

AGENDA MEMORANDUM

Future Item for the City Council meeting of July 12, 2016 Action Item for the City Council meeting of July 19, 2016

DATE: June 17, 2016

TO: Margie C. Rose, Interim City Manager

FROM: Robert Rocha, Fire Chief

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State Homeland Security Grant Application to purchase Man-Portable X-ray Units in the amount of \$82,985.59.

CAPTION:

Resolution ratifying the submission of a grant application in the amount of \$82,985.59 to the Office of the Governor for the Man-Portable X-ray Units project; and authorizing the City Manager or the City Manager's designee to accept, reject, alter or terminate the grant.

PURPOSE:

The purpose of the grant is to carry out homeland security projects that will significantly improve local and regional terrorism prevention, preparedness, response, and recovery capabilities.

BACKGROUND AND FINDINGS:

None

ALTERNATIVES:

Not accepting terms and conditions of the grant will jeopardize the utilization of the grant funds for homeland security projects that will significantly improve local and regional terrorism prevention, preparedness, response, and recovery capabilities.

OTHER CONSIDERATIONS:

None

CONFORMITY TO CITY POLICY:

Council approval to submit grant application.

EMERGENCY / NON-EMERGENCY:

Staff is requesting a non-emergency reading to this routine, non-controversial item.

DEPARTMENTAL CLEARANCES: Legal Finance FINANCIAL IMPACT: Operating Revenue Capital X Not applicable Fiscal Year: 2015-2016 Current Year Future Years TOTALS

Fiscal Year: 2015-2016	Current Year	Future Years	TOTALS
-	Current rear	ruture rears	IOTALS
Line Item Budget			
Encumbered / Expended			
Amount			
This item			
BALANCE			
- 1/ \			

Fund(s):

Comments: None

RECOMMENDATION:

Staff recommends approval of this resolution to submit a grant application to the Office of the Governor for the Man-Portable X-ray Units project in the amount of \$82,985.59.

LIST OF SUPPORTING DOCUMENTS:

Resolution
Grant Application