**AGENDA MEMORANDUM**
Future item for the City Council Meeting of December 12, 2017
Action item for the City Council Meeting of December 19, 2017

**DATE:**    December 12, 2017

**TO:**    Margie C. Rose, City Manager

**FROM:**    Robert Rocha, Fire Chief
rrocha@cctexas.com
(361) 826-3932

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Resolution ratifying the submission of 4 grant applications in the amount totaling $141,817.88.

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**CAPTION:**

Resolution ratifying the submission of 4 grant applications in the amount totaling $141,817.88 to the Texas Office of the Governor – Homeland Security Grant Division, Homeland Security Grant Program for training and equipment.

**PURPOSE:**

The Corpus Christi Fire Department has applied for four grants from the Texas Office of the Governor – Homeland Security Grants Division totaling $141,817.88. The purpose of the grants is to support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States.  A need analysis was conducted and specialized equipment was identified before applying for the grants.

**ALTERNATIVES:**

None

**OTHER CONSIDERATIONS:**

None

**CONFORMITY TO CITY POLICY:**

Council approval to ratify the submission of 4 grant applications to the Texas Office of the Governor – Homeland Security Grant Division.

**EMERGENCY / NON-EMERGENCY:**

Staff is requesting a non-emergency reading to this resolution, non-controversial item.

**DEPARTMENTAL CLEARANCES:**

Legal
Finance – Grants
Office of Management and Budget

**FINANCIAL IMPACT:**

Operating          □ Revenue          □ Capital          X Not applicable

| Fiscal Year: 2017-2018 | Current Year | Future Years | TOTALS |
|---|---|---|---|
| Line Item Budget | | | |
| Encumbered / Expended Amount | | | |
| This item | | | |
| BALANCE | | | |

Fund(s):

**Comments:** None

**RECOMMENDATION:**

Staff recommends approval of this Resolution to the submission of a grant application in the amount $141,817.88 for the purchase of special terrorism prevention equipment.

**LIST OF SUPPORTING DOCUMENTS:**

1) Resolution