designed to educate young children about healthy eating, exercising and important lifestyle choices.

Involved in writing the script and production of "iConquer: Diabetes" which is a movie designed to educate young children about childhood obesity and diabetes.

#### **EDUCATIONAL SONGS**

"Blame": Hip-hop and rap song to educate the children about sleep hygiene and the effects of sleep deprivation

- "Torn": An upbeat song to educate teenagers about hazards of illegal substance abuse and peer pressure.
- "Addicted": A song depicting the life cycle of smokers in an entertaining way using hip-hop lyrics and dance rhythm.
- "Conquered": A song of Hip-hop and contemporary style educating children about healthy living as well as diabetes.

# **VOLUNTEER EXPERIENCE**

Delivering Fruit Baskets to Homeless Shelter
It's Your Life Foundation
Project Coordinator
Corpus Christi Jamatkhana CORPS

# INTERN AND CLINICAL EXPERIENCE

Dr. Alamgir Khan, Spohn Shoreline Hospital Ismaili Jamatkhana (prayer congregation site) Clinic Dr. Mark Morales, Spohn Shoreline Hospital