# TECHNICAL REVIEW PLAT REQUIREMENTS REGULAR PLANNING COMMISSION MEETING October 04, 2017 

SOUTH SHORE COURTYARDS (REPLAT - 7.858 ACRES)
Located South of Ocean Drive and west of Ocean View Place.
Applicant: SBC Development Company, Inc., Michael B. Schmidt, President Engineer: LJA Engineering

The applicant proposes to replat the property in order to construct 14 single-family residential lots and four non-buildable, private lots. The submitted plat satisfies the requirements of the Unified Development Code and State Law and the Technical Review Committee recommends approval.

STATE OF TEXAS

## UECES

Corpus Reverend Wm Micheal Mulvey, STL, DD, Bishop of The Diocese of referred to as do hereby certify that I am the owner of the property surreed to as SOUTH SHORE COURTARDS; that I have had said property
subdivided as shown; that easements as shown are dedicated to the public use for the installation, operation, and use of public utilities; and I adopt this plat for the purposes of description and dedication this ___ day of _, 2017.

Most Reverend Wm Michael Mulvey, STL, DD Bishop of The Diocese of Corpus Christ

STATE OF TEXAS
COUNTY OF NUECES
Before me, the undersigned outhority, on this day personally appeared Most Reverend Wm Michael Mulvey, STL, DD, Bishop of The Diocese of Corpus Christi, proven to me to be the person whose signature he made
on the foregoing instrument of writing, and he acknowledged to me that on the foregoing instrument of writing, and he acknowledged to me that
he executed the same for the purposes and considerations therei expressed. Given under my hand and seal of office, this ___ day of $\longrightarrow, 2017$

State of texas
This plat approved by the Planning Commission of the City of Corpus Christi, Texos, this the ___ day of $\qquad$ 2017.

## Eric Villarreal, P.E.

Chairman

STATE OF TEXAS
COUNTY OF NUECES
This final plat of the herein described property was approved by the this the ___ day of ___

# Plat of <br> South Shore Courtyards 

Page 1 of 2
BEING A REPLAT OF 7.858 ACRES OUT OF SOUTH SHORE PLACE LOT 1, A MAP OF WHICH IS RECORDED IN
VOLUME 41, PAGE 21, MAP RECORDS OF NUECES COUNT, TEXAS, AND OCEAN VEW ESTATES LOTS 20 AND



| CURVE DATA TABLE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | $\Delta$ | Radus | LENGTH | TAngent | CHORD | СH. BEARING |
| c1 | $49^{\prime 12^{\prime} 48^{\prime \prime}}$ | 110.00' | 94.48' | 50.38 | ${ }^{91.61}$ | N72:34'44"E |
| C2 | $2^{2} 29^{\prime} 26^{\prime \prime}$ | 11619.2 | 5.07 | 2.57' | 505.03' | S40 $0^{4} 1^{\prime} 50$ |
| c3 | $1.50^{\prime \prime} 16^{\prime \prime}$ | 5779.58' | 185.38' | $92.70^{\prime}$ | 185.37' | S41.06'12"E |
| C4 | $32^{\circ} 8^{\prime} 57^{\prime \prime}$ | .02' | .35' | $46.40^{\prime}$ | 89.17' | 017w |
| C5 | $39^{\circ} 07^{\prime} 10^{\prime \prime}$ | 125.00' | 85.35 | $44.41^{\prime}$ | 83.70' | N22 $13^{\prime} 49^{\prime \prime}$ |
| C6 | 43.06'49 | 75.00' | 56.44' | $29.63^{\prime}$ | 55.11' | 0"w |
| C7 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 5.00' | 23.56' | ${ }^{15.00^{\prime}}$ | 21.2 | N8664724" |
| C8 | 90000'0" | 15.00' | 23.56' | $15.00^{\prime}$ | $21.21^{\prime}$ | N03'12'36"E |
| C9 | $17^{\prime 3} 38^{\prime} 50^{\prime \prime}$ | $56.00^{\circ}$ | 17.25' | 8.69' | 17.18' | N25'37'51"W |
| C10 | 4306'49" | 100.00 | 75.25' | $39.51^{\prime}$ | 73.48' | N20'14'00 |


| LINE DATA TABLE |  |  |
| :---: | :---: | :---: |
| No. | bearing | DISTANCE |
| L1 | N86'47'24'W | $16.44^{\prime}$ |
| L2 | N39 $34^{\prime} 25^{\prime \prime} \mathrm{E}$ | 40.17' |
| L3 | 501.19'25"W | 17.8 |
| L4 | 501 $199^{\prime 2} 25^{\prime \prime}$ | 18.68 |
| L5 | N47'57'09"E | 3.39' |
| L6 | N48 $11^{12} 36^{\prime \prime} \mathrm{E}$ | 23.50' |
| L7 | N41 $47^{\prime} 24^{\prime \prime} \mathrm{W}$ | 35.00' |
| L8 | N48 $11^{2}$ '36"E | 23.50' |
| L9 | N48 $11^{1} 2^{\prime 3} 6^{\prime \prime} \mathrm{E}$ | 7.34' |
| L10 | 501.19'25"W | 7.52' |
| L11 | 501.19'25"W | 59.65' |
| L12 | N28.39'45"E | 4.1 |

L.A

JJA ENGINEERING
TBPE FIRM REGISTRATION NO. F-1386


## NOTES

AREA CONTAINS 7.858 ACRES INCLUDING STREET DEDICATION. THE ENTIRE PROPERTY LIES WITHIN THE CITY LIMITS OF THE CITY OF CORPUS CHRISTI. 3. BY GRAPHIC PLOTTTNG ONLY, THE ENTRE PROPERTY IS LOCATED WITHIN FEMA ZONE ' $C$ ' ON THE FEDERAL EMERGENCY MANAGEMENT MAP
COMMUNITY PANEL NUMBER 4854640301 C, DATED JULY 18, 1985, AND COMMUNITY PANEL NAGE.
IS SUBJECT TO CHANE. IS SUBJECT TO CHANGE. PROPERTY IS THE CORPUS CHRISTI BAY. THE TCEQ HAS CLASSIFIED THE
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AND OYSER WATERS' AND CATEGORIZED THE RECEIVNG WATER AS
5. EASEMENTS SHOWN ARE DEDICATED TO THE PUBLIC FOR THE 5. EASEMENTS SHOWN ARE DEDICATED TO THE PUBLIC FOR THE
 REQUREMENT OF THE UNIFIED DEVELOPMENT CODE (UDC) AND IS
SUBJECT TO CHANGE AS THE ZONING MAY CHANGE. 7. SUBJECT TO CHANGE AS THE ZONING MAY CHANGE. PLACE, AS RECORDED IN VOLUME 41, PAGE 21, M.R.N.C.T.
8. $\operatorname{THE~FINISHED~FLOOR~ELEVATION~MUST~BE~A~MINIMUM~OF~} 18$ INCHES 8. THE FINSHED FLOOR ELEVATION MUST BE A A MNIMUM OF 18 INCHES
ABOVE THE CENTERLINE OF THE ADJACENT ROADWAY FOR OVERFLOW
 9. THE OWNER OF EACH LOT IS RESPONSIBLE FOR STORM WATER
POLLUTOON PREVENIIN PLAN PER TCEQ REQIEMENTS. 10. BLOCK 2 LOTS 13, 14, 15 \& 16 ARE NON-BUILDABLE BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

STATE OF TEXAS
, Kara Sands, Clerk of the County Court in and for Nueces County, Texas, hereby certify that the foregoing map of SOUTH SHORE COURTXARDS, dated the $\longrightarrow$ day of $\xrightarrow[\text { certificate of outhentication was filed for record in my office this }]{20}$ with its day of
 Witness $\overline{m y}$ hand and seal of said court at office in Corpus Christi,
Texas, this the Texas, this the __ day of __ 20 _.

Document No. $\qquad$

Kara Sands, County Clerk
Nueces County, Texas

By:
Deputy

## STATE OF TEXAS

Albert E. Franco Jr., a Registered Professional Land Surveyor, have prepared the foregoing map from survey made on the ground under my direction and is true and correct to the best of my knowledge,
information and belief; ; have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.
This the day of
2017.


