

STATE OF TEXAS COUNTY OF NUECES

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RATNA POTTUMUTHU, P.E., LEED, AP

DANIEL MCGINN, A.I.C.P., SECRETARY

PHILIP J. RAMIREZ, A.I.A, LEED AP, CHAIRMAN

DEVELOPMENT SERVICES ENGINEER

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_, AS

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY APPROVED BY THE

THIS THE \_\_\_\_\_, 20\_\_\_\_.

COMMISSION OF THE CITY OF CORPUS CHRISTI, TEXAS.

THIS THE \_\_\_\_\_, 20\_\_\_\_,

PEPARTMENT OF DEVELOPMENT SERVICES OF THE CITY OF CURPUS CHRISTI,

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY APPROVED BY PLANNING

THIS THE \_\_\_\_\_, 20\_\_\_\_\_,

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

A PLAT OF STURM TRACT, LOT 4 BEING 0.9355 ACRES (40,749 SQ. FT.) TRACT, A PLAT OF A PORTION OF TRACT "B" OF THE PAUL STURM 89 ACRE SUBDIVISION, OF THE D.H. LAWRENCE 200 ACRE TRACT ALSO KNOWN AS THE WEBB 1,000 ACRE TRACT, AS RECORDED IN DOCUMENT NO. #2016008669, OFFICIAL PUBLIC RECORDS OF NUECES COUNTY, TEXAS. SCALE: 1" = 40'LOTA (O.9355 ACRES) (40,749 SQ. FT.) (O) 19 42° 107 55

STATE OF TEXAS COUNTY OF NUECES

I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_M., AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, AT O'CLOCK \_\_\_\_M. IN SAID COUNTY IN VOLUME \_\_\_\_, PAGE \_\_\_\_, MAP RECORDS.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT, IN AND FOR SAID COUNTY, AT OFFICE IN CORPUS CHRISTI, TEXAS, THE DAY AND YEAR LAST WRITTEN.

NO. \_\_\_\_\_

FILED FOR RECORD

AT \_\_\_\_\_M.

KARA SANDS, COUNTY CLERK NUECES COUNTY, TEXAS

STATE OF TEXAS COUNTY OF NUECES

I. XAVIER D. SANDOVAL, A REGISTERED PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF; I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AS SHOWN HEREIN AND TO COMPLETE SUCH OPERATIONS WITH DUE AND REASONABLE DILIGENCE CONSISTENT WITH SOUND PROFESSIONAL PRACTICE.

THIS THE \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

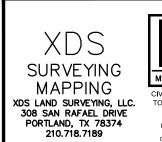
XAVIER D. SANDOVAL, R.P.L.S. TEXAS LICENSE NO. 5886

**GENERAL NOTES:** 

- 1. TOTAL PLATTED AREA: 0.9355 ACRES (40,749 SQ. FT.).
- 2. THE TOPOGRAPHIC SURVEY FOR THIS PROJECT WAS PERFORMED ON 08/29/2015. BEARINGS WERE DETERMINED FROM A GPS SURVEY, TEXAS COORDINATE SYSTEM OF

1983, SOUTH ZONE. HORIZONTAL DATUM: NAD 83, VERTICAL DATUM: NAVD 88.

- THE SUBJECT PROPERTY IS SITUATED WITHIN FLOOD ZONE "C". KNOWN AS AN AREA OF MINIMAL FLOODING AS INDICATED ON FEMA FIRM COMMUNITY PANEL NUMBER: 485464 0165 C, MAP REVISED DATE: JULY 18, 1985, FOR NUECES COUNTY, TEXAS.
- 3. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE CORPUS CHRISTI INNER HARBOR. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE CORPUS CHRISTI INNER HARBOR AS "INTERMEDIATE".
- 4. YARD REQUIREMENTS AS DEPICTED ARE A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
- 5. "IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES, COMPLIANCE WITH THE OPEN SPACE REGULATION WILL BE REQUIRED DURING THE BUILDING PERMIT PHASE."
- Y.R. = YARD REQUIREMENT
- U.E. = UTILITY EASEMENT
- O.P.R.N.C.T. = OFFICIAL PUBLIC RECORDS OF NUECES COUNTY, TEXAS.
- M.R.N.C.T. = MAP RECORDS OF NUECES COUNTY, TEXAS.
- D.R.N.C.T. = DEED RECORDS NUECES COUNTY TEXAS. • O.P.R.N.C.T. = OFFICIAL PUBLIC RECORDS NUECES COUNTY, TEXAS.
- ALL PROPERTY CORNERS SET ARE 5/8" IRON RODS WITH PLASTIC CAP STAMPED "XDS", ALL OTHER PROPERTY CORNERS ARE NOTATED.





| IG INE | DRAWN BY: RA        |     | REVISIONS   |    |      |      |
|--------|---------------------|-----|-------------|----|------|------|
|        | CHK BY: XDS         | NO. | DESCRIPTION | BY | CHKD | DATE |
|        | APP BY: XDS         |     |             |    |      |      |
|        |                     |     |             |    |      |      |
|        | SCALE:              |     |             |    |      |      |
|        | AS NOTED            |     |             |    |      |      |
|        | DATE:<br>APRIL 2016 |     |             |    |      |      |
|        |                     |     |             |    |      |      |
|        |                     |     |             |    |      |      |