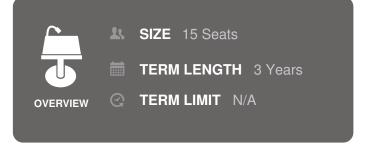
#### **BOARD DETAILS**



The Regional Health Awareness Board connects the public, government and industry on issues regarding health, safety, and the government.



#### COMPOSITION

The Regional Health Awareness Board is made up of fifteen (15) voting members representing a cross-section of health, environmental, and social interest. Two (2) community members will be appointed by the City Council, two (2) community members appointed by the Nueces County Commissioner's Court , and two (2) community members appointed by the San Patricio County Commissioner's Court for three-year terms. At-large members are appointed to three-year terms as follows: 1 - City of Corpus Christi, 1 - Nueces County, 1 - San Patricio County, 2 - Port Industries of Corpus Christi, 1 - Texas A & M - Corpus Christi, and 1 - Texas A & M - Kingsville. Also, 1 - member appointed by the Irma Lerma Rangel College of Pharmacy and 1 - member appointed by the Education Service Center, Region 2 for three-year terms beginning in January. Additionally, there are four (4) exofficio/non-voting representatives, one (1) from each of the following agencies: Texas Commission on Environmental Quality, Environmental Protection Agency, Nueces County/City of Corpus Christi Public Health District and San Patricio County Department of Public Health.

CREATION / AUTHORITY	Res. No. 025359 6/24/03; Res. No. 025423 8/19/03; Ord. No. 029965, 10/8/13.
MEETS	4th Thursday of every month, 4 p.m., 6th Floor Conference Room, City Hall.
TERM DETAILS	Three-year staggered terms.
DEPARTMENT	Health Department
COMMITTEE/ SUBCOMMITEE AGENDAS	N/A
B	

#### OTHER INFORMATION

## Regional Health Awareness Board Members October 17, 2017

One (1) vacancy with term to 10/1/20 representing the following category: 1 - City Community Representative.

Name	Board Name	Status	District	Term	End Date	Category	Position	Attendance
								89% 8/9 meetings
Ambar Qureshi	REGIONAL HEALTH AWARENESS BOARD	Seeking reappointment	District 5	1	10/01/17	City Community Representative	Member	(1 exc.)
Donna Huddleston	REGIONAL HEALTH AWARENESS BOARD	Active	District 5	2	10/01/18	City Community Representative	Member	
Sylvia C. Trevino	REGIONAL HEALTH AWARENESS BOARD	Active		1	01/01/20	City Representative	Member	
Reynaldo Balboa, Sr.	REGIONAL HEALTH AWARENESS BOARD	Active		1	10/01/18	San Patricio Representative	Member	
Albert Gest	REGIONAL HEALTH AWARENESS BOARD	Active		1	01/01/19	Nueces County Representative	Vice-Chair	
Shannon Ydoyaga	REGIONAL HEALTH AWARENESS BOARD	Active		1	12/31/19	•	Member	
John D. Bowman	REGIONAL HEALTH AWARENESS BOARD	Active		2	10/01/19	Irma Lerma Rangel College of Pharmacy Representative	Secretary	
Mary Jane Hamilton	REGIONAL HEALTH AWARENESS BOARD	Active		4	01/01/19	TAMU-Corpus Christi Representative	Treasurer	
Kerry Dubose	REGIONAL HEALTH AWARENESS BOARD	Active		1	06/01/18	San Patricio Community Representative	Member	
Ricardo Ramirez	REGIONAL HEALTH AWARENESS BOARD	Active		1	01/01/17	Education Service Center, Region 2 Representative	Member	
James Mobley	REGIONAL HEALTH AWARENESS BOARD	Active		5	01/01/18	San Patricio Community Representative	Chair	
William Burgin	REGIONAL HEALTH AWARENESS BOARD	Active		2	10/01/18	Nueces County Community Representative	Member	
Deborah Preshler	REGIONAL HEALTH AWARENESS BOARD	Active		2	01/01/17	Port Industries Representative	Member	
Vacancy	REGIONAL HEALTH AWARENESS BOARD	Vacant		1	01/01/18	Port Industries Representative	Member	
Vacancy	REGIONAL HEALTH AWARENESS BOARD	Vacant		1	01/01/19	Texas A&M University-Kingsville	Member	
Vacancy	REGIONAL HEALTH AWARENESS BOARD	Vacant		1	N/A	Environmental Protection Agency	Ex-Officio, Non- voting	
Clara L. Reider	REGIONAL HEALTH AWARENESS BOARD	Active		N/A	N/A	San Patricio County Department of Public Health	Ex-Officio, Non- voting	
Susan Clewis	REGIONAL HEALTH AWARENESS BOARD	Active		N/A	N/A	Texas Commission on Environmental Quality	Ex-Officio, Non- voting	
Annette Rodriguez	REGIONAL HEALTH AWARENESS BOARD	Active		N/A	N/A	Nueces County/City of Corpus Christi Public Health District	Ex-Officio, Non- voting	

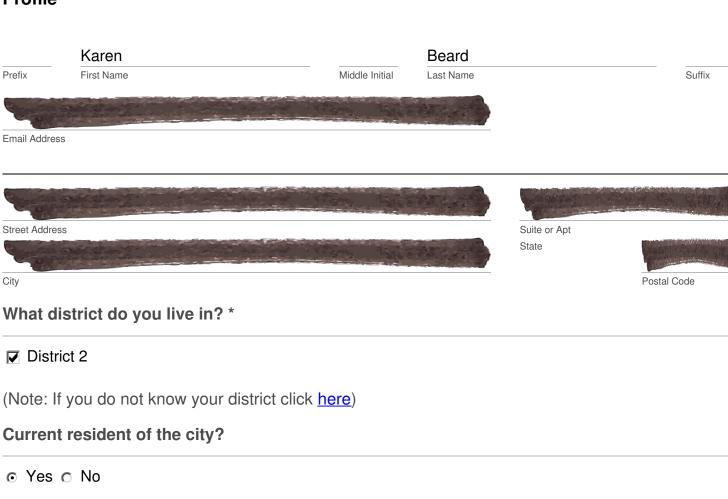
## Regional Health Awareness Board Applicants October 17, 2017

Name	Boards Applying For	District	Employer	Work Address .	City	St.	Work Phone	Category
Karen Beard	REGIONAL HEALTH AWARENESS BOARD	District 2	Driscoll Children's Hospital	4141 S. Staples, 4th Floor	Corpus Christi	TX	361-694-6702	City Community Representative
Adam G. Tate	REGIONAL HEALTH AWARENESS BOARD	District 4	United States Army	8096 Hwy 77	Sinton	TX	361-652-2641	City Community Representative

#### Application for a City Board, Commission, Committee or Corporation

Submit Date: Oct 10, 2017

# **Profile**





Injury Prevention Training Driscoll Children's Hospital Coordinator Job Title Employer

### 4141 S. Staples 4th Fl Work Address - Street Address and Suite Number Corpus Christi Work Address - City Texas

Work Address - State

78411	
Work Address - Zip Code	
361-694-6702	
Work Phone	
karen.beard@dchstx.org	
Work E-mail address	
Preferred Mailing Address	
Work Address	
Which Boards would you like to	apply for?
REGIONAL HEALTH AWARENESS	BOARD: Submitted
Interests & Experiences	
Do you currently serve on any oplease list:	other City board, commission or committee at this time? If so
Education, Professional and/or	Community Activity (Present)
needs training. I have graduated from Academy. I served on the Transport	ordinator, I am a Child Passenger Safety Instructor along with special m both the Citizens Police Academy as well as the Citizens Fire ation Advisory Council for 6 years and currently serve on the Board of I regularly attend the Governor's EMS and Trauma Advisory
Why are you interested in serving	ng on a City board, commission or committee?
I enjoy being involved in our commu great city.	nity. To increase public involvement and commitment to CC being a
karen_resume2017_short_DCH.d	l <mark>ocx</mark>
Please upload any additional supporting documents	

# **Demographics Ethnicity** ✓ Caucasian/Non-Hispanic Gender

#### Verification

City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

✓ I Agree

#### **Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application for appointment it must be disclosed under the Public Information Act. I also understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act.

the Public Information Act.
✓ I Agree
Oath
I swear that all of the statements included in my application and attached documents, if any, are true and correct.
✓ I Agree
Code of Ethics - Rules of Conduct/Conflicts of Interest
Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?
C Yes ⊙ No
Do you, your spouse, your business or your spouse's business have a City contract?
○ Yes ⊙ No
Does your employer or your spouse's employer have a City contract?
C Yes ⊙ No
Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?
○ Yes    ○ No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?
C Yes ⊙ No
Do you or your spouse have a pending claim, lawsuit or proceeding against the City?
○ Yes  No
If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.
None
Board-specific questions (if applicable)

Question applies to ARTS & CULTURAL COMMISSION

Per city ordinance, the committee must include representatives from certain categories. Do you qualify for any of the following categories? \*

None Selected



#### **Education:**

University of Oklahoma 1979-1981 Education Oklahoma Community College & Tulsa Junior College 1987-1991 Studied Education and Business

#### **Profile**

NHTSA Child Passenger Safety Instructor for 18 years. Organizational memberships: Coastal Bend Regional Advisory Council, , Child Fatality Review Team, Coastal Bend Youth Alcohol Awareness Committee. I have served on many community boards appointed by City Council including the Health Advisory Board, Head Start and Transportation Advisory Committee, former member of Injury Prevention of Governors EMS and Trauma Advisory Council

#### **Certifications:**

National Highway Traffic Safety Administration Child Passenger Safety Technician August 1999-October 1999
National Highway Traffic Safety Administration Child Passenger Safety Instructor October 1999-present
American Heart Association BLS /Healthcare Provider Current to date
American Heart Association BLS /Healthcare Provider Instructor 2005-2011 (renewing)

#### **Employment:**

#### Driscoll Children's Hospital, August 1999-Feb 2011 returned November 2016 to current

Injury Prevention Program
Injury Prevention Training Coordinator

- NHTSA child passenger safety technician in 1999.
- NHTSA Child Passenger Safety Technician Instructor in 1999, currently the only Instructor south of San Antonio all the way to the Valley.
- Speak at various area conferences.
- Wrote numerous grants to fund Injury Prevention Program, average grant amount of \$65,000.00 per year.
- Presents to community groups on injury prevention topics including child passenger safety and other non-intentional injuries.
- Represent DCH to media and newspaper on Injury Prevention programs and Injury Prevention education.
- Speaker at area conferences on child passenger safety and all areas of non-intentional injuries.
- Collaborate with local law enforcement and community agencies on child passenger safety.
- Represent Injury Prevention Programs at Health Fairs.
- Educate hospital staff in Corpus Christi.

#### Dr. Mark Dodson – November 2011-2013

Worked for Dr. Dodson in both his medical office and medical spa.

- Give injections, check blood pressure and vitals.
- Provide treatments on all equipment.
- Medical Esthetician Chemical Peels.
- Ultherapy Advanced Training Certified.
- Cool Sculpting Certified.
- Syneron Laser Hair Removal, SRA Certified, Matrix and Skin Tightening.

#### **Ingraham Orthodontics-May 2014-2016**

Marketing Coordinator May 2014

- Created and maintain new webpage, including layout and content.
- Create and maintain all Social Media sites.
- Create in-house on online contests for patient participation.
- Visit referring Dentist offices.
- In-house computer repair.
- Create promotional brochures.

#### **Community Participation**

Served on the Injury Prevention committee of the Governors EMS and Trauma Advisory Council 2008-2010

Graduated from CC Citizens Fire Academy 2015

Graduated from CC Citizens Police Academy 2015

Graduated Civilian Police Academy, Victoria 2014

Traffic Advisory Board, City Council appointed - November 2006 to 2012 and reappointed October 2016.

Bicycle Committee Nueces County-2009-2013 re-appointed October 2016

Citizens Health Advisory Board City Appointed- November 2002 to 2006

Safe Sleeping planning committee-2009

Head Start Health Advisory Board-October 2002 to October 2009

CC Corpus Christi Youth Alcohol Awareness Coalition- June 2000-2010

First Baptist Church US Mission Board Chairman 9/99-to present

FBC Recreation Ministries Committee 9/2002 to present

Bell Towe NHTSA child passenger safety technician in 1999r Board of Directors (non-profit) 2016 to present

#### Application for a City Board, Commission, Committee or Corporation

## **Profile** Adam G Tate Last Name First Name Middle Initial Prefix Suffix **Email Address** Street Address Suite or Apt State Postal Code What district do you live in? \* □ District 4 (Note: If you do not know your district click here) **Current resident of the city?** <1 If yes, how many years? Primary Phone Alternate Phone Army Reserve Career Counselor **United States Army** Employer Job Title 8096 Hwy 77 Work Address - Street Address and Suite Number

Sinton	
Work Address - City	
TX	
Work Address - State	
78387	
Work Address - Zip Code	
(361) 652-2641	
Work Phone	
adam.g.tate.mil@mail.mil	
Work E-mail address	
Preferred Mailing Address	
✓ Home/Primary Address	
Which Boards would you like to app	oly for?
REGIONAL HEALTH AWARENESS BOA	ARD: Submitted
Interests & Experiences	
Do you currently serve on any other please list:	r City board, commission or committee at this time? If so,
No.	
Education, Professional and/or Com	nmunity Activity (Present)
Leadership. I am an Army Reserve Care	and am currently working toward a B.S. in Organizational er Counselor with a background in Chemical, Biological, m certified in field sanitation along with being certified as a

Why are you interested in serving on a City board, commission or committee?

HAZMAT Technician and CBRN Incident Commander.

Adam\_resume-new.doc

Upload a Resume

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

#### Verification

City Code Requirement - Residency

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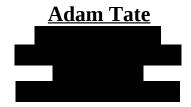
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✓ I Agree
Oath
I swear that all of the statements included in my application and attached documents, if any, are true and correct.
✓ I Agree

**Board-specific questions (if applicable)** 



#### **Work Experience**

Army Reserves Careers Division 8096 Hwy 77 Sinton, TX 78387 Army Reserve Career Counselor

392<sup>nd</sup> CBRN CO 1201 Bond Ave Little Rock, AR 72202 *Operations NCOIC* 

Stephens Insurance, LLC 111 Center St Little Rock, AR 72201 Marketing Coordinator

Stephens Investment Holdings, LLC 111 Center St Little Rock, AR 72201 Commissioned Security Officer

392<sup>nd</sup> CBRN CO 1201 Bond Ave Little Rock, AR 72202 *Operations NCOIC* 

#### **Education and Achievements**

A.A.S. Military Technologies Bronze Star Medal Army Commendation Medal X3 Army Achievement Medal Armed Forces Reserve Commendation Medal X5 Army Good Conduct Medal

**References Available Upon Request** 

June 2016- Present

Yamil Santiago

December 2013- June 2016

1SG Jack Schmidt

May 2010- June 2015

John

May 2010- June 2015

Pat Walsh

December 2008- May 2010

CPT James Evans