

AGENDA MEMORANDUM

Future item for the City Council Meeting of August 8, 2017 Action item for the City Council Meeting of August 15, 2017

**DATE:** July 19, 2017

TO: Margie C. Rose, City Manager

FROM: Robert Rocha, Fire Chief rrocha@cctexas.com (361) 826-3932

Ratifying Submission of Grant Application to the 2016 Homeland Security Grant Program (HSGP) in the Amount of \$98,235.59

# CAPTION:

Resolution ratifying the submission of grant applications in the amount of \$98,235.59 to the Texas Office of the Governor – Homeland Security Grant Division, Homeland Security Grant Program for law enforcement terrorism prevention activities.

#### PURPOSE:

The Texas Office of the Governor – Homeland Security Grants Division has informed the City of Corpus Christi that our jurisdiction has been awarded three (3) grants totaling \$98,235.59 from the Homeland Security Grant Program (HSGP) for Law Enforcement Terrorism Prevention Activities (LETPA). The purpose of the grants is to support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. A need analysis was conducted and specialized equipment was identified before applying for the grants. When the special equipment is purchased it will be distributed to the appropriate departments.

#### ALTERNATIVES:

None

#### **OTHER CONSIDERATIONS:**

None

#### CONFORMITY TO CITY POLICY:

Council approval of resolution to accept and appropriate grant funds.

### **EMERGENCY / NON-EMERGENCY:**

Staff is requesting a non-emergency reading to this routine, non-controversial item.

### **DEPARTMENTAL CLEARANCES:**

Legal

Finance – Grants and Office of Management and Budget

## FINANCIAL IMPACT:

X Operating	Revenue	Capital	Not applicable
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Current Year	Future Years	TOTALS
\$98,235.59		\$98,235.59
\$98,235.59		\$98,235.59
	\$98,235.59	\$98,235.59

Fund(s):

#### Comments: None

### **RECOMMENDATION:**

Staff recommends approval of this resolution to ratify the submission of a grant application in the amount of \$98,235.59 for the purchase of special terrorism prevention equipment.

#### LIST OF SUPPORTING DOCUMENTS:

Resolution