

#### AGENDA MEMORANDUM

Future item for the City Council meeting of February 28, 2017 Action Item for the City Council meeting of March 21, 2017

**DATE:** February 14, 2017

**TO**: Margie C. Rose, City Manager

**FROM**: Mike Markle. Chief of Police

mikema@cctexas.com

886-2604

Resolution submitting a grant application to the State for the Justice Assistance Grant (JAG) Program

## **CAPTION:**

Resolution authorizing the submission of a grant application in the amount of \$288,116 to the State of Texas, Criminal Justice Division, for funding eligible under the FY2016 Justice Assistance Grant (JAG) program for law enforcement equipment; and authorizing the City Manager or the City Manager's designee to apply for, accept, reject, alter or terminate the grant.

# **PURPOSE:**

The City is requesting funds for law enforcement equipment.

### **BACKGROUND AND FINDINGS:**

JAG funds can be used for state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice for any one or more of the following purpose areas:

Law enforcement programs

- Prosecution and court programs
- Prevention and education programs
- Drug enforcement programs
- Corrections, community corrections and reentry programs
- Technology improvement programs
- System assessment and program evaluation

The funds will be used to enhance law enforcement efforts.

## **ALTERNATIVES:**

None

## **OTHER CONSIDERATIONS:**

None

CONFORMITY TO CITY POLICY:				
Conforms to all city policies.				
EMERGENCY / NON-EMERGENCY:				
Non-emergency				
DEPARTMENTAL CLEARANCES:				
Finance Legal				
FINANCIAL IMPACT:				
X Operating	□ Revenue □ Capital		□ Not applicable	
Fiscal Year: 2016- 2017	Project to Date Expenditures (CIP only)	Current Year	Future Years	TOTALS
Line Item Budget				
Encumbered / Expended Amount				
This item		0	\$288,116	\$288,116
BALANCE				
Fund(s): Police Grants Fu	ınd			
Comments:				
RECOMMENDATION:				
Staff recommends submitting the application.				
LIST OF SUPPORTING DOCUMENTS:				

Resolution